



Messages from Heaven

# Daniel 3

An Autistic's World

**"The Lord G-d does nothing unless He has revealed  
His secret to His servants, the prophets." (Amos 3:7)**

**We have been sent to explain the words and the secrets  
of the Prophets to Am Yisroel. (Daniel, 2008)**

**Messages from 2008 - 2009**

[www.Dani18.com](http://www.Dani18.com)

# Daniel 3

Messages from Heaven

An Autistic's World

2008 - 2009

for books Daniel and Daniel2 -

Printed in Israel

Daniel Publishing

Editor: Daniel's Father

Fax: +972-3-578 4545 (03-578 4545)

Distributions:

Israel:

Gitler: 03-5798187

Shanky's: 02-5386936

Usa:

Judaica Plaza,

Lakewood +732-942-4500

England:

Hasefer Book Store

0161 740 3013

International distribution:

+972-52-712-0948

0527-120-948

Visit us on the web: [www.Dani18.com](http://www.Dani18.com)

לעילוי נשמת נתן בן יעקב הלוי  
לעילוי נשמת נחמיה בן פרידה

## Contents

### *The messages*

- 72 *The tragedy of this generation*
- 73 *WW3 (Midrash)*
- 75 *The greatest moment in history*
- 76 *2000 more*
- 77 *Soon all of Israel will look like Sderot*
- 78 *Dearest brothers; a sword is being held to our necks!*
- 79 *Getting out of slavery*
- 80 *Six steps to redemption*
- 81 *The final moment*
- 82 *In memory of a tzadekes (righteous girl).*
- 83 *Batya*
- 84 *Part of the Complete Creation*
- 85 *They don't want to see the truth*
- 86 *Until the last day of our lives and after that*
- 87 *On the threshold of redemption*
- 88 *Come back home*
- 89 *Why were the Torah Scrolls burnt?*
- 90 *An urgent message to the Diaspora*
- 91 *Judgment day*
- 92 *4 messages*
- 94 *The great and terrible day is getting closer*
- 95 *The world of decadent materialism is dying*
- 96 *"Why must you die, People of Israel?"*
- 97 *A black star has engulfed the world in darkness*
- 99 *Why were the Tzaddikim killed in India ?*

*\* Not all the messages were translated.*

*The messages*

- 100 *To merit eternal life*
- 101 *A hospital for Neshamas*
- 102 *"The sinners of my people will die by the sword"*
- 103 *The bottom line*
- 104 *The End - a story of clinical death.*
- 105 *A message to the Jews in Russia*
- 106 *The final message to Am Yisrael*
- 108 *it's all over*
- 109 *The Golden Calf has been crowned*  
*Q&A with Binyamin and Daniel. May 2009*
- 110 *The moment before the end*
- 111 *They will be suitable for the new world*
- 112 *Lost Forever*

## 72 The tragedy of this generation

FC with Binyamin Feb 14, 2008

### Modesty

(This session took place between Binyamin and a group of women)

We will discuss the situation of modesty in this generation and the importance of modesty. Of course we can only speak about the Chareidim because the secular Jews do not have even the basic concept of modesty and as for the modern orthodox world - the Dati-Leumi; their whole concept of modesty is completely warped from the beginning.

**The Chareidi Jews are supposed to be the holiest**, but a lot, and in fact, most of the Chareidi community is very confused when it comes to this vital matter. There are those who want both the secular - *goyish* - Hellenistic world together with *Yiddishkeit*; their whole desire is to combine *Yiddishkeit* with *goyish* concepts, particularly regarding modesty.

**"Kedoshim Tihiyu" ("And you shall be holy") is the essence of Yiddishkeit [Judaism]**. However, the concept "*kedoshim*" in this generation has taken on a completely warped meaning. According to the Hellenistic terms, *kedoshim* means: A Torah- learning Charedi Jew, dressed in black, wearing a white shirt, a black hat and either a short or long black jacket.

**But in many cases, this man's wife is walking around wearing a beautiful wig**, with real hair and a skin colored part to look like a real head - really beautiful hair, looking exactly like a non-Jewish model! The sleeves of the shirt she wears just barely cover her elbows, the top button of her shirt is open, her shirt is tight against her body, her skirt is short and not wide and her stockings are transparent. As for the shoes, if she wants to dress comfortably, she wears white tennis shoes and if not, she wears shoes with very high heels that click loudly against the floor, plus makeup, plus jewelry, and so on and so on, **just like the non-Jewish women. Sadly enough, this is how a lot of the wives of the Charedi men look nowadays.**

There are righteous women whose husbands are really sitting and learning Torah properly and they - the women - may be either Rebbetzins (wives of Rabbis) or wives of well-known *Talmidei Chachamim* (Torah scholars). These women wear a short and simple looking wig, perhaps with a hat on top, with relatively modest clothes and thick stockings.

Then there are even more righteous women who are wearing shawls upon their heads and over their shoulders, wide long skirts, loose-fitting shirts, without makeup on their face, without jewelry, etc. and everything about them is modest. **These women are a true example for real modesty.**

Regarding the *Yerushalmiot*, though, there are those who wear black *tichels* on their head, but yet the way they dress goes completely against the teachings of their Rebbe, the Shomer Imunim, zt"l. These women wear short skirts that show at least part of the leg, and so on. Although there are some *Yerushalmiot* who wear longer skirts, still, many of these skirts are considered immodest because they are tight on the body and certain movements show the shape of the leg. Their stockings may be black but they are still often transparent. Often, they wear Jewelry and makeup and this is a most strange and unfortunate thing.

These women make fun of the most righteous women who are wearing shawls on their heads and over their shoulders, wide clothes and so on. Why do they make fun of them? Because they are terrified that they will soon be asked to let go of their tight grasp on the 'Golden Calf' (the world of materialism) they love so much. They are really afraid that they will be robbed of the precious toys they are so in love with (the makeup, jewelry, fancy and expensive clothes...).

**This is the greatest tragedy of our generation that is destroying everything.** Every time a Charedi woman chooses to deviate from the Truth, **she inflicts more tragedy upon Am Yisrael**, G-d Forbid, and brings the spiritual level of this generation one step lower.

And every husband that approves of his wife dressing this way, **is no less to blame than her**, since that is clearly what his heart desires. Every woman that does not dress according to the Torah laws negatively influences everyone around her.

And if she happens to be a Rebbetzin who is basing her anti-Jewish behavior on the Torah [as if that were permitted] - this is a disastrous tragedy and I do not envy this Rebbetzin. Her husband, the Rabbi, would certainly be upset with the poor autistic person who dares to say such things, but baruch Hashem there are very long, impressive lists of great Rabbis over time who have outright objected to the wearing of wigs and the immodest dress code that has erupted throughout the Charedi community.

Q. Some of the women we have spoken to about modesty say that there is no point talking to them about shawls when they have so many other middos (traits) to work on first. Are they right in their way of thinking?

**A. The first and foremost essence of the Torah is "*Kedoshim tihiyu*", and that is the root of modesty.** Yet there is such great confusion on this matter and now there is even a new fashion of wearing shawls among the Goyim. So now you might see American Charedi tourists wearing shawls while continuing at the same time with their usual immodest behavior. This refers to women who are supposedly connected to the holiest of holies in the Charedi world but they are very influenced by the Hellenistic, modern world.

Why is modesty so important? Because Hashem commanded us to be holy - "*kedoshim tihiyu*", and a person who is unholy is looked upon in Heaven as something filthy and disgusting, since that person is full of uncontrollable lusts, and **how can holy words and prayers come out of the mouth of one whose heart and mind is completely wrapped up with desires for the pleasures of this world?!**



The Jewish People, who stood before Hashem at Mount Sinai and received His Torah, were the most modest nation of all and yet, today, even the Charedim - the most orthodox Jews - have started behaving like the *Goyim*.

"*Kedoshim tihyu*" is the essence for all of *Yiddishkeit*. A person who is drowning in *gashmius* (materialism), who *davens* (prays) like a tzaddik but looks for pleasures like a *Goy*... his prayers cannot reach up to Heaven.

Q. How can we bring down the wall that is resistant to shawls?

A. There is nothing else to do but to daven for everyone and explain to people that anyone can see what a difficult situation we are in and that everything is happening precisely as our Sages, z"l, predicted [*Masechet Sota* page 49: the face of the generation is like the face of a dog, the child is not respectful of his father...]. They predicted that in this generation (preceding the Redemption), a Jew will have to truly sacrifice himself in order to live like a Jew. It is much more important to live like a true Jew than to die as a martyr. The more a person covers himself the better protected he is from all the troubles of this world and this pertains also to the men.

If the men would demand modesty from their wives it would save the whole situation but even most of the men are not dressing appropriately. For example, there is a new fashion among many of the Litvish / regular Chareidi (not Chassidish...) men who wear tight pants. Their jackets are short and tight as well. This is not a true *avrech* - a true Torah learning Jew. A man who wears a striped suit, his clothes tight against his body so that you can see each and every move the body makes - his head is not in the right place.

A true Jew wears clothes as wide as possible. Both men and women are obligated to cover their bodies as much as possible.

There are many Rosh Yeshivas who do not put any emphasis at all on the matter of modesty in their yeshivas. They look at it in a "psychological" way which says: What can you do? Every boy has an evil inclination...

Yet, if this is the case, G-d Forbid, it is a terrible tragedy, and something drastic must be done to rectify the situation. But they overlook it in silence, something which destroys the entire generation and many generations thereafter. In many situations they are even teaching the boys to be forgiving about matters relating to modesty amongst each other. They are following the psychological rules of the modern *Goyish* world. This is a mistake and absolutely forbidden.

Q. Regarding the women who wear shawls on their heads, people say that there is no way they can influence others because they look too radical.

A. As with every thing in life, one must be real. If he is real (not just doing things to impress others), people will respect him - even if they are upset with him. Therefore, definitely wear shawls and wide-cut clothes because if not, all the *mussar* (rebuke) these people give will be completely worthless.

Q. Do you think there is still a chance to change the situation of modesty in our generation?

A. Hashem is Omnipotent. We must all make efforts and pray for all of *Am Yisrael* that we should all understand what is the path of truth and follow that path. And we must rebuke and arouse people's awareness even more now, but be sure to pray beforehand that you should be successful.

As we have said many times, only a fifth (at the most) came out of Egypt, etc. - very few, relatively. Every generation the Jews suffered under the hands of others (such as in Egypt, the holocaust, the Spanish inquisition, etc.), only few managed to do teshuva and survive. This is why it is very advisable for people to live with Jewish extremism. The women should be true "*Bas Yisraels*" and "*Eshes Chayils*" (women of valor) and the men should be true "*talmid-chachams*" (Torah Scholars).

Q. There are parents who love modesty and want to live by it but are not managing to influence their daughters. What should they do?

A. They must pray for their daughters and build small schools and discuss the topic often. But there is not much time. **This whole party is going to come to an end very soon. Hashem is bringing everything to an end.** The Judaism level is about to drop so low that it will not have any resemblance to *Yiddishkeit* anymore. If another generation goes by, it will be hard for anyone to discern who is Jewish and who is not.

This generation is orphaned from leaders, and it is facing such harsh times, the likes of which have never been seen throughout the history of mankind. Only those that decide to follow Hashem **all the way**, with as much loyalty as possible (i.e. taking all the steps to really come close to Hashem, like dressing modestly, detaching ourselves from *gashmius*, etc.), will receive our righteous Moshiach.

We have disassembled the Jewish home. Without a Jewish home there is no future for Am Yisrael. The Jewish Home of the past generations still exists, but only with a few individuals. Yet now, it is almost history, with only a few examples left here and there. Woe to us, woe to us!

Only one thing will help us now and that is real teshuva, along with the foundation of "*Kedoshim tihiyu*". We must delve deep into ourselves and extract every stain, every point of transgression or of the desire to transgress, and the needs we have for this world which have no connection whatsoever to the purpose of our existence.

This will help us remove every single defect within our body and soul. Then we must pray and shed tears over every single sin we have performed and feel truly sorry for wasting our lives on foolish things, and make the firm decision that from now on we are returning to Hashem with everything that involves.

Q. Regarding modesty do we need to go back to the way our grandmothers used to dress?

A. You must go back, yes. But if we say "like our grandmothers", it depends on which grandmothers.

Grandmothers from 100 years ago were very modest but there were also those who did not cover their hair and there were *avrechim* (Torah learning men) from 100 years ago who spent part of their time learning and part of the time occupying themselves with things that are absolutely forbidden! So which grandmothers are we referring to? Even 200 years ago there were grandmothers and grandfathers that were not modest.

**People must be modest, men and women**, with appropriate head-coverings, wide and long clothes, simple, dark shoes, etc. But beyond that, you must really want the modesty and love it - for it is the Will of Hashem. We must literally run after everything Hashem wants us to do.

Start with modesty, because the exterior of a person influences the interior [as written in *Messilas Yesharim* chapter 7].

The aspirations of one who is dressed like a tzaddik are to *be* a tzaddik and likewise the opposite. A Jew who is dressed like a *Goy* certainly wants to live the life of a *Goy*. This does not mean that there are no Jews who dress appropriately yet are rotten on the inside. But if you take a closer look at them you will see that they are not really 100% modest either.

All I can tell you is that in the very near future you are going to see some very frightening things. If you stick to the *kedusha*, everything will go over peacefully. Unfortunately, a lot of blood will be spilled, but because of your (to the group of women wearing shawls...) *messirus nefesh* (devotion), a lot of Jews will be saved.

Q. But why must blood spill at all?

A. It is a fact. Look at our history; the Jews were always given the chance to do teshuva and because they didn't, it ended in blood.

## 73 WWII

Midrash  
(not FC).

Everyone can sense that the situation throughout the world has reached a dead end. The question remaining in people's minds is not will there be a world war 3 but rather, when? When will WWII break out? Anyone who is realistic realizes that according to the types and amounts of weapons the countries possess, there is no way anyone can protect themselves and stay alive - at least, no way short of a miracle.

We wrote this page in order to bring to you all an explanation of the situation the world is in today. We even found an amazingly accurate description of this situation and the situation we are about to face, in the words of our Sages, z"l, from around two-thousand years ago, an in the words of our holy prophets who were alive even before that.

