

A BLACK STAR BRINGS DARKNESS

A MESSAGE FROM BINYAMIN AND DANIEL, AUTISTIC BOYS 13 CHESHVAN 5769

The world has changed greatly since Elul. The whole world is now living in apprehension. People have stopped relying on the stock market and all the vanities that once directed their lives (the "Golden Calf"). The materialism that revolves around money, credit cards, various forms of entertainment, bank accounts along with all the rest of the excessive materialism that directs people's lives is now suddenly in danger [see message 42 "The world of decadent materialism is dying"].

Suddenly they don't know what is going to happen, how they will be able to go on living the false, mad lifestyle they led until now. However they are in no way willing to give it all up, which is why they just continue to go around full of confusion. Then, suddenly, a black star appears who has attracted most of the world – a star by the name of Obama.

A DANGEROUS COMBINATION

This Obama came out of nowhere without any prior warning that such a person's exists. He has appeared by the hand of Heaven, and suddenly much of the world is prepared to follow him. And who is this "Obama"? No one knows. He is a big question mark in people's minds. His origins are very hazy, to the point where no one even knows if he was born in America or not and whether he has an additional citizenship or not.

Yet, who cares? The main thing is that this black star has arrived to supposedly "save" America and the rest of the world [the world of falsehood and excessive materialism]. So who is this Obama really? He is both *Edom* and *Yishmael* together. A complete merger. On the one hand his father was a Muslim and he himself went to a Muslim school. On the other hand he spent many years in a church run by a notorious anti-Semitic priest.

TESHUVA CAN SAVE US

He is truly a combination of *Edom* with *Yishmael* - and that is why he has so much power. He has the merits of both *Esav* who honored his father and *Yishmael* who observed the *mitzvos* of *Bris Milah* [circumcision] and *hachnasas orchim* [receiving guests] like his father, Abraham.

When such a combination exists at a time when the spiritual level of *Am Yisrael* is so low, the danger is great. The combined strength of *Esav* together with *Yishmael* poses a terrible threat to the Jewish people when they are on such a low spiritual level as they are today.

However, if we do *teshuva* [repent] and follow in the ways of *Yaacov Avinu*, may he rest in peace, who through his good deeds and his closeness to Hashem [G-d] was worthy to be saved from the danger of *Esav* [who is Edom], we will have no problems and nothing to fear. But, if, G-d forbid, we do not repent, we certainly do have what to fear.

Baruch Hashem there are now Jews who are doing true *teshuva* and these Jews can feel secure during the period when Hakadosh Baruch Hu [G-d] will judge the world [just before the Redemption]. I still pray, although at this time it seems very unrealistic, that all of *Am Yisrael* will join this group of repenting Jews.

THE WAR WITH GOG

So then who is Obama? Time will tell; perhaps he was sent by Heaven to lead all the wicked people of the world. To gather them together and bring them to Israel, where a war will take place. A war Hashem Himself will fight for us [see Yechezkel 38 and Zecharia 14]. This war will take place here, in *Eretz Yisrael*. Gog will come to the land of Israel with many forces ["on the day when Gog will come to the land of Israel, etc." *ibid*, prophecy of Yechezkel], and an evil spirit will penetrate him [see Rashi, *ibid* 38:4]. Gog will fight against the Jews and against Hakadosh Baruch Hu. Hashem will fight the battle and we know the outcome. However we will not know for sure who is Gog until the last minute.

Now why am I speaking about Obama? What do I care about Obama? Obama did not just

appear on the scene by chance. He is like the hurricanes that suddenly appear in the ocean, like "Ike", "Katrina", etc. He also suddenly appeared. This is what Hashem commanded - that the signs of the Redemption which will occur at the end of days will happen suddenly, without prior warning [see Malachi 3 "Suddenly the master you seek will come"], and those who know the prophecies written in the Torah will remember that Hashem foretold these things for us thousands of years ago.

Those who are not interested in the prophecies will not recognize Gog nor *Moshiach* and they will cease to exist, may we not know of such things [Shabbat 31, see Rashi on "looking forward to the Redemption"]].

HASHEM IS TEACHING US

Hakadosh Baruch Hu sends us wicked messengers in order to cause us to return to the Truth. He has undermined and will continue to undermine *gashmius* [materialism] until nothing remains that a person can rely upon for his livelihood. Not his credit card, his social security, his pension plan, his paycheck, the doctors, his medical insurance, his car, electricity, or even the water that flows through the faucet in his home. Hashem is teaching us [as explained at length in *Daas Tevunos* and other books from the Ramchal z"l] that we cannot depend upon any materialistic thing [as the Jewish people were taught in the desert when they lived on divine food and water etc.]

In addition, Hashem will bring upon us natural disasters far greater than we have seen until now, and a terrible and most frightening war, in which most of the world will be destroyed ["I will remove evil from the world...two parts [of the world] will be destroyed and will die, and the third part will remain." Zecharia 13:8]. Hashem is bringing us step by step to recognize the Truth.

He wants to direct us to our source of existence and to recognize the fact that **there is no other besides Him** [which is a central purpose of creation as explained in *Daas Tevunos* and in the words of the prophets]. He is omnipotent and there is no other power that can help to save us.