We will bring clarifications on all of this, as well, G-d Willing.

Rabbi Yitzchak said: (Yalkut Shimoni, Yishayahu 60)

"In the year when the king, Moshiach will be revealed, all the kings of the nations of the world are provoking each other. The king of Paras (Iran) is provoking the Arab king (Saudi Arabia) and then the Arab King will turn to Edom (U.S.A.) for advice.

The king of Paras will then go and destroy the world. And all the nations of the world (that remain) will shout from terror, fall upon their faces in fear and undergo such horrible pains as strong as labor pains.

And the Jewish people will shout from fear and say, "to where do we turn?! To where do we run?"

And He will say unto them (Hashem), my children, do not be afraid; all that I have done here, I have done only for you. What do you fear? The time for your Redemption has arrived!"

### Clarifications:

Rabbi Yitzchak said: [2000 years ago!] In the year when the king, Moshiach will be revealed [what will happen in the year Moshiach will be revealed], all the kings of the nations of the world are provoking each other [threats of war will be heard all over the world].

The king of Paras [the president of Iran] is provoking the Arab king [threatening the king of Saudi Arabia - the only country who still has the word "arab" in its name - with war] and then the Arab King will turn to Edom for advice [the king of Saudi Arabia will turn to the western countries led by the U.S.A. for advice on how to react to the Iranian threats].

The king of Paras will then go and destroy the world [it is quite obvious that one cannot destroy the whole world with conventional weapons. In this case it is obviously referring to nuclear weapons. "the world" of course means most of the world, not the whole planet].

And all the nations of the world [the countries that will remain, see in Zecharia 13, the prophecy that says that 2/3 of the world will be destroyed] will shout from terror, fall upon their faces in fear and undergo such horrible pains as strong as labor pains [the whole world will be gripped with such a fear, since it is known that nuclear weapons can mean only one thing and that is: certain death].

And the Jewish people will shout from fear [they will be afraid that Iran may attack Israel, as well] and say, "to where do we turn?! To where do we run?"

And He will say unto them (Hashem), my children, do not be afraid; all that I have done here, I have done only for you [everything Hashem will do is for the Jews, to destroy the reign of the wicked Edom, to eradicate evil from the world and allow the Moshiach, our righteous king to take over the kingdom]. Why do you fear? The time for your Redemption has arrived!

What is written above refers to the destruction of two thirds of the nations of the world. However, if Am Yisrael does not return to Hashem and do teshuva, G-d Forbid, their situation may also become much worse.

## 75 The greatest moment in history

FC with Binyamin Q&A Feb.2.08

Abba: What do you think about all our preparations for the sacks and ashes campaigns?

Binyamin: I am very excited because the *Geula* is near and it is approaching now at a very great speed. And the fact that Jews are coming together, wearing sacks on their bodies and ashes upon their heads, sitting upon the floor and weeping, beating their hearts and feeling so sorry for all their sins, wanting to do **real** teshuva, might be reason enough for Hashem to save *Am Yisrael* and bring us the Redemption with mercy.

The way to bring the Redemption closer is by lowering our heads and our pride, then looking up to Heaven and asking Hashem for forgiveness and mercy. And this (the sacks and ashes campaigns) is a very strong sign that the *Geula* is so close, you can taste it already.

But, unfortunately, most of the people are still wrapped up in their world of *gashmius* (materialism) which allows them physical pleasures that are much easier to attain (i.e. easier to attain than the pleasures of the *Geula* which involves a lot of hard work).

Abba: You have all spoken a lot against wigs. Someone asked me how can you - the autistic and brain-damaged people - interpret *halachos* (Torah laws). Only Rabbis have that authority, no?

Binyamin: That's true, but the matter of wigs does not fall under that category. It falls under the category of eating pork. No one can rule that pork is kosher. No Rabbi can rule that pork is kosher and the wigs of today are like eating pork. It is not even a question. There isn't even a question of whether wigs are permissible or not. All the wigs available today are forbidden to wear. Any person with even a little bit of common sense realizes that they are forbidden. It's just like when a woman walks around without a blouse - it is obvious that this is forbidden, one does not need to ask a Rabbi if that is permitted or forbidden.

When women began wearing wigs over a hundred and fifty years ago, because the goyim forbade Jewish women to cover their hair, the great Rabbis of that generation knew and saw visions of the future of wig-wearing and therefore forbade it.

Abba: But it's hard to stand up against everyone on this matter - our friends, the public, etc...

Binyamin: Now is the time for *messirus nefesh* (true devotion). A person looking for shortcuts will not live to receive our righteous Moshiach. A person who believes that his actions will go unpunished, that he can continue living his imaginary life, will not survive, G-d Forbid. We must return now to Hashem with all our will and all our might.

This means we must clean ourselves out of all the unnecessary things of this world and sit only in the house of Hashem (Psalms 27: "I will sit in the house of Hashem all the days of my life).

Soon, very great things will take place and then I will speak more in length. I just want to remind everyone that there is only one way to be saved and that is by doing teshuva.

We must recognize the truth, make efforts to do the will of Hashem and not give ourselves all kinds of allowances. Become radical Jews! What does it mean to be a radical Jew? It means following the will of Hashem **all the way**, with all the *hidur* (elegance and flair).

Abba: How come you have been speaking so much lately about sacks and ashes?

Binyamin: Sacks and ashes are external things. A person wears a sack which is something materialistic, something you can touch, while its' purpose is to lower the person's pride (*Shulchan Aruch*) and bring him to a state of weeping and feeling that he lost out on a great and beautiful world; he lost *Beis Hamikdash* and the *korbanos* (sacrifices). He must come to feel the intensity of the great loss of these two things. He must realize the immense greatness of this loss.



The person sits on the ground wearing sacks on his body and ashes upon his head because he is in mourning. He weeps over everything he has lost on account of his sins throughout all of his reincarnated lifetimes. This is the time to weep, feel sorry and say to Hashem: "I sinned, I transgressed... forgive me and all of *Am Yisrael*, etc." and ask Hashem to bring us the complete Redemption, the third *Beis Hamikdash*, the *korbanos* and our righteous Moshiach.

It is really a matter of *pikuach nefesh* (life-saving) for Jews to participate in these prayers now, to give themselves the chance to prepare for the greatest moment ever, which we are about to see very soon. For those that are prepared, mentally and spiritually, it is going to be the absolute greatest moment in history. But for those that are not prepared, G-d Forbid, who have not done teshuva, who have not lowered their pride, who have not wept over their sins, for them it will be the most frightening day in history. That day will be their end, G-d forbid. May Hashem have mercy on us all.

*To give themselves  
the chance to prepare  
for the greatest moment  
ever*

76 2000 more

FC with Daniel, March 9, 2008

I want to say that the tragedy that took place last week was only the beginning of all the difficult times we are approaching and again, whoever wants to survive MUST do teshuva. This means doing self examination, internally and externally to see where we have gone against the will of Hashem and then feel so sorry about it that we would shed buckets upon buckets of tears. We must then make the firm decision to fulfill the will of Hashem, pick up a stone and smash anything that has any remote connection to the "*Egel hazahav*" (materialism and the pleasures of this world) until it turns into nothing but dust.

It was not by chance that that specific yeshiva was chosen. Not by chance at all. Nor were any of the other acts of terror. They all cause us to want to do some deep thinking.

Every tragedy that takes place has a specific reason, a root, and there is a reason that we cannot understand. We must therefore try and figure out the reason that we are able to understand.

Abba: Why was that yeshiva chosen?

Daniel: The *Dati-Leumi* (modern orthodox) movement tries very hard to be the elite of the Zionists. They think they have secured themselves a place in this world as well as in the next world.

A person that is truly spiritual does not feel that he possesses any power, that only Hashem possesses power. This is a person who believes that the reason of existence is Torah, mitzvos etc. and that this world is purely for the sake of fulfilling Hashem's will from morning to night and from night to morning and nothing else but the will of Hashem.

Yet, in the case of the *dati-leumi*, this is not their entire goal.

These are not people whose entire lives evolve around the constant fulfilling of Hashem's will; these people think they can be part of the secular world as well as being religious -more or less believing in Hashem.

A person who seeks education from the secular - Hellenistic world must return to the real, proper *Yiddishkeit* and become a true follower of Hashem.

The *Dati-Leumi* Jews have great weaknesses when it comes to *Yiddishkeit*.

The difference between the weakness that has ensnared the *Charedi* community lately, and the weakness of the *Dati-Leumi* community is, with the *Dati-Leumi*, their weakness is a part of their idealism whereas with the *Charedim* it is just a personal weakness each individual has with his or her connection to this world.

The *Yiddishkeit* of the so-called radical Jews or Ultra Orthodox is true *Yiddishkeit*.

Abba: The eight people that were killed were all complete tzaddikim, no?

Daniel: Of course they were all tzaddikim. They were simply the sacrifices of this generation, just like the tzaddikim that passed away during the holocaust. The sacrifice needs to be complete and they were complete.

Abba: Is there anything you want to add?

Daniel: I just want to say that in the very near future there will be some very amazing and terrifying developments and it is crucial for people to do self-examination and figure out where they are defying the will of Hashem.

Abba: What do you think about the 'sacks and ashes'?

Daniel: I am very excited about it although it's not exactly being done the way it's supposed to and the amount of people doing it is not very big, but it is the base and *Be'ezras Hashem* that base will grow and save many Jews.

There are going to be such harsh times soon, people won't know where to turn and will be forced to turn to Hashem. They will have to try and figure out how to turn to Hashem because so many people have forgotten the way, so now they will have to search for it.

Abba: When should we have the next 'sacks and ashes' campaign?

Daniel: Rosh Chodesh Nissan, if a tragedy does not occur beforehand. If something big happens before, then we will speak again.

Abba: Someone asked me what are our chances of the Geula coming with ease and mercy?

Daniel: That depends upon all of *Am Yisrael*.

Abba: What do you think about the prayers in the streets with fifty children?

Daniel: Very impressive, very impressive.

Abba: In Ofakim over 100 people attended. The Rabbi of the city gave a *drasha* (Torah speech) and I heard that the prayers there were very strong.

Daniel: That is very important and since Kassam rockets have fallen in Ofakim, they knew how to pray from the heart.

When there is fear, and that is what is about to take place - a very great fear, it can bring the people closer to Hashem. And that means everywhere, not just in Netivot, Sderot, Ashkelon, Ofakim, up North and down South.

Abba: You know, I ran out of sacks. I had 1000 altogether. Should I make more?

Daniel: Make two-thousand.

Abba: 2 0 0 0 ?!

Daniel: Yes.

Abba: Someone sent us an email, asking if Daniel can give us some short notice before the big things take place?

Daniel: If a person is prepared, he does not need any notice.

Abba: Are you and the other autistic people (who give messages) all in tuned with each other at all times?

Daniel: Yes.

Abba: With Galia as well?

Daniel: With everyone. Galia is simply showing people a different angle.

Abba: Her new message is so gentle, full of love.

Daniel: That's why the people need her as well as the rest of us. Because the reality we are facing is very harsh, they sent in Galia to relax some of the people. People are starting to panic; they don't know which way to turn first.

There are even Jews who don't know there is such a thing as the *Geula* and that that is what is supposed to happen. They are taken aback by all this.

Abba: I thought perhaps Galia's messages were intended more for women, no?

Daniel: Not (just) for the women; the men are actually more liable to panic. (We all laughed at that)

(The person who helped arrange the 'sacks and ashes' march in Jerusalem called and asked how it was, in Daniel's eyes.)

Daniel: What they did was excellent (they marched from the Geula neighborhood all the way to the *kosel* (Western Wall) wearing sacks and ashes although there were not very many people but the amount will grow. It will grow very big when the missiles start falling all over the place, G-d forbid or when other disasters, *lo aleinu* happen and then people will start running, frantically looking for Hashem.

Abba: Someone suggested we do this in the streets and not just in Jerusalem. Every day somewhere else, with loudspeakers, *tallises* and sacks to arouse people to do teshuva.

Daniel: Not yet, it's not yet time. It's a great idea but the time for that has not yet come.

Abba: Daniel, should we be sitting on the ground during the 'sacks and ashes' campaigns?

Daniel: That is a big part of the whole matter of sacks and ashes; a person sitting humiliated on the ground mourning over everything we lost on account of our sins.

Abba: A yeshiva asked us for a donation. Should I tell them I will donate to them if they do a 'sacks and ashes' assembly?

Daniel: Definitely. If they say that they don't want to cancel the learning time, tell them it is an emergency. Abba, whoever wants a donation has to first do teshuva. You don't like suicidal people, only people who want to live. Whoever wants to live must do teshuva. You are prepared to invest only in those who have a future.

I want to explain something; when a person is dying - let's say he's drowning, as he's drowning, if he suddenly asks you for some ice cream you would say, "are you crazy?! You can have ice cream, but take hold of a lifeline first and save yourself! Then you can have your ice cream!"

People must now do teshuva. You should bring the awareness of this to the yeshiva boys and *kollel* men. A large amount of the Yeshiva boys are completely on the wrong track and their lives are thus in great danger. If we want to save them we must get them to start a 'teshuva campaign'.

The Rosh yeshiva should lead the prayers with shouts and cries, they should accept upon themselves the yoke of Heaven and he should say strengthening words of Torah. If they won't then, don't donate.

*Doing self examination,  
internally  
and  
externally*

77 Soon all of Israel will look like Sderot

FC with Daniel March/2008

Message to the residents of Sderot:

Dear residents of Sderot,

I know how difficult your lives are; from moment to moment you don't know from where the next bomb will come. As hard as it is though, Hashem does love you and He is using this situation to give you the chance to return to him - to do teshuva.

When a person sees that he has no one to rely upon for help, not the army, not the police, not the government, he knows - and not just by thought, he knows and realizes inside and out, that there is no one else to rely upon aside from *Hakadosh Baruch Hu* (G-d).

Now, the residents of Sderot are being given their greatest opportunity to return to Hashem and do complete teshuva. In the very near future, really near, all of Israel is going to look just like Sderot.

I pray with all my heart that throughout all of Israel, there will be very great and blatant miracles as Sderot has been witnessing until now and that the miracles will cause masses of people to return to our Father in Heaven and to His Torah and I pray there will be no victims, that Hashem will just frighten us enough to wake us up.

If, G-d forbid, we do not wake up, then I don't even want to try and imagine what could happen.

Hashem loves His people, *Am Yisrael*, and He wants them to return to Him. Let us all start the process of returning to Him and begin specifically with Sderot and may we, *all of Am Yisrael*, merit receiving our righteous Moshiach with joy, soon, in our day, amen.

Message to the volunteers who distribute the messages:

To all the distributors,

I want to wish you all a happy Purim and may we all merit the complete Redemption. I want to thank you all for your efforts, trying to save *Am Yisrael*.

We are rapidly approaching the end. Anyone can see this. One does not need to be autistic to see this now. And those who believe in Hashem, who put their trust in Hashem, those who are truly waiting for Moshiach, those who weep over the destruction of Beis Hamikdash, those who want to spend the rest of their lives "in the house of Hashem", all these will merit receiving our righteous Moshiach and will live to enjoy the next world.

I bless us, all of *Am Yisrael* that we should merit receiving our righteous Moshiach very soon, our righteous *Moshiach ben David*.

Message to the organizers of "sacks and ashes":

Woe to us, what awaits us, woe to *Am Yisrael* and woe to the world. These are the final and most difficult *tikkunim* (rectifications). Yet, those who, with all their hearts and their entire beings, go and wear sacks on their bodies and put ashes on their heads, lower their pride, sit on the ground and weep over everything we have lost on account of all our sins, weep over the grief of the *Shechina* (Divine Presence), over Beis Hamikdash, *Eretz Yisrael*, all those who are weeping and shedding many tears, repenting and making the firm decision to change their ways and go now only in the way of Hashem, who have decided to live only according to the will of Hashem, with G-d's help, only these people have the chance of saving themselves and other Jews as well. And I bless everyone that we should all merit receiving our righteous Moshiach and also that we should be able to enjoy the next world.



### 78 Dearest brothers; a sword is being held to our necks!

The Hezbollah have around 30,000 rockets (according to the minister of security advertised on the news) and Iran and Syria are continuing to supply them with weaponry.

Among the weapons are advanced, long-ranged Iranian rockets that are a threat to all major populated areas in Israel; power stations, airports, harbors, etc. the range extends all the way to the nuclear plant in Dimona ("Ha'aretz", March 2, 2008).

In addition to all this, there is an even greater threat of simultaneous rocket launching from Iran and Syria themselves, which include weapons that are conventional, chemical, biological, and nuclear, may Hashem protect us.

Throughout the entire Lebanon war (as well as the war in Sderot and Ashkelon), the Israeli air force have been unable to prevent rocket launching.

Unfortunately, these are only part of the lurking threats against us.

In light of all these dangerous threats, the Israeli Home front Command has set a date for a five-day country-wide drill, something which has never yet been done, to prepare for possible upcoming attacks on Israel.

So, what must we do now to be saved? There is a Jewish tradition that has existed already from the time of the *Nevi'im* (prophets) and was also done in the time of Mordechai and Esther: When Am Yisrael is in grave danger, a large group of Jews go out into the streets wearing sacks on their bodies and ashes upon their heads, pray, do teshuva and cry out together,

asking Hashem to have mercy on Am Yisrael. Just as it saved them in those days, so too, can it save us now.

This is also what is written in Shulchan Aruch:

"All the people [of Israel] gather together, covering themselves in sacks... one of the people takes the ashes... each and every person takes from the ashes and places it upon his head. After that they bring one of their older wise men... and he says capturing words (words that capture the hearts of the listeners and arouse them to teshuva)... until their hearts surrender (to Hashem) and they then do complete teshuva."

Bottom line - what needs to be done now:

With Hashem's help, we have merited gathering together and implementing the words of the Shulchan Aruch with *temimus* (innocence) and simplicity.

However, we do this not only so that Hashem will nullify the harsh decrees upon us; the purpose of the sacks and ashes is to lower our pride [as written in the Gemora, *Ta'anis* 16 and Shulchan Aruch as it says, "Why do we cover ourselves with sacks? Rabbi Chiya bar Abba said: so we should say "we are no more important than beasts."].

It will then lead us to tears, to the feeling that on account of all our sins and evil ways we lost a great, wonderful and beautiful world; we lost Beis Hamikdash and the *korbanos* (sacrifices) [the ashes remind of Beis Hamikdash that was burnt down. Ashes are also put on top of the groom's head at his wedding for the same reason - to remember the burning of Beis Hamikdash, as written in Shulchan Aruch, Orach Chaim 560]. Now is the time to weep and feel regret and say to Hashem: "I have sinned, I transgressed... forgive me and all of Am Yisrael. Show me the way to completely return to You." [This is complete teshuva as instructed in Shulchan Aruch, *ibid.*] We must then ask Hashem to bring us the complete Redemption: the third Beis Hamikdash, the *korbanos* and our righteous Moshiach. "Bring us to Zion, Your city, with joy and to Jerusalem, Your Holy Temple with the joy of the world."

## 79 Getting out of slavery

FC with Binyamin Mar.25.08

[Everything in parenthesis is explanations and clarifications approved by Binyamin]

Binyamin:

We are now truly approaching the great moment in history to which we have been looking forward for centuries. That is why we have all been going through such difficult times, such difficult tests ["Just as in Egypt, before the redemption the slavery and hard work was increased as it says in Shmos 5, 'And the work became harder for the people, etc.' and this is the Pre-Messianic pangs" [Hagra, Even Shlomo].

The whole world is experiencing its' final rectifications and 'classifications' (i.e. deciding the future of); the Jews, the gentile nations, the water, the earth, the mountains - everything that is alive, that grows and that is inanimate.

Every living thing is now being put to the test - its final assessment until the next phase of the creation [as the Ramcha"l wrote that the creation continuously develops in preparation for the level of eternity], which is the days of Moshiach, together with our righteous Moshiach, the third Beis Hamikdash, etc.

Yet, we are not ready. Most of the Jewish people, the most important beings in the entire creation, are simply not ready. They are not at all ready to live in a rectified world; a world of living a spiritual life. People still prefer the *gashmius* (materialism) over the spirituality.

If people read our words and it sounds harsh to them, they are unhappy, because they want the easy way [only the beginning is easy; the end is difficult and bitter]. They want materialism together with so-called "spirituality" - what they think is spirituality [but they don't realize that the entire materialistic way of life they once knew is completely crumbling all around them].

If they would read what is written in the holy prophecies of the Torah, they would see that our words are very gentle compared to the prophets' descriptions of all that is in store for the Jewish people and the rest of the world. They envisioned the most terrible times. Most terrible! Trials and tribulations that are almost impossible to withstand and pass.

But people don't want to hear harsh words.

Before every time of *Es ratzon* ('times of favor' - where our prayers are more accepted in Heaven) comes, such as Purim or any other holyday, I hear that the prayers said on these holydays are going to sweeten the harsh judgments. But don't forget that before the Second World War broke out, there were also holydays such as Purim, Pesach, Rosh Hashanah, Yom Kippur and Succos: all the holydays, all the times of favor. Nevertheless, a horrendous holocaust occurred that was so terrible it cannot even be described in words!

Now, too, nothing will help us if we do not repent. Nothing will help us if we do not repent. Nothing will help us if we do not repent! This is the message and this people do not want to hear.

They are prepared to do all sorts of symbolic things, but this - doing real teshuva (repentance), putting up a *mechitza* (divider) between themselves and the unnecessary materialism of this world - this they are not prepared to do. [See Mesillas Yesharim, 81 "the essence of all is distancing ourselves from materialism and this world and coming close to Hashem, which is the purpose of our life."]

When the moment of truth arrives, when we witness such dangerous situations beyond the perception of a tiny, weak person's mind, when the fear is tremendous - when we reach that moment in time, those that are unable to separate themselves from the "golden calf" will disappear from the world along with it - the 'golden calf' - the nonsense of this world. Since they were so wrapped up in all the materialism of this world and got used to putting such importance on every thing connected to materialism, they are therefore, not fitting to live in a world of total spirituality.

The Jews in Israel are facing the greatest danger. **The greatest.** The Jews living here in the Holy Land are starting to realize this. They are starting to get a little scared, even though they are continuing with their lives as though nothing was happening.

However, in Israel there is also a movement of people doing real teshuva. It is a small movement, though. The movement is made up not only of secular Jews who are now becoming religious and returning to Hashem, blessed He be, but mostly of observant Jews who are really trying to come closer to the real truth and to our Father in Heaven. These are Jews who are prepared to separate themselves from the materialistic, *goyish* (gentile) world [as explained in "The way of G-d", by the Ramcha"l who says that without this one cannot come close to Hashem, see there: part 1, chapter 4, 2].

Those who are not prepared to leave the excessive, *goyish* (non-Jewish) materialism, even though they may live in Charedi (Ultra-orthodox) places such as Jerusalem, Bnai B'raq, Beit Shemesh, Beitar, Elad, Kiryat Sefer and so on, but if they are still trying to live a materialistic life like the goyim or like the secular Jews, they will not know our righteous Moshiach.

Now, at this very moment, everyone must decide why they are alive? Why are they in this world? They must think about the day of their death and what their future holds. ["Most of his days, man thinks about his business, from hour to hour. Why should he not give even one hour of thought to his purpose in life? His purpose in the world? To what, Hashem, the king of all Kings wants of him? And what will be the end of all his dealings in life? What will come of it all? This is the best and strongest medicine man has against the Evil Inclination." *Derech Etz Chaim*, 60]

What will they do in the *Olam Haba* (World to Come)? Do they think they are going to enter the *Olam Haba* with their credit cards and B.M.W.? What about the men whose wives are wearing long beautiful wigs and dressed immodestly the way the gentile women dress? And the men with all their toys - with their computers and cell phones that are also digital cameras and play all sorts of fancy music, etc.

With all these toys, he will definitely go straight to *Gehennom* because in Heaven he will be testified against, with the claim that these toys were his whole life. Even if he *davened* at shul - not always, but whenever he could - put on teffilin, gave charity, etc. but his heart and mind were focusing on *goyish* things.

Contrarily, the Jews who distance themselves from anything Hellenistic [the Greek way of life was based purely on materialistic pleasures - as is the way of the Western world and even many religious people now who are straying from the correct path], like with the story of Chanukah, these few Jews, if they continue following the true path, will be the ones to merit living in the days of Moshiach and the third Beis Hamikdash, etc.

There really is no time. There **really** is no time. We **must do teshuva**. (see chapter 80)

That is our only lifeline and it will protect us against every type of missile; against the biological, G-d forbid, the nuclear, G-d forbid, the chemical, G-d forbid and even against the 'simple' ones that 'kill on contact'. It will also protect us from all the terrible illnesses and other such Heavenly punishments.

Hashem is going to perform very great miracles for those who do teshuva, those that drop all the materialism of this world and want nothing aside from closeness to Hashem, which means doing nothing but sitting for the rest of their lives in the 'House of Hashem'.

The 'House of Hashem' is the only real shelter and the only thing people can trust; not the IDF, not the Home front Command, not the government, not the prime minister, not the president or any other Knesset member. **Only our Father in Heaven.**

And if we are not with Him, He will, likewise, not be with us. It is our duty to stick with Him. And if we do so, we will be saved. We will be safe from any kind of existing danger.

What I have said so far, is not new. But it needs to be repeated, over and over again, because THAT IS THE MESSAGE. There is no other message. When exactly it will take place [the moment we have been awaiting for centuries] is interesting to know, but not the most important thing. Knowing who's going to drop what kind of bomb on whom is also not what matters.

It will happen and it will be very frightening, but it is not the most important thing.

What's important now is coming close to Hashem and becoming servants to Him alone ["For Bnei Yisrael are servants to me, etc." Vayikra 25] and not to bank debts and all sorts of toys, nor to our will to be young and beautiful, etc., to food or smoking or any other *gashmi* (materialistic) thing. Just servants and followers of Hashem.

*We are  
now  
approaching  
the  
great moment  
in history*

## 80 Six steps to redemption

FC with Binyamin, April, 2008

*Am Yisrael*, listen well, there is no time. We must prepare for the upcoming war, not necessarily the war of rockets, atom bombs, chemical weapons etc., that, too. But the main war we need to get ready for is the war against the Evil Inclination. And we **MUST** win, because only those who win will receive our righteous Moshiach. G-d forbid, those who fail...

Therefore, I am now going to present to you the method of doing full teshuva and becoming worthy of the Redemption.

**1) Every person must lower his head** (his pride) and humble himself before *Hashem*.

**2) Regret.** This means that we must regret and cry over each and every sin we have done. Every thing we do against Hashem, against His Torah, every one of these things puts up a *mechitza* (a barrier) between us and the Creator of the World. [This is what the prophet Yeshayah said, (chapter 59) "Your sins separated you from your G-d."] This *mechitza* distances us from the Truth, and then we are at risk of disappearing from the world together with the *sheker* (falsehood of this world), which means eternal death, G-d forbid.

Therefore, every Jew must now regret and feel very sorry for each and every sin he ever did, to the point that he sheds tears. We must sit on the ground and tear our clothes, or wear sack and ashes, and cry and cry and cry over all our sins and the sins of our ancestors, starting with Adam *Harishon*.

We must also cry over the *Beis Hamikdash* that was destroyed and taken from us on account of our sins. We must cry over this tremendous spiritual glory that we lost and the chance we had to bring sacrifices and atone for each and every sin. Woe to us!



**3)** We must then **say *vidui*** (prayers of confession), but really feel remorse while saying it. Say, "Our Father, our King, we have sinned before You... Our Father, our King, we have no one besides You... treat us with charity and kindness and redeem us."

Say it again and again, again and again, until it sinks deep into your head and heart and entire body. Until you understand this and are really weeping.

**4)** After that, we must **make a firm decision** that from now on we are throwing away all the unnecessary materialism of this world (the "golden calf"). This will free us and enable us to live a life of spirituality [as it says in *Chovas Halevavos*, "Just as water and fire cannot be together with each other in one vessel, so the heart of a believer is not able to contain the love of 'this world' together with the love of the *Olam Haba* (World to Come)"] Then we will be able to observe the Torah in every aspect of our lives.