NOTHING WILL SUCCEED

That is why He is letting the greatest experts of the various countries worldwide try and implement every plan they can possibly come up with for saving the world. At some point even the leaders of these countries and their advisors and all of humanity will come to realize that "*ein od milvado*" – "There is no other besides Him" [just as was in Egypt, "and the Egyptians will know that I am Hashem" (Exodus 7:5)] and all of their efforts and all their "wonderful" ideas are one great failure. If people want to be saved and continue to live, gentiles and Jews alike, they simply have to pray to Hashem – and the Jews must of course also do complete *teshuva*.

That is the current situation. How things will end is still undecided. If *Am Yisrael* does complete *teshuva*, the Redemption will come very easily. Conversely, if only part of the Jewish nation does *teshuva*, then the Redemption will come with great suffering ["let the Messiah come but I should not be there" (Sanhedrin 98)]. There will be a complete Redemption, but with terrible suffering, may Hashem have mercy on us. This is our choice to make now.

ONLY TESHUVA CAN SAVE US

Any person with even limited vision can see the situation we are in. We are right before the end, before the Redemption and *Techiyas Hameisim* [Resurrection of the Dead]. But we must do *teshuva* in order to merit the Redemption and the days of *Moshiach*.

It's very exciting to listen to the radio, *chas veshalom*, or watch television, *chas veshalom*, and see Obama, watch his team and see the hurricanes taking place around the world, and so on and so forth. But that's not important. What matters is that we do *teshuva*. We should accept upon ourselves to do *teshuva*, to return to Hakadosh Baruch Hu, to return to the *emes* – the Truth. Only the Truth is our "ticket" to live in the world of *Moshiach*.

We must regret each and every sin. The men should sit on the ground, wear sack cloth and put ashes upon their heads and cry and cry and cry. We must weep over our sins and the sins of our

generation and all of the sins since *Adam Harishon* and then make the effort to do complete *teshuva* and return to Hakadosh Baruch Hu.

SEPARATION FROM THE NATIONS

Am Yisrael, good Jews, I am asking of you, pleading with you to return to the Truth. Throw away all of the excessive *gashmius*. Dress like Jews and not like *goyim*. Eat like Jews and not like *goyim*. Live like Jews and not like *goyim*. Think like Jews and not like *goyim*.

Oy, *Am Yisrael*, *Am Yisrael*, how much can one speak, how much can one plead and beg? **The end is here, now! The end is here, now!** And I will once again say to those in the Diaspora that have the possibility of coming to Israel: do it at once, as soon as possible. Don't make a lot of calculations, just come. Hashem will help.

There is not much time, not much time at all. I pray that with Hashem's help everyone, all of *Am Yisrael* will make the right choice. To the Jews that are distant from Hashem and married to gentiles – leave them. If their children are not Jewish and do not want to become Jewish, leave them there and come to the Land of Israel.

TO THE LAND OF ISRAEL

Why should you come to Israel? Because whoever comes to live in *Eretz Yisrael* receives many *zechuyos* [merits]. Whoever moves to Israel for the right reasons has to make great sacrifices – *messirus nefesh*. And this *messirus nefesh* is beloved in *Shamayim*. In addition, those who come to Israel because they recognize the signs of the *Geula* [Redemption] are saving themselves a lot of future suffering by coming in the final moments of this world. I bless all of *Am Yisrael* that we should merit seeing the Truth, reaching the Truth and receiving *Moshiach Tzidkenu*.

There are many Jews who even after seeing all the warnings from Hashem over the past few years, say "Never mind, Hashem will save us all", etc. and put their faith in all sorts of optimistic prophecies said by various prophets and sages.

However, allow me to clarify that the positive prophecies will only materialize if *Am Yisrael* does *teshuva*. If, *chas veshalom*, they do not, then there are other prophecies from our holy prophets that are harsher; so much so that the "*Chessed leAvraham*" said that in *Eretz Yisrael* only 7000 Jews will receive *Moshiach Tzidkenu* [*Chessed Leavraham Maayan 3 Nahar 22*]!

I am therefore asking *Am Yisrael*: why suffer? Why hold on to the Golden Calf and the falsehood of the *goyim*? Keep away from the *sheker*, stay close to Hashem and you will be worthy of receiving *Moshiach Tzidkenu*!

HOW TO BE SAVED

Daniel: Now I will speak and what I will say will be like the final sweet dessert. Why sweet? Because I want to tell you what you will gain if you do everything Binyamin said and do complete *teshuva* now. Those that are very distant: start observing *Shabbos* and family purity, keep kosher and so on. Those that are closer to Hashem: throw away all the excess *gashmius* that has penetrated *Am Yisrael*. Stop with the restaurants, the wigs, stop with all the *goyish* things that have been given so-called "*hechshers*" and regret all of your sins.

Do real *teshuva*. Then, even if the most terrible war erupts you will not feel it and will receive *Moshiach Tzidkenu* joyfully, refreshed and full of hope and joy. It will be the greatest joy there has ever been; coming to *Beis Hamikdash*, receiving our righteous *Moshiach*, once again sacrificing *korbanos* to Hashem and living a life of peace and *shleimus* [completeness].

If we don't do *teshuva*, *chas vehshalom*, it will be much more difficult. Only very few will receive *Moshiach*, after enduring very devastating wars with much grief and sorrow. But at least there will be those few who will receive him, then, Be'ezras Hashem.

Make your choice, *Am Yisrael*, which version you want. Choose now. Choose now.