**5)** Then we must act and **remove from our homes** anything that has any connection at all to the *goyish* (gentile) world and go back to doing nothing else except following the Will of *Hashem*. We must rid our homes of every filthy or impure tool that brings the "golden calf" (materialism) into our lives. Whether it is newspapers or books - even *Charedi* books - which are inappropriate, clothes, radios, computers, whatever it may be. We must clean out our houses thoroughly from anything unnecessary, anything *goyish*, anything that lures us into materialism.

By doing this kind of *teshuva*, we will be able to reach the highest spiritual level which is love of *Hashem*. This means to love *Hahsem* by truly yearning for Him and His way.

To yearn for him more than we yearn for the person we love most in this world. We must also long for the *Beis Hamikdash* and the sacrifices with the kind of longing that brings a person to great pain and tears.

**6) To successfully accomplish all this**, we must realize that doing the will of *Hashem* is not something boring. Whoever starts working on this starts becoming a true son of *Hashem*. Then he will know that this life of *Torah* and *mitzvos* is absolutely the most natural, the best and the happiest way of life.

Living a life of fulfilling the Will of *Hashem*, this life is the only real way of living that exists. Any other way is utter falsehood and deception. Therefore, whoever lives – or at least tries his hardest to live – this kind of life, will be worthy to receive our righteous *Moshiach* and the Redemption. Whoever does not, will disappear together with the *sheker*.

Every one must make their choice. But now, because time is really running out. If we do *teshuva* (repentance) we can save ourselves. And then, G-d willing, we will merit to greet our righteous *Moshiach* with great joy. This will be the greatest moment in history, to which *Am Yisroel* has been looking forward to for thousands of years. Remember however, that we must do true *teshuva* in order to save ourselves and merit living in the world of *Moshiach*.

## 81 The final moment

FC with Daniel Apr.14.08

Daniel:

Am Yisrael, we are approaching the Seder night and everyone knows that the Jewish people are in the greatest danger they have ever been in throughout our entire history. It may seem like only the Jews in Israel are in danger but this is not true; all of the Jews, everywhere, are in great danger.

Moreover, Yiddishkeit - Judaism itself is in great danger, because we have created a whole other Yiddishkeit/ Judaism, one that is similar to the Goyim (the gentile nations), G-d forbid, and even most of the chareidim (Ultra-Orthodox Jews), who are supposedly the frummost (most religious) of the community, cannot tell the difference anymore between what is real torah and the Torah they have created for themselves, which has no relevance to the true Torah and is all sheker (lies).

They want both worlds; the Goyish one together with Judaism, this [deceitful] world together with the spirituality. Yet this cannot be.

This situation has brought us, the Jewish people to such a low level, below the borderline, that there is no way of turning back. Some of the Jews have crossed this line and some have not yet.

I am asking Am Yisrael to stop in their tracks, look back and see what a true Jew used to look like and then return to that point.

And if there are Jews who are still going down the wrong path, grab them with your hands and drag them onto the right path, but if they fight you and don't want to come, then leave them be and save yourselves.

Whoever drops to this low level, and crosses the borderline, the line that says he is no longer a Jew and cannot go back to being a Jew because he is already so caught up with the sheker that he simply cannot change anymore, this person has lost his place in this world and also, possibly, in the World to Come, G-d forbid, lo aleinu.

This Seder night, G-d willing, we will truly feel the exodus from Egypt, we will relive it and whoever relives it like the 20% or less [Jews] that survived and got out of Egypt, if we feel what they felt and even more than what they felt, the Redemption will come quickly. A lot of it is dependant upon us, but not all, since Hashem has a plan and that plan has a time limit.

Am Yisrael, we are approaching the end - which is really the beginning of the next world. It is the end of this world and the beginning of the next.

Soon, all the materialism we love so much will completely disappear and all those that are caught up with the sheker - in their imagination they will think they will still be able to get it all back (the materialism, etc.) and won't do teshuva (repent).

Those who realize that all the unnecessary materialism is just part of their imagination will see the truth and survive.

We are rapidly approaching that point in time. There is really no time, Am Yisrael.

May we truly have a kosher and happy Pesach and may we and all of Am Yisrael merit the complete Redemption.

(End of the message)

Q&A with Daniel:

Abba: Can't Am Yisrael be judged favorably? All the technology and materialism that surrounds us... the gentile world that comes at us from every direction... its all confusing and it affects us.

Daniel: When they realize the truth it will not be simple.

The Jewish people were sent to this world in order to fight it (the desire for materialism, etc.).

We will all be sentenced by Heavenly judgments. These are the final rectifications. We were sent to this world for this exact purpose: to rectify these matters. If a Jew, an Ultra-orthodox Torah learning scholar complains and says: "I'm not to blame for my inappropriate thoughts - I go out into the streets and women are simply not dressed modestly... if I lower my eyes I can still see their legs because their stockings are transparent and everywhere I look, there is something to distract me so it's really not my fault... Yet, he is to blame, since as a Torah-learning Jew, his duty is to fight the immodesty.

The first place to start is his own home: He hasn't insisted that his wife not wear a wig, that she dress modestly, that his daughters who attend Beis Yaacov schools should not wear tight clothing and thin socks.

He isn't saying to his friends, "do something, help me tell our wives to change their ways."

A secular man will say, "I can't be blamed, I am secular. I was born into a secular family, it's not my fault at all; I never knew anything else."

That is not a good excuse anymore because he knows he is Jewish and he knows that Jews believe in Hashem and that there are specific things Jewish people are obligated to do. Therefore there is no excuse and nothing stopping him from learning all there is to know about Judaism. He can easily get all the information, even by looking on the internet.

This person's tikkun (rectification) is to go back to being a kosher Jew. This is why he was born secular - so that he will return to Am Yisrael.

The phenomenon of a non-observant Jew who knows he is Jewish but cannot become a true Torah-observing Jew is almost non-existent in our world.

Every person in this generation was sent to the world to rectify a difficult tikkun, a final tikkun, and he must make the greatest effort to complete his tikkun. He has to work hard and suffer in order to fulfill the tikkun, or at least be on the right track to completion.

Claiming that Am Yisrael cannot be blamed for all sorts of sins they committed is not reality. The reality is that we must rebuke each other now because that is the lifeline: "Jew! You are drowning!"

He can insist from now till the end that he is not drowning and this is not water. But the reality is that he IS drowning and this IS water.

The rebuke might bring him back to reality and Yiddishkeit is the lifeline.

The next world (the days of Moshiach) is a world of truth and there is nothing better than truth, therefore there is nothing better than living in a world of truth, since it contains no sheker (deceit), there are no doubts, everything is clear.

That's it.

What's better than that?!

(I am very curious about the Olam Haba - the next world / World to Come, so I tried to get some details out of Daniel)

Abba: Are there computers in the Olam Haba?

Daniel: Listen, don't worry, Abba, you'll have plenty have livelihood. Man will have specific needs and Hashem will give everything.

Man will externally look similar to how we look now. Hashem gives us everything we need now and will in the future world as well.

But here, because we have to work we get confused and think that we are the ones bringing in our livelihood. In the Olam Haba the truth will become clear. Hashem will give us everything without the unnecessary materialism.

Life will be spiritual with much more satisfaction. Don't forget, it will be a world without any evil inclination.

I don't even know if anyone today can imagine a world without the evil inclination.

The evil inclination finds its way into every nook and cranny, into every tiny crevice within the person. People are not even aware of how much the evil inclination motivates their every move.

Abba, you know Hashem once took away the evil inclination from the world for three days and nothing, not a thing moved. [Gemara chapter 7, daf 69]

Abba: The chickens did not lay eggs for three days throughout Eretz Yisrael.

Daniel: Nothing in the world moved at all. The evil inclination also motivates good things.

We are simply not equipped to understand or even imagine what it can be like.

Abba: It is hard to understand how the world can go from one situation to an entirely different situation.

Daniel: When the time is right we will know everything. It cannot be described at this time. It will be a new reality that has never existed before. One thing I can tell you; there will be no IRS!

Abba: I was asked about the effect of our 'sacks and ashes' operations.

Daniel: Your sacrifices are making a great impression in Shamayim (Heaven). Every Jew that sacrifices himself now, by going out into the streets with sacks and ashes in front of all of Am Yisrael, even though people are making fun of him and saying nasty things about "those crazy people" sitting on the ground wearing sacks on their bodies and ashes upon their heads, crying over the destruction of Beis Hamikdash and weeping over the sins of Am Yisrael as a whole and the sins of every Jew as an individual, making the decision to do complete teshuva (repentance), G-d willing, these Jews that are not afraid to sacrifice themselves and go through embarrassment in order to save themselves and Am Yisrael, by merit of these people, many Jews will receive our righteous Moshiach, G-d willing.

(Daniel said it is advisable to add Binyamin's words about this topic as well)

Binyamin: And perhaps, what we are doing (spreading the messages, etc.) will open a tiny opening that as soon as the great light comes, at the final moment of this world, then, perhaps, through that tiny opening we will be able to receive the great light.



82 In memory of a tzadekes (righteous girl)

FC with Binyamin and Daniel, Jerusalem

Chol-hamoed Pesach, Apr.22.2008

(My remarks are in parenthesis, Daniel's father.)

Intro:

Monday, Chol Hamoed Pesach, we thought of going to Jerusalem to visit Daniel. That afternoon, I received a phone call from someone in Jerusalem. I was informed that Batya, a young girl who had CP had just passed away last night.

They just had the levayah (burial ceremony).

Tomorrow there will be an FC session in her memory.

I never knew her and actually, no one really knew her greatness. That's how it is in the world of the autistic and brain-damaged people. They are usually being raised in special hostels and the only people that know them are the families and caretakers and if they are being cared for at home then perhaps also the neighbors.

I don't need to elaborate and there are really no words to describe the life of a family raising an autistic or brain-damaged child at home, as Batya's family did.

We agreed to meet the following evening, five o'clock in Har-Nof, Jerusalem.

On Tuesday, we drove to the hostel to pick up Daniel and after a slight delay arrived in Har-Nof.

There were about twenty people present, some of which I knew, Rabbis who deal in kiruv (bringing Jews closer to Hashem) were present as well as people of different backgrounds that had known, respected and loved Batya.

The atmosphere was unique, a kind of silence I cannot describe. We took our seats and the session began.

Binyamin:

We have gathered here today because of Batya, may she rest in peace. Not only did she suffer from CP, she was a tremendous soul and it is time to explain to some people who she really was. I won't tell you who she is a reincarnation of and I won't tell you how many times she has been in this world. All I can say is that she was a great, lofty soul that was sent here in the years preceding the Moshiach in order to help Am Yisrael do teshuva (repentance). To bring down some clarity into this world and help people learn what the real truth is.

In our world so full of confusion, of unnecessary toys and junk, that for the sake of these ridiculous toys, normal people are prepared to sacrifice their place in this world as well as in the next - the Olam Haba. They are prepared to lie and kill and commit terrible sins even against their own families, just so that they may continue playing their imaginary games of this modern world and unfortunately, many of these people are even Charedi (Ultra-orthodox).

Batya was sent here and her name has significant meaning. She came here to give the Jewish people some guidance on how to truly serve Hashem.

Over the past few years Batya did not write very much because of various reasons but during the first years that she was communicating, she said some very, very great things. And here I would like to request that you gather everything she has ever written and if there is time, please advertise her words on the site Dani 18 and put out a booklet because Batya was one of our greatest - of the brain-damaged people who were sent here to help Am Yisrael.

It is written that when a tzaddik (righteous people) leaves a place [passes away], the merits of that place go down and the risk of danger coming to that place grows and can cause destruction (Rashi, Parshas Vayetzeh: when a tzaddik leaves a place it makes a great impression. As long as the tzaddik is in that city, he is the light, he is the glory, he is the honor of the city. When he passes away, the glory, the light, and the honor leave the city [with him]).

I want to tell you all something now, so it will be clear, that the fact that Batya passed away now, is certainly not by chance. She knew that just before Moshiach comes would be her time to go. She knew it in advance and that is another sign that the end is ever so close now and all the people sitting here are truly looking forward to the end, any day now. They wake up every day and ask, "Nu? What's new? What's happening?" They pray and ask Hashem to put it all to an end already, to put the sheker to an end, but it just keeps dragging on.

They think "Oh, finally, the Americans will attack now, maybe the Arabs will attack, something should happen somewhere, so that we'll know that it is the end and Moshiach is coming already, we don't care what happens, let us suffer! The agony of being in this deceitful world is worse, there is no greater agony.

Because of this, all the people sitting here were also chosen, since only a person who feels this way can receive Moshiach. Only a person who is sick of the sheker (the lies of this world), who doesn't even know how we can go on one more day without the Moshiach, without the Emes (the Ultimate truth; Hashem's truth). Only a person like this can receive Moshiach. This is why Batya passed away at this time, and not alone; other righteous people passed away also at the same time - some righteous children, some tzaddikim, some lofty women - in those exact days when Batya passed away, so did these other righteous people.

This is just to show us that the end is truly near. The fact that Batya passed away means that now is truly the time to start getting ready. Not just by preparing supplies of food and water, prepare yourselves mentally and spiritually for receiving Moshiach. The test we are about to go through will be particularly in the area of bitachon (trust in Hashem). In Israel, the greatest nissayon (test) will be a tremendous fear. Overseas there will be very real and vicious dangers. Here, in Israel, everyone will be placed in a situation where they will have no one else to turn to for help, and will have to turn to Hashem. There will be no where else to go and nothing else will save us.

The fear will be immense. Anyone who has never yet experienced what will happen cannot even begin to imagine the fear we will feel. I can't even describe the fear - it will be so terrible. Overseas it will be even worse; not just fear but terrible events.

You are saying to yourselves, "Well, if its just fear, we'll get over it." But it won't be that simple. This is going to be such a fear that only few will be able to truly get through it and remain calm and balanced and ready to receive Moshiach.

Hashem has now given all sorts of troubles to people from different directions in order to train them how to place their faith in no one else but Him. We must pay no attention at all, whatsoever to the daily difficulties we face, to the illnesses, G-d forbid, may we not know, to the financial troubles or any other kind of problem. Just act as though none of it is happening. Let Hashem take care of everything, since in any case He is the one who handles everything.

You can make a small effort to help bring in the livelihood, but not wholehearted efforts. Make an effort because you are obligated to at least do something, but not beyond that.

Since now we must strengthen our faith in Hashem, we are coming into all sorts of troubles and being put to the test continuously.

Any person who has no troubles now or nissyonos (tests) - I am very concerned for him. Very concerned. Because a person like this is simply not seeing his nissyonos, he does not understand that he has nissyonos and therefore he will not ever be able to receive Moshiach, G-d forbid.

There are all kinds of Jews in this world, many different types. The only ones that are following the correct path, the path of Truth, are those that want with all their might, with all their heart, who want 'body and soul' to be servants of Hashem, to do nothing but Hashem's will. They live purely for the sake of doing Hashem's will. These Jews can be sure they will receive Moshiach.

Even though here and there they err, that's not what matters. What matters is that they get up again and continue with all their will and might to try and overcome their evil inclination and go on.

In order to accomplish this, one must be strong in his faith in Hashem. Now is a time of sacrifice. It is a time where one must put up mechitzas (dividers) between himself and the unnecessary things of this world. When I say "the unnecessary things of this world", I mean that of course we have to eat, sleep, get dressed, etc., it's very good to have a separate outfit for Shabbos and at least one for the weekdays, etc. These are the necessities of this world in order for a person to be able to do mitzvos. But we should not go beyond that.

*Bring down  
some clarity  
into this world  
and help people learn  
what the real truth is.*

### 83 Batya

In a session with Binyamin (chapter 82a) Binyamin asked me to put together a booklet with Batya's messages. Here are five of her messages:

#### 1. G-d's love

Hashem is full of love. Every creation of His is full of love and every single thing in the world, was created with love. The first man, *Adam Harishon*, was created in perfection because he was a product of love.

Hashem, in His infinite wisdom, created man with free will, which also was an act of love. This act made man a partner in the creation of the world. Man had to willingly accept that Hashem is the Creator and the ruler over everything that exists and not man.

Hashem, in His infinite humbleness, accepted man as a partner in His divine plan; He wants man to achieve completeness with his own strength, but man was deceived by the snake, which is the Evil Inclination, who taught man to think that he can rebel against the will of Hashem and crown himself.

From that moment on, man lost the ability to recognize and feel Hashem's divine love.

Every generation since has had to go out, search and discover the Divine love, in the creation as well as within his self. The more we recognize the Divine love, the closer we become to *shleimus* (completeness).

*Chessed* - kindness is the way to *shleimus*. The more we emulate the kindness Hashem performs with us, the higher level of *ruchnius* (spirituality) we will attain. If we work very hard in Torah and in *chessed* we can achieve completeness.

This search for the Divine love by way of performing acts of *chessed* for the sake of Heaven is the answer / solution.

When a person decides to accept upon himself the battle of emulating the *middos* (traits of his Creator, he has then accepted His kingship.

We, Hashem's chosen people, must accept upon ourselves this search for once more achieving the completeness that Man was created with, so that we may soon become completely surrounded by the love of Hashem.

However, I must at this point add a warning, regarding what I have written above; **time is running out**. If we do not search to achieve completeness on our own, Hashem will bring us to the completeness through His infinite wisdom.

And when He does this, it will not be the easy way. All I can say is that it would be much better if we personally took the initiative and did *teshuva* (repentance).

Q. Can you elaborate - what is the *teshuva* you speak of?

A. I have said it already - do acts of kindness with all your hearts, with everybody. Start first with the people you come in contact with.

Q. To what extent is one obligated to do *chessed*?

A. Even those who are accustomed to doing *chessed* must push themselves harder. When you are doing the Will of Hashem, you must work so hard that you tire yourself out completely; there is no time for rest, there is no limit to the difficulties a person can take upon himself. In our world, 'working very hard' is usually not hard enough. We have gotten used to pampering ourselves.

Q. In your words, you related only to *chessed*. What about the other mitzvahs we are obligated to do?

A. Everything is *chessed*. If a person comes to true *chessed* he will automatically repent for all his other sins.

Q. What about a Torah scholar who is constantly busy learning Torah? Must he also take time away from his learning in order to do *chessed*?

A. He must work on both aspects because Torah is *chessed* and *chessed* is Torah. The great *tzaddikim* of each generation were always busy doing *chessed*. Only in our generation, full of so many Torah-learning men does such a question come up. How can one understand what they learn without having love for the rest of the Jewish people? And how can you love the people without having feelings for them - without doing *chessed* with them?!

Q. There is a story in the gemara, in Yerushalmi that tells about how Rabbi Abahu sent Rabbi Chiya to Tiberias to learn Torah and then then he found out he was busy doing *chessed*, he complained that he wants him to learn Torah, etc. Don't we learn from this that learning is preferable to *chessed*?

A. That is because there are people who deal in *chessed* for the wrong reasons, not for the sake of Heaven but because they prefer doing *chessed* than learning Torah. A person must learn Torah and do *chessed* and then he will come to *shleimus* (completeness).

Q. What is the borderline between Torah and *chessed*? In other words, how much time should a man take away from Torah learning in order to deal in *chessed*?

A. If it is done for the sake of Heaven, things will be good for you in the Heavenly Court.

Q. What is the limit? How much time should a man take off from his learning to do *chessed*? Should he do *chessed* all day?

A. He should do both. I don't understand the problem. Hashem gave us Torah to learn and *chessed* to do. That means you can do both.

Q. The Gemara in "Moed Katan" says that a person should not stop learning Torah to do a mitzvah that can be performed by another. Thus, do we not understand from this that there are times where a person must not stop his learning in order to do *chessed* when others could be doing that same *chessed*?



According to what you have written, one must give first priority to *chessed*, no?

A. No, that is not what I said. Any person can find a *chessed* that only he is capable of doing. A true Torah scholar understands exactly what he can or cannot do.

Q. What is the main problem of this generation - the learning or the *chessed*?

A. The problem is the selfishness that has a negative effect both on the *chessed* and on the Torah learning.

Q. How do you know all these things?

A. I'm a creation of Hashem. You also know these things but your brain gets in the way.

Q. What will happen to the secular Jews when Moshiach comes?

A. Those who do not repent will disappear from the world.

Q. How should we treat people who do not follow the will of Hashem?

A. You should patiently try to show them the truth but not allow yourselves to enter their world, even a bit, in the process.

Q. What is your opinion about the dispute between the *misnagdim* (Litvishers) and the Chassidim?

A. At the end of time everyone will know the truth, not now.

Q. How can we know the correct path to follow in the meantime?

A. Be good Jews, without dispute.

Q. Do the secular Jews contribute to the status of the generation?

A. Yes, they do, because they have the option of doing complete teshuva and there are religious Jews who don't have that option anymore because they are only disguised as religious Jews.

Q. Are there people who will not have the option to repent?

A. If a person enters the king's palace every day and kneels before the king, but in his heart he feels like he really does not have to fulfill the will of the king because he thinks he is smarter [than the king], such a person can no longer fear the king, even if the king gets angry and kills him he will die without accepting his kingship. Yet, a person who does not sense the king's greatness, and does not accept his kingship without seeing him first, after such a person enters the king's palace and sees his greatness, he will realize his mistake and accept his kingship instantly.

Q. There are people who run to a Rabbi for every single little question that comes up in life. Is this the correct way to behave?

A. Because they are so far from the truth that every tiny little decision frightens them. Yet, on the other hand if a person wholeheartedly accepts what his Rabbi says, he is to be commended because he accepts him as a true representative of Hashem.

Q. What do I need to rectify?

A. You must always check yourself and make sure you are doing this work for the sake of Heaven. Man's ego is the snake and one must always check to see if the snake managed to sneak its way in. Even great tzaddikim were constantly checking themselves. Your work is very holy. You must be cautious because the snake cannot bare success in your area of work.

Q. What must I improve regarding my Torah learning?

A. You must learn more *mussar* (self-improvement issues).

Q. Is it a good idea to film you in order to show this to people that are distant from Hashem, in hopes of bringing them closer?

A. The secular Jews will believe things that were discovered in University. That grabs them first and then you show them the real truth.

## 84 Part of the Complete Creation

FC with Binyamin Golden.

Am Yisrael, listen well, because everything written in the holy prophecies has already taken place – except for the very end (the Redemption). That is about to take place very soon. I therefore want to say to all of Am Yisrael; there is no time. You must immediately do teshuva, the only thing that will merit us life in Yemos Hamashiach (the days of Moshiach) and a life of eternity.

And what is teshuva? Throwing everything away (all the vanities, etc.) and devoting ourselves and our lives to the fulfillment of Hashem's will and nothing else. Nothing else at all but the will of Hashem. Everything else in our lives should disappear and we should put all our efforts into doing the will of Hashem. How do we know what is the will of Hashem? For that we have the sacred Torah books [such as Mesillas Yesharim, Chovas Halevavos, Shulchan Aruch, Midrashes etc.]

Am Yisrael, I am a little tired of speaking already. But the end [of the exile] really is near and we must, *must* do teshuva. You're tired of hearing, "Do teshuva, do teshuva. But there is **no other way to receive our righteous Moshiach**.

And receiving Moshiach Tzidkenu does not only mean living to receive him; it means being a part of the complete creation [the Olam Haba, eternity]. Hakadosh Baruch Hu is completing creation. If we want to be part of that, be'ezras Hashem, we must be worthy of being part of it. For a person who is not worthy of that, there is no way that he can be part of the *shleimus* [completeness]. It's like trying to screw a big screw into a tiny hole – it doesn't work. You can't fix it, the screw is simply unsuitable.

Am Yisrael, we must be part of that *shleimus*. If not, such a person will be a part of nothing, chas veshalom.

Am Yisrael,  
I'm a little tired of speaking already  
But the end really is near.

### 85 They don't want to see the truth

*FC with Binyamin, After the earthquake in China*

Q. DO you have something to say about the earthquake in China?

A. Every thing that happens in the world, whether it is the earthquake in China, the Cyclone in Burma the tornado in America, is all warnings. Everything is a warning for *Am Yisrael*: do teshuva! Return to Hashem! Throw away the 'Golden Calf', become holy.

Thousands upon thousands of *goyim* have dies in all these natural disasters, over 100,000 goyim died and much more are going to die because the conditions there are not sanitary enough to save them from all sorts of illnesses, etc.

Hashem is trying to draw the attention, the hearts, heads and minds of the good Jewish people - His people, to show them an example, although very small, in comparison to what will happen to those - Jews and non-Jews who do not accept Hashem as the Master of the Universe.

Time is running out. Wake up... wake up...

Q. There was an article in the Bnai Braq newspaper that said that there was a tragedy in Bnai Braq, in Kiryat Herzog, five young people (from separate families), all living in the same apartment building, passed away from 'the known illness' over the last year. DO you have something to say on this matter?

A. It's all signs form Hashem to help His people do teshuva and return to Him. It is also personal rectification, of course, but the rectifications appear in such a way in order to wake up the Jewish people and make them repent.

Indeed, how much does Hashem need to do to wake us up? How much?!

Q. Regarding the disasters in the world, our hearts are already numb to these disasters. Even if a million people die in China, I don't think it will affect us, so how did the earthquake help?

A. Hashem causes these disasters to happen over a short period of time, one right after the next, in all sorts of places. That is certainly not natural and should get our attention and make us realize the situation we are in. It wasn't just an earthquake in China, there was also the Cyclone in Burma (100,000 died), the hurricanes in Florida - one right after the next, lethal hurricanes, and all sorts of important people who passed away, one right after the next in groups of 3 -4 at a time.

All kinds of things are happening and these are just examples, and if all these things do not draw the attention of the Jewish people and you claim they are numb to all the disasters - they are not numb. They just don't want to know, they don't want to see the truth because they don't want to change their way of life.

*They just don't want to know,  
they don't want to see the truth  
because  
they don't want  
to change  
their way of life.*

## 86 Until the last day of our lives and after that

FC with Menachem, June 19th 2008

The world is now preparing for the coming of Moshiach. This is why the chutzpah [insolence] has crossed every limit, as we know from the prophecies of our Sages [at the end of the exile, before the coming of Moshiach the insolence will grow, Sanhedrin page 97, Sotah 49, etc.]. The chutzpah will reach its peak if Heaven forbid, the parade takes place as planned.

This is the chutzpah of the world before the days of Moshiach and now we are living that period in time. Now, the chutzpah has become unbearable. This is a time of such great insolence that has spread throughout every place in the world.

Yet now, of all times, is specifically the time where every Jew must return to the truth, to his root [to Hashem]!

Now is the time that in order to survive, every Jew must do complete teshuva. They must separate themselves from all the gashmius [materialism] and purify themselves from all their sins. And now, particularly at this immensely important time, the time of Heavenly judgment, the time where every Jew must accept upon himself the Yoke of Heaven, specifically at this moment in time, a group of grave sinners, whose leader is the Evil Inclination himself, is coming to Jerusalem, the Holy Land and want to carry out an impure parade right in front of the holiest place!

A group of despicable perverts who blatantly go against the Torah [a sin for which the punishment is stoning or spiritual excision] in front of the whole world. Specifically in the Holy Land, this group, with all their chutzpah, is getting together to parade immodestly, in a way that they are shamelessly praising very serious sins relating to incest and the likes, before the whole world.

They want to say to Hashem, "We've won, (Heaven forbid), we are going against the Torah, we rule... (Heaven forbid.) Here, we have come to the Holy City with our impurity and we are parading through the streets in the most disgusting way and the Jewish police officers are protecting us - and the Charedim [Ultra-orthodox] remain silent."

True, we, the Charedim, are generally silent. But that silence is screaming up to Heaven, and bringing down a flood of tears. And why are we silent?

There are a lot of excuses -their so-called 'reasons' people give for this: One 'reason' is that you mustn't pull Jews out of their yeshivas to face such impurity and filth.

A second 'reason' is - it won't help to speak up in any case.

The final 'reason' - the main reason they don't try to fight it, is because they just want quiet.

But it will not go over quietly. Hashem, Himself, will punish us all directly because of this, G-d forbid, because this is the last straw, the last insult Hashem is prepared to take.

There will be a punishment from Shamayim [Heaven] and don't be surprised. A punishment will come [One who is able to speak up against the transgressors but does not will also be punished for the sin, see Maseches Shabbos page 54.].

Those who do something to prevent the impurity will not feel the punishment.

But those who remain silent because they feel uncomfortable, or because of all sorts of reasons that are simply not good enough, and the actual people who with all their nerve, immodestly transgress a sin that is completely immodest and obscene, one which is particularly detestable in Hashem's eyes, these people will very strongly feel the wrath of the Master of the World.

Am Yisrael, Am Yisrael, the end of this deceitful and materialistic world is coming. It is coming at the speed of lightening. Everyone can see this. A most frightening situation.

Throughout the world and particularly in the Western countries, the wealthiest countries, the financial situation is becoming very worrisome. The price of gasoline is going up in a way it never has before, which is causing a drastic rise in costs of all other materialistic aspects in life as well [as is written in Sanhedrin, see above, that the prices will soar.] A lot of banks are about to collapse and the poverty throughout the Western world has gone up frighteningly. The price of food throughout the world is uncontrollably going up.

In addition to all this, the world is on the verge of a World War. In this war, people are planning to use the most vicious weapons that have ever existed throughout history; massive amounts of biological, chemical and nuclear warfare.

The final war is going to be the greatest and most vicious war that has ever been. According to the prophecies, two-thirds of the world will be destroyed [see Zachariah 13].

The world of nature is also on the verge of collapse. Whether it is the infamous tsunami or the destruction of the city New Orleans by a hurricane, the global warming, the ice that is melting in the north and south poles [see Yerushalmi 9, 5"2 that says that this certain sin causes earthquakes...], floods, hurricanes causing the deaths of hundreds of thousands of people and leaving millions of people homeless etc., etc. wherever these things are happening, whether in China, Burma, the U.S.A. or any other place throughout the world.

We see how the world is falling apart, financial-wise, nature-wise, shaking from the sounds of the wars already taking place all over and from the great World War about to take place.



FC with Daniel

Woe to us,

Woe to us!

Such a low generation, such a pathetic generation, a twisted generation, such a dirty generation, a generation that cannot tell the difference between good and bad, between mutar [permitted] and asur [forbidden], a generation that does not respect teachers, righteous people - tzaddikim, the Torah and the mitzvos and generally does not respect Hashem, blessed be He.

They do not respect Hashem, the One who created and redeemed us, Who gives us air to breathe, food and every other necessity and asks of us only one thing - to do His will: to keep His mitzvos, come close to Him and trust that He is the Omnipotent. He gives us life and sustains us up until the very last day of our lives and after that.

Every person who wants to be saved and merit receiving our righteous Moshiach is going to have to do complete teshuva [repentance]. Hashem is willing to accept every ba'al teshuva [repenting person] and is willing to receive and welcome them back into His home and give them a life of eternity.

And every person who wants to be saved must clearly ask Hashem with all his heart, his entire being, for the complete Redemption [Ramba"m Hilchos Melachim 11], our righteous Moshiach and Beis Hamikdash and he must be willing to wholeheartedly accept the Yoke of Heaven.

Only such a person will be redeemed.

## 87 On the threshold of redemption

FC with Binyamin Golden, 6 Tamuz, 5768

**The world is presently in a most frightening situation.** The secular Jews are prepared to sell their portion in the World to Come in exchange for a little materialism. As for the Modern Orthodox, most of them want the secular world wrapped up in a bit of *Yiddishkeit* (Judaism). However Truth and falsehood are impossible to combine.

**The *Haredim* (Ultra-orthodox Jews) could save the world** because the *Haredim* are able to illuminate the world [See *Radak* Yeshaya 51:4 "my laws are a light to the nations etc."]. They are the closest to the Truth, to Hashem. The *Haredim* (so-called "Ultra Orthodox") should bring the rest of the Jewish people to the Redemption with *simcha* (joy) and *shleimus* (completeness). They should bring the world to the highest spiritual level and closeness to Hashem [As is explained in *Mesillas Yesharim* 1 "He rises higher and the world rises higher with him etc."]

**Unfortunately, in reality the situation is completely different.** In reality, at present many *Haredim* are not only not elevating the world to higher levels; they are actually bringing the world close to total destruction [See *Koheles Raba* 6 and *Mesillas Yesharim* 1 "Be careful that you don't ruin and destroy my world etc."]

**Many *Haredim* have been attracted to the secular way of life.** *Haredim* have been exposed to the impure outside world in various ways; whether it is by traveling or living abroad, whether it is through relationships with secular people or by reading newspapers and all sorts of books, listening to the radio, internet etc. Whichever way, they have tasted the secular "culture" and as a result, many of them are drowning in *gashmius* [materialism] and worldliness, which has made them distant from *Hakadosh Baruch Hu* [G-d].

**This non-Jewish lifestyle** of these *Haredim* nowadays usually comes with some sort of '*hechsher*'. These *Haredim* who have strayed from the right path don't usually go looking for a *hechsher* for all their hearts' desires, but since a lot of money can be made from it, some Jews have taken the initiative to arrange "*hechshers*" for many things that are in fact the opposite of what is really kosher. The truth is that many *hechshers* and rabbinical approvals are actually worthless because they were influenced by money [See Gemara Shabbos 139a].

**Almost everything is being influenced by the *Egel Hazahav*** [the "Golden Calf" excessive materialism and the ways of the non-Jews]. Everything we eat has a *hechsher* but how much of what we eat is really kosher? How much of it is fit to be eaten by a Jew who wants truly kosher food?

**And even if the food is kosher**, often the wrapper or the advertisement is not kosher. That is a catastrophe because once the wrapper is not kosher the whole thing is not kosher. Because this exposes the Jew and his family to non-kosher images and foreign attitudes that can damage their spirituality, G-d forbid. **This endangers their eternal life.**

Ice cream, potato chips, hamburgers, chewing gum, pizzas and so on - **all that junk has no place in the life of a Jew.** This brings the lusts and impurity of the street inside the Jew. Coca-cola, Seven-up, Jump, etc., it's all non-kosher since it is part of the desires and lusts of the *goyim* [non-Jews].

Even if the ingredients are kosher, the whole street-like style is forbidden. It is similar to Adam and Eve eating from the tree of knowledge: it causes the Evil Inclination and impurities of the non-Jewish nations to come inside us. **It changes us both physically and spiritually.**

In addition, frequently the actual ingredients are not kosher. Much of the meat we buy today is really not kosher, or at least not on the level of kashrus a true Jew should insist upon eating. And I am not referring only to Israel, America or Europe. In this matter, there are problems the world over.

Everything is potentially problematic; the vegetables, the meat, the milk, all the various baked goods etc. Everything can be problematic because everything is influenced by huge profits. [However it is important to understand that all these and other problems are also important reasons for strengthening and encouragement, because they **are signs that our Redemption is very close, and with it the rectification of all problems in the world**, as promised by many prophecies in the Bible, see Isaiah 2, Maharal Netzach Yisrael chapter 35, etc. etc.].

A Jew must eat kosher. But he does not need to eat pizza, parve foods that taste like meat, parve foods that taste like cheese, all sorts of ice cream and sweets and so on. These are all part of the lusts of the gentile world.

**We must be modest in everything**, including in what we eat. We need to eat simple food without too many ingredients that is made at home. It is much easier to be sure of the Kashrus of homemade food, and obviously such food is much healthier for the body and for the soul.

Baruch Hashem, there are still people who have kept the truth of the Torah and try to follow the will of Hashem. However there is little hope for their future and their children's future, since most of the frum community is taking enormous steps downwards – **and dragging everyone down the drain with them, whether they like it or not** [see Rambam Dayos 6:1 and Hagra on Mishlei 18:11. This is also explained at length in *Or Yechezkel "Middos"* page 284-92].

**Another matter that is really endangering the world is the lack of modesty.** The present situation is bringing the Jewish people down to the lowest levels of *tumah* (impurity). The situation today is so bad that even in a *Haredi* neighborhood a man who wants to get from one place to another simply cannot. He has to shield his eyes so much that he cannot even see where he is going.

**Even if he lowers his eyes to the sidewalk,** he'll still see women's legs without proper stockings or wearing open shoes etc., which attract the eye, the heart and the Evil Inclination. Even in a *Haredi* neighborhood a man needs a seeing-eye dog like blind people use, in order to be saved from the Orthodox Jewish *pritzus* (promiscuity) [see Yoma 9b that this kind of immodesty caused the destruction of the *Beis Hamikdash*, as this is a form of *gilui arayos*].

A man who is a real *tzadik* will feel this impurity even without looking. It is real impurity, a very great impurity, terrible *klipos* (impure 'peels') [see Yoma 74b that looking at women is worse than adultery], and he will nevertheless suffer because of this.

**Today, the streets of Jerusalem** – the *Haredi* parts of Jerusalem, Meah Shearim, Geula, etc. – and in Bnai Braq, Rabbi Akiva street and so on and so on, are filled with immodest women. Extremely immodest. Including wives of Torah scholars who are considered righteous women, who teach in Beis Yaakov and are respected. Woe to them and their husbands.

Whoever allows his wife to walk around like that apparently enjoys the fact that other men are looking at her, Hashem have mercy. After all, it is very difficult not to look at a woman dressed immodestly, a woman who is considered “pretty” by *goyish* (gentile) standards. Some of them don't even realize that they look like *goyish* women. Really *goyish*, like from Paris, New York, London, etc.

**A husband who allows his wife to go around looking like that** will sit in *Gehenom* (Purgatory) together with her ["one who causes his neighbor to sin will be punished like him." Sifri and Rashi, Bamidbar 30:16]. Every Jew whose wife wears a short skirt, tight clothes or things like a long wig, transparent stockings, loud high heel shoes, necklaces, long dangling earrings, makeup, perfume, etc. will certainly suffer from harsh judgment in the World to Come. And if he is a Torah learning man, his Torah is simply not Torah.

My words are harsh but that is only because our sins have brought us to the verge of a great catastrophe [unless we change our ways]. The present situation is that **many Jews who are considered *Haredi* are going to lose their Eternity**. Do you hear what I am saying? They will lose their Eternity! Why? Because they know the Truth but don't want to live according to it.

**And now there is a new problem:** *hechshers* are being given to stores that sell women's clothes which are appropriate only for a lowly *goyah* in Paris. *Givald, givald!* And there are even *hechshers* given for wigs. Who can give a *hechsher* on today's wigs? Long beautiful wigs that really look like the hair of non-Jewish women of the worst kind, the most immodest [see Rashi, Isaiah 3:12].

**How can such a thing have a *hechsher*?** It is outright murder - it's to destroy the souls of *Am Yisrael* in cold blood [This is similar to Bilam's plan to destroy the Jewish people. See also *Shulchan Aruch, Yoreh De'ah*, 157:1].

**Today's wigs are *treif*, completely *treif*.** Maybe they are not actual *avodah zarah* (idolatry) but this is nevertheless a form of *avodah zarah*. Because today the wigs are so elegant that they are connected to the "Golden Calf" which is real *avodah zarah*. It is obvious that a married woman must not look like a single woman. One who wears such a wig looks unmarried and this causes a lot of problems. This has led to many divorces and broken families.

**The reality of the situation is catastrophic** and I am sitting and weeping day and night over *Am Yisrael*. Filth is flooding our streets and filth even comes with a *hechsher*. One can now see even women with black head coverings wearing short, tight skirts, speaking loudly on their cell phones in the middle of the street and eating in the street.

**Whoever heard of such a thing?** A Jewish woman from Meah Shearim eating in the street and no one says a word? There was a time when tomatoes and eggs would have been thrown at her and she would have been very seriously rebuked. Not today. Today there is silence and everything seems permissible. And today this is called *Yiddishkeit*. Woe to us, woe to us.

**Hashem commanded us "*kedoshim tihyu*"** (be holy) but today most of the population of the world and even many Orthodox Jews are immersed in the materialistic world with all of it's greed and lusts [the "Golden Calf"] - which is the exact opposite of *kedusha* (holiness). This excessive materialism destroys the essence of *Yiddishkeit*: the Jewish home and the close connection with *Hakadosh Baruch Hu*.

**This constant pursuit of *olam hazeh*** (the vanities of this world) progressively destroys our family life and causes the Jews to commit the sins of ancient Egypt. We have guarded our families throughout the entire long *galus* (exile). We have guarded the purity of the Jewish family but all this lustfulness and immodesty destroys the most important thing for *Am Yisrael*, which is the *kedusha* of *Am Yisrael*. And all the stupidity of the lustful *goyish* foods destroys the mind and the ability to learn Torah properly – even if these foods have the best *hechsher*.

**As a result of all this, the Jewish family is at risk of total destruction.** Nowadays frequently the mother is not a mother and the father is not a father. The mother wants to be a career woman, supposedly so that her husband will sit and learn Torah all day. Yet very often it does not work out this way.

**The situation is so bad** that a woman who is supporting her husband to learn Torah, very often learns many subjects that are not appropriate for a *bas Yisrael* (Jewish daughter) in order to get various diplomas that will allow her to get into the materialistic *goyish* job market. Although outwardly her work place may appear to be *Haredi*, in reality its essence is *goyish* and these people are striving for materialism and the lusts of “this world”.

**The men also enjoy *olam hazeh***, even though they are learning Torah. Certainly not all of them, but many. Nowadays people generally have a very strong attachment to the excesses of the materialistic world. Men frequently insist upon receiving an apartment, support, etc., etc. and their minds are very much occupied with *gashmius* instead of *ruchnius* [spirituality]. Even many men who learn a lot of Torah are still immersed in *olam hazeh* [which is the opposite of the Torah way, see Avos 6:4: "such is the way of the Torah: eat bread with salt, drink water and sleep upon the ground"].

However, there are still many couples that truly sacrifice themselves for the sacred purpose of the husband learning Torah. The wife takes care of the home and usually the family lives very frugally and they make great efforts to raise the children properly. Yet even such people have little chance for success because the world around them is so corrupt [see above the words of the Rambam and Hagra].

***Haredi* Jews who have become modernized** frequently support generously yeshivas, kollels, etc. and thereby often set a standard of watered down “Judaism” for the *Haredi* world. They are used to a lack of modesty and their openness to the *gashmiusdik* materialistic world brings to the worst transgressions.



**Even in yeshivas there is danger.** An innocent boy who enters yeshiva can come out with an education that is not *Torahdik*. A girl who goes to Beis Yaacov has a very good chance of coming out immodest. Even in yeshivas there are serious transgressions taking place, sometimes almost daily. Often the attitude of the Rosh Yeshivah towards these transgressions is mild.

In the past, if such a thing happened the boy would have been thrown out of Yeshiva, no matter where he would end up going. Such a boy was already damaged and would certainly endanger other boys. The main thing is that he should not negatively influence others. Then only the good boys would remain and those with tendencies for improper behavior would be gone. This makes clear to the other boys that there are fences that cannot be crossed. These transgressions are against the Torah and totally unacceptable.

**However, nowadays there is often tolerance** for many things that are not in keeping with the ways of the Torah. Why? Once again, often because of money. Some yeshivas are also a matter of business. They have a lot of Rabbis, Rosh Yeshivas, etc. and everyone has to make a living from the yeshiva. Therefore they need a lot of students and don't want to get rid of boys. They need these boys even if they are sinners, so they overlook their sins.

**There was a scandal in America** with meat that was supposedly kosher. How could it be that such an important Jew was for years and years selling *treif* meat to so many innocent Jews? How could it be? It's very simple; money. Greed for money causes much corruption and destruction.

**There are righteous people who fight** against these things and go to great efforts to eat meat that is really kosher. But once again, they don't really stand a chance because most of the *Haredi* world is so strongly attached to the "Golden Calf". The situation is worse than bad. There has never been such a sad situation in the entire history of the Jewish people.

*Am Yisrael*, again I say, my words are harsh, but I have not even said a small part of what there is to say. It is not be easy to live according to the will of Hashem today' because we do not have a strong leader who will stand up and guide us on how to live our lives and speak the truth and actually have an effect on the people [See Rashi Devarim 32:36, that this is one of the signs of the impending Redemption].

Therefore, *Am Yisrael*, Hashem in His great wisdom has created a situation where **each person will have to do it by himself** [freewill]. Every person will have to bring himself to *teshuva* (repentance). Each person must do self-examination and self-judgment and firmly decide: "I am now returning to *Hakadosh Baruch Hu*. Even if my friends make fun of me, my children and my wife, it doesn't matter ["better to be called a fool all my life than to do one of sin" - *Eduyos* 5:6]. **I live to serve Hashem**. I am alive only to do His will and nothing else. There is no other reason to live other than to fulfill His will. This world is just the vestibule to prepare oneself for the World to Come" [Avos 4:15 & *Mesillas Yesharim* chapter 1]."

**We are the lowest generation** there has ever been and because of that we are very close to the coming of Moshiach [see Maharal, *Netzach Yisrael*, chap. 32 on "right before the coming of the Redeemer Israel's lowliness will be lower than ever before..." ] – **and he is already almost here**.

Over the past few months, everyone could see how many incredible changes the world underwent. In the near future, the world is going to undergo several more changes and there is going to be a terrible fear.

**Now, at this very moment, every Jew must take hold of himself** and bring himself to the house of Hashem. He must be ready to receive our righteous *Moshiach* and not disappear lose his eternity, G-d forbid. He must not follow his eyes and heart [Bamidbar 15:39], which are causing us to lose the entire *olam hazeh* (this world) as well as our entire *olam haba* (World to Come), G-d forbid.

*Am Yisrael*, what more is there to say? **We must do teshuva**, we

must return to the Truth. **And everyone will have to do this by himself.**

**AN ADDITION FROM DANIEL:**

I only want to add a little bit because Binyamin has already said very much Truth and I only have a little bit more to add: **Hashem does not want to destroy His people.**

**He loves His people.** *Am Yisrael* is His bride. The bride ran away from Him under the *chupah* and consorted with many foreign cultures and tried living like the *goyim*. Now Hashem wants his bride back [See Hoshaya 2].

There are some parts of the Jewish nation that are willing to return to Hashem. But He wants all of His precious bride back; not just her foot, or her head. He wants it all. The heart, the mind, everything.

Although at this moment in time, the bride looks wounded, lame and very wretched. However if she returns to Him, even in her present unfortunate state, He will still accept her.

But she should not come back looking like an immodest woman. She should look like a modest woman, fit to be a queen. She should be dressed as a bride – even if she is a little skinny and wretched **-for a queen she will be.**

*Am Yisrael* I implore you, **understand: you must, must return to the Truth.** Do you want to lose your eternity? I don't understand. Do you love the filth of the street so much that you prefer to eat out of a garbage can rather than to gain sustenance from the *mitzvos* and the will of Hashem, from all the deeds Hashem asks us to perform? Do you prefer to wallow in the dirt rather than to return to Hashem, your Groom who awaits you under the *chupah*?

*Am Yisrael*, come back. I ask you with all my heart:  
**Return, return, return.**

## 88 Come back home

FC with Daniel, Aug.4, 2008

I want to tell the Jewish people that there really is no time. And I want to tell the Israelis overseas: come back home, now while there is still time and while you have the chance.

Maybe you think you can have an apartment ready for you here and just get out at the last minute and return to Israel but it won't be that easy and it will be very dangerous. True, Hakadosh Baruch Hu will save the tzaddikim in an incredible way and with wondrous open miracles but those who experience the miracles, who are '*beinonim*' (not righteous and not wicked – in between) will suffer greatly. It's a pity, a pity to have to suffer for nothing. Here, in Israel, we will also suffer, each person according to his spiritual level, but less, that's for sure.

The wicked will suffer terribly and will disappear from the world.

Yet those who believe in Hashem and accept Him as the king, the King of all Kings, they will survive, be'ezras Hashem. Each person will suffer according to his *emunah* and *bitachon* (faith & trust).

One who has a lot of *bitachon* will barely suffer at all.

One who has less *bitachon* will suffer more. His lack of *bitachon* will lead him to stress, fear, etc. But if we trust in Hashem we can receive Moshiach with ease and joy and without any stress at all.

The Israelis who live abroad, who understand what I'm saying, I am turning to you and pleading, come back now, there is no time. There really is no time. All the Israelis living abroad because of the money, because of the Egel Hazahav (Golden Calf), you are suffering. Your children are spiritually going down and very few are going up. Most of them are completely caught up with the Egel hazahav (lust for money and materialism).

Come home. Not because the education here is so great, but here Moshiach Tzidkenu will be revealed, here the third beis Hamikdash will be built and here, in Israel, will be the safest place to be on earth while two thirds of the world is being destroyed (Zecharia 13;8). Here, in Eretz Yisrael, is the future of the world.

Soon Hakadosh Baruch Hu will teach us this Himself and bring us to an understanding of it. He will bring us to the Redemption and there is no better education than that.

Am Yisrael, Am Yisrael, come back home. Time has run out already. We have gone through nearly two-thousand years of *Golus* (exile) and *baruch Hashem* we are almost at the end.

Don't miss the great and terrible day of the *Geula Hashleima* (complete Redemption).

Do teshuva, return to Hakadosh Baruch Hu, to our Father in Heaven. Come home!

*Don't miss  
the great and terrible day  
of the Geula Hashleima*

*Don't miss  
the great and terrible day  
of the Geula Hashleima*

## 89 Why were the Torah Scrolls burnt?

FC with Binyamin Golden. August 25, 2008

Am Yisrael, we are all very concerned nowadays about the war of Gog Umagog. Yet, the greatest war, the most dangerous war – the real Gog Umagog – is the war between the Jew and his evil inclination ["your greatest enemy in this world is your inclination, etc." Chovas Halevavos].

Every Jew must battle his evil inclination and defeat it. Now, the evil inclination is very strong because this is the end of all the reincarnations and all of our transgressions that have not yet been rectified must now be rectified.

Therefore, the enemy, the evil inclination, is the strongest and cruelest of all. We must go to battle, each one on his own, against the evil inclination and, be'ezras Hashem, defeat it.

We have been getting a lot of warnings, lately, individual and general. Nearly every Jewish home is fraught with troubles, all sorts of troubles.

The outside world is facing a huge war – the greatest and most vicious war the world has ever seen.

And now, on top of everything else, we got a new warning, a most harsh warning. Givald, givald! Four Torah scrolls burnt down in Bnai Braq all in one day, *lo aleinu* (may we not know such things)!

Who burnt the scrolls? We did. We didn't physically burn them but our sins led to the burning of the holy Torah scrolls. Our sins, the sins of the Charedi community, the supposed believers, burnt the Torah scrolls. It doesn't matter who physically started the fire, although they are complete *resho-im* (evil people) and Hashem will handle them.

But it was a message for the rest of us; that we are not doing what the Torah asks of us. We learn Torah and supposedly keep the mitzvos but we are very lacking in our mitzvos.

We are lacking and that is why Am Yisrael received this warning. Our Torah, the Torah we are supposedly learning and the mitzvos we try to do are not sufficient. Our deeds lack heart [honest intentions] and the connection with Hakadosh Boruch Hu.

We therefore MUST do teshuva [repent].

The first thing we must do is rid our lives of all the *gashmius* (materialism). Then we must get rid of all the *sheker* (lies – i.e. whatever has no relevance to Hashem and His Torah) and live for no other purpose other than to serve Hashem.

We got another serious warning over the past few days and some very big surprises. What were the surprises? The whole world was unaware of the fact that Russia, the great vicious bear was ready to attack one of its small neighboring countries.

The great big bear is supposedly sleeping. Over the last few years it supposedly changed its characteristics from being a cruel and evil bear to a cute little teddy bear.

Also during this time, the walls came down and the fear of the K.G.B. went and lessened.

That is why many Jews have been going to Russia, some in order to bring Jews in Russia close to Hashem and others to do good business deals.

This is a new phenomenon. Instead of Jews getting out of Russia, the opposite is happening; Jews from all over the world are purposely going to Russia.

Up until now, it seemed as though Russia had become weaker than it used to be and supposedly democratic. Yet the truth is far from that and the bear has once again become a cruel and monstrous bear ["From the north will the evil come upon the world..." Yirmiyahu A. Russia is north of Israel].

Therefore, I want to say to all the Jews who are now in Russia that it would be very wise to pack your bags and get out fast. Soon the time will come where you won't be able to get out.

The whole world is truly in great danger now. The war in Georgia is only the beginning of the greatest war there has ever been – Gog Umagog [even form the name "Georgia" and "George Bush" you hear the name Gog].

So, what must we do? The Jewish people have the strongest weapon which is our tears. No other country in the world has this weapon, not Russia, not America, and not Iran [see Devarim 4].

The tears of a Jew, of a Jew who is weeping with a broken heart and truly wants to repent over all his sins, the tears of a Jew who understands that we have run away from the home of our father and he wants now to return home, the tears of a Jew who wants so much for our Father in Heaven to welcome him back home again.

Such tears will save any Jew who sheds them. Every such Jew will be saved. ["If only you would have cried one cry until you would be in Zion, you would not have been exiled." Midrash Tehillim (Psalms) 137]

But the Jews who think that America will save them, or that the IDF will save them, or the Europeans, such Jews will be lost, G-d forbid [see Hosha 14].

A nuclear bomb, atomic, or any other filthy bomb, all the destruction-technology that has been developed in the West and in the East, will not be able to stand up against even one tear of a Jew with a broken heart who wants to do real teshuva.

Jews all over the world, we are coming to the end [of the exile]. There may be a little more to go but we are at the end. Each one separately will have to think about his life and do some self- examination, realize all of his past sins, confess them and regret them.



Write them down on paper, sit on the floor, the men - wearing sacks and ashes [see Shulchan Aruch, hilchos taanis, Orach Chaim 579], and with a broken heart, cry over each and every sin. Regret the pain you caused the Master of the World – the *Ribbono shel Olam*, our Father in Heaven, *Avinu Malkeinu* [our Father, our King]. Then, make the decision that you are now doing complete teshuva and not sinning anymore or turning away from Hashem.

Don't forget to sit on the floor with sacks and ashes and if it is unavailable to you, tear your clothes as we do in mourning. The women naturally feel the mourning more than the men, therefore, they do not need sacks and ashes. One tear of a Jewish mother is worth more than a sack and ashes.

You must then feel deep regret over the destruction of the Holy Temple and over generations upon generations of our sins which led to the destruction. Then we must ask Hashem to send our righteous Moshiach.

Am Yisrael, what more is there to say? I am sitting and crying over our *golus* (exile), over the Temples that were destroyed and pleading for Moshiach Tzidkenu.

*The real Gog Umagog  
is the war  
between the Jew  
and his evil inclination*

## 90 An urgent message to the Diaspora

From Binyamin Golden, 4 AV 5768, August 4, 2008

I am sure that my fellow Jews feel keenly that the world is in a frightening turmoil. I am sure that almost every Jew feels in his own personal life great distress and much heartbreak, whether it is *chas v'shalom* illness or marital problems or children off the *derech* or other personal tragedies.

Such tragedies have become increasingly bitter and prevalent. Besides these personal tragedies that have become so widespread, *lo alaynu*, we have seen in the last few years tremendous changes in our world. Whether it be unusual and biblical-like natural disasters, or war threats that are more frightening than the mind can grasp, with weapons so terrible that we're afraid even to think about them, or money problems throughout the world that are causing great financial difficulties to the whole world, or to the food shortages that have drastically increased the price of food.

What I have mentioned above is only a short summary of the changes in the world that we are living in. A world of fear, a world of anxiety, a world that threatens to self-destruct at any moment [see Michtav M'Eliyahu Vol. 3 pg. 205]. It is clear to anyone who wants to see, that **we are in big trouble, and that *Hakadosh Baruch Hu* (G-d) is telling us something very important.**

We Jews have our holy Torah to live by and our prophets to learn from, who have prophesized everything that has happened until now with unbelievable exactness. Those Jews who truly believe that *Hakadosh Baruch Hu* is the Master of the World, the *Ribbono shel olam*, and that His word is everything, they will be happy with the changes that are occurring because this shows clearly that the prophecies are true and that indeed we are soon to greet *Moshiach Tzidkeynu* (our Holy Redeemer) *be'ezras Hashem* (with G-d's help).

We have spoken very much about the tremendous problems among the observant Jews, and we have given much instruction on how to be worthy of redemption, on how to save ourselves from destruction. But now I want to speak to all the Jews living outside of the Land of Israel as one body and one soul; the non-believers *rachmana litzlan*, the secular, the believers in their heart only without religious observance, the *datiyim*, the Modern Orthodox, the Orthodox, and what is called the Ultra Orthodox.

**Brothers and sisters, look around you. See what is happening. Change your ways for the better. Realize that *Hakadosh Baruch Hu* is the Ruler. Because if you don't, He will show it to you in the harshest way, and you won't be able to deny it. According to our holy prophets, two thirds of the world will be destroyed [Zecharia 13:8].**

He will bring upon us miracles bigger than those in ancient Egypt. Fear, panic and desperation will grip those who deny His existence or His total rulership. But the believers will rejoice.

They will be happy and Hashem (G-d) will care for them as a mother cares for her small baby, and they will be without worry, without fear and without distress.

Therefore, now is the time to smash the *Egel Hazahav* (the idol-worship of materialism). Each one with his own hands, smash it and crush it into dust. And bury that dust forever.

***Am Yisrael (the People of Israel), it's time to come home. True, it won't be easy to come to a country ruled by non-believers who totally reject the concept of Moshiach (our Redeemer) and every other aspect of Judaism. But don't be afraid, because we know from our holy prophets that the non-believing rulers of today will fall completely before Moshiach is crowned.***

In addition, let me also make clear that even though the Land of Israel is surrounded by fierce and very dangerous enemies who vastly outnumber us, still there is nothing to fear. All the countries of the world are going to suffer great wars and miraculous plagues (*makas*) similar to those in ancient Egypt, and two thirds of the world will be destroyed - but not the Land of Israel.

**My brothers and sisters, come home. It's time. Those in Russia, you would do well to get yourselves out. Those in America and Europe, Edom will be totally destroyed [Ovadia 1:18]. Read the writing on the wall.**

Many of your brethren, people of means, have come to Jerusalem and bought apartments, thinking that when *Moshiach* comes they will be able to run away quickly to Israel, to their fancy apartments, and be safe. But let me tell you this: only those who truly trust and love Hashem will survive. Only those who live close to Hashem all the time will survive. Only those who really try, at least try, to do His will, will survive. Because only such people will be suitable to live in a world of Truth. Therefore these beautiful apartments might just go to other more worthy people.

The main reason that Jews hesitate to go up to the Land of Israel is the fear of not having their basic needs, food clothing, and shelter. Then there are others who fear that their standard of living will go down. To those who fear this, I repeat that the world economy will fall completely, and therefore financially there is not much to worry about.

And let me tell you that this is a generation that must show Hashem through self sacrifice that we love Him, believe in Him and accept Him as our King, our Creator, our Father in Heaven. Now is the time. Do not tarry because the end is really very soon. I say this now to warn you and hopefully to help you make your decision that the safest place in the world is under Hashem's wing in the Land of Israel.

Yes, it will not be easy. It will be very difficult. The *Tzionim* (Zionists) must fall, the corrupt government must fall and *Moshiach* will reveal himself. All of the wicked of the Jewish People will be destroyed.

They will disappear. It won't be easy, but those who believe, love and accept *Hakadosh Baruch Hu* as their King will survive and flourish.

**"Indeed the day is coming, burning like a furnace, and all the arrogant and all the evildoers will be like straw and the coming day will burn them up, says the L-ord of Hosts, and will leave them neither a root nor a branch. But for those who fear my name, there will shine a sun of charity with healing in its wings" (Malachi 3:19-20).**

*Am Yisrael, whether you live in New York, London, Munich, Amsterdam, Paris, Pretoria or wherever you do live, open your eyes, see what is happening and come home. There really is very little time left.*

*My brothers and sisters  
come home  
It's time*

## 91 Judgment day

FC with Binyamin Golden Sep. 2. 2008

I want to say to all of Am Yisrael that every moment that passes, we grow nearer and nearer to the end. With every passing moment, second and minute, we get closer and closer to what is going to be the most difficult period of time throughout the entire history of Am Yisrael since the exodus from Egypt.

Not only is this going to be the final moments of Am Yisrael's *golus* (exile); it is going to be THE Day of Judgment for the whole world. It will be terrifying, but Am Yisrael, Hakadosh Baruch Hu's bride, although they will suffer – they not disappear from the world as will most of the *goyim* (gentile nations).

Am Yisrael will live on, be'ezras Hashem, and become the seed of the perfected creation of the world.

However, in order to merit this, I am asking my brothers and sisters, the Jewish people, to sit on the floor and cry and cry and cry and completely diminish your pride. I am asking you to do teshuva and repent for each and every sin you have ever committed, regret them to the point of tears and firmly decide not to sin anymore. Then, come close to our Father in Heaven, Hakadosh Baruch Hu, and never leave His arms, as it were, and have nothing more to do with *gashmius* (materialism) and the vanities of this world.

Am Yisrael, throughout the next few days and the next few weeks, no shelter will provide you safety more than the House of Hashem. In these days, whoever comes close to Hashem, such Jews will be saved both from fear and any other dangers the world is about to face.

In order to better understand the situation of the Jewish people in our generation and what needs to be done now, it would be good to read the earlier messages of the autistic / brain damaged people, study them well and then make the big change [of your life styles and ways].

It is also recommended to look up the sources for our words in the Torah and read the words of our Sages and holy prophets which are materializing as we speak.

Yidden, Yidden, Zeise kinderlach, (Jews, Jews, sweet children), return to Hakadosh Baruch Hu. Return to our Father in Heaven and live, live forever!

#### Message to the Jews in Russia

Jews of Russia, I have told you already, all though I am certain that most of you will not listen to me, and this is even after Russia has reared its great head once more to try and conquer the world, again I am asking; Jews, get out of there!

The Russians are cruel; they are anti-Semites and anti – Hashem. They used the most vicious and cruel methods to try to obliterate *yiddishkeit* in Russia and were almost successful.

Yet, they were not successful because there is still a tiny seed of Jews remaining who keep the Torah and mitzvos and they will receive our righteous Moshiach. And out of that seed, a great big tree will grow, for the roots of that tree are deep in the ground even though they are only few.

Jews, get out of there while you still can. Get out fast!

*Get out of there  
while you still can*

92 4 messages

We received 4 messages (from True Simcha blogspot author, translator of Daniel website) that were held over the past year with Daniel and Binyamin and I am happy to present them to you...

1<sup>st</sup> FC 29<sup>th</sup> Kislev 5768

Q. I understand from your messages that you (the autistics) are a bit different from each other. For example, Shimon has a very strong way of speaking and contrarily Galia speaks with a lot of love and gentility, she speaks about women and what they can do to help such as saying Tehillim etc. So I want to know if Galia's messages –

Ben: Each one of us has his own way and his own characteristics, such as any other person. And *lehavdil*, every Gadol and every Talmid Chacham has, in the same manner, a different way of expressing and saying what he wants to say. I am not comparing us to the Gedolim, just using that as an example. So that is how it is with us. But in the end, the message must be the same.

Me: I meant, would you recommend showing more of Galia's messages to the women – is that a better way to reach the women's hearts?

Ben: Possibly. But people must have the whole picture by reading all our messages to understand that, true, it is good to recite Tehillim (psalms) but a woman wearing a wig and a tight, short skirt – her Tehillim will not help her much because she is attracting the eye of men and causing them to have impure thoughts.

Me: People we have been praying for constantly until now, even if they are completely distant from Hashem and secular, do they stand a chance of being saved now that we are so close to the end? Is there a chance they will do teshuva by merit of our prayers?



Ben: One cannot belittle the merit of prayers that a Jew says for another since it is truly a *chessed* (act of kindness) for the sake of Shamayim and it is possible that the prayers will arouse merits in Shamayim, where they will do some checking into the person's actions and deeds to see if there is something (the person did) that will merit him being saved. Then Hakadosh Baruch Hu can open that person's heart in an instant and bring him to doing teshuva.

Me: I understand from what you are saying, that since Hashem really can open the person's heart in an instant, that what matters is that, since we humans have *zechut habechira* (the right to make choices), that same person has to want to have his heart opened. Is this true?

Ben: Even if he doesn't want, just the fact that you or someone else is doing something on his behalf, *leshem Shamayim*, in order to save him, that can open up, again I say, his 'file', in Shamayim they will look into it and see, "Oh, he has merit of ancestors or he has good deeds, special deeds, so he is worth saving..."

There is what to save. Then Hashem can open his heart in an instant and he will be saved.

Me: From what I know, aside from maybe Rebbe Nachman who overcame his Evil Inclination when he was a young boy, but even the great tzaddikim – it took them sixty to seventy years to completely overcome their *yetzer hara* and *taavos* (lusts). So how do we, the little people have any chance to overcome our *yetzer hara* and *taavos* in such a short time, in the next year, before Moshiach comes?! I don't even know where to begin...

Ben: Begin by prayer!

Me: Do hitbodedut on it? (asking Hashem in our words for help as Rebbe Nachman of Breslov taught)

Ben: Like hitbodedut, yes, though, I am not Breslov. Not that Breslov is not good, it's good. But once a person says that, it's like he belongs to a certain sect. I don't belong to any one sect, I belong to all of Am Yisrael.

A person must do self examination and just regret each and every sin! Every inappropriate feeling of hatred, jealousy etc., even the smallest feeling. He must regret each one of his sins – those he is clear about and those he is not so clear about. He must feel sorry and cry and try to change his ways. He must try to go back to yiddishkeit of long ago, the way Hashem wants us to live now. We must get rid of everything modern, everything not necessarily just from the present generation; all the junk that has been building up over generations, all the waste matter that's found its way into our yiddishkeit.

Me: Regarding Suffering – *yissurim*: I still don't understand why suffering is so good for the neshama?

Ben: Okay, I'll try and explain it. A person comes to this world for the sole purpose of rectifying. Rectifying means suffering. When you take a car to the garage to get fixed, they take off a wheel, fill up some air, take out parts, put them back...

(Daniel's father added, "Bang it up a bit.")

Ben: Exactly. Although this is just a car but if it were a person, all that would hurt. Very much. That is the simple explanation. In any case, in the end (after all the fixing up) the car works better. However this is not the explanation you are looking for.

This is the superficial explanation. But there is a deeper one. Man comes to this world. He comes as a baby and is considered a tzaddik (since he hasn't yet sinned), but he has all sorts of tendencies – not very good tendencies and he must work on himself. A person who has no problems in life is usually not working on himself (to improve his traits, etc.). Normally he starts to become wrapped up in this world (and all its vanities), putting his trust in the army, the social security, the bank accounts and so on.

He is enjoying himself, even if he is a Charedi Jew, he davens in the morning... but he enjoys going with his wife to a kosher restaurant which is a most forbidden thing for a Jew to do as entertainment, he likes to go on a long luxurious cruise with the best hechshers, he enjoys running away from his thoughts to easier things.

Fear and suffering bring us back to the *emes* (truth), to the *ikar* (what matters most). And what is the *ikar*? That we don't need anything in this world besides Hashem. We need very little food, a roof over our heads, heat if the weather is too cold and possibly an air conditioner in the summer or a place where we can cool down, we need a warm coat and a rain jacket, we need food – simple but enough so that we won't starve, and most of all we need Torah, mitzvos etc. This, along with the suffering, the prayers together with the suffering, with teshuva, with the feeling that we love Hakadosh Baruch Hu and are suffering because we bring Him *tzaar* (grief), chas veshalom, and are not properly doing his *ratzon* (will).

Crying over Am Yisrael – it hurts us so much – Am Yisrael's situation and we love Am Yisrael so much that we cry and suffer for all of Am Yisrael. The most important thing is to feel the *tzaar* of the Shechina (Divine Presence) and to cry over it, cry because we caused that *tzaar*. We sent the Shechina into Galus (exile) and ourselves as well, and this, the crying, and the teshuva we do makes us one with Hakadosh Baruch Hu without the dividers of the Olam Hazei (this world) [to come between us and Hashem] which is the greatest pleasure that exists aside from the pleasure of the Olam Haba (World to Come).

Me: What are we rectifying? Our sins from previous reincarnations or the sin of Adam Harishon?

Ben: Both. There is the part of the first sin (of Adam) and that we are continuously rectifying but that is also connected to the sins of the Jews in the desert as well as to Am Yisrael's individual sins and it is all connected to one thing, to the same place. It is much bigger and more significant than you can imagine. But when you are suffering greatly (I told him my whole life was built upon suffering of one kind or another), make contact with Hakadosh Baruch Hu and get rid of all the various 'toys' that give you a better feeling, including the computer...

Me:

You said many times that there is going to be a great fear and Jerusalem is another dimension – which I don't understand – but regarding the great fear, as a mother, I want to know how we can calm the kids. That frightens me the most – my kids feeling fear.

Ben: First of all, as for your first question about Jerusalem – Jerusalem is the “*shpitz*” (pinnacle) of Am Yisrael, the holiest place and within that place Har Habayit is the Holiest of Holies which is clear. Therefore it is different than any other place in the world. There will certainly be fear also in Jerusalem. However, whoever is not a believer (in Hashem), chas vehsalom, will feel much more fear than one who is a believer. The one who believes will feel less fear because he will see and realize that at last the prophecies are coming true and finally Moshiach is coming and he will be very happy.

As for calming the children, say Tehillim with them and tell them, “Baruch Hashem! Moshaich is almost here! Baruch Hashem! This is the suffering we must go through before Moshiach is revealed.” It is written. They should understand that all that is happening is written [in the Torah], and if it is written, and it happens as was written, and a lot of things have already happened, in the future, too, it will happen. Moshiach will arrive and all will be wonderful. “Wonderful” is a small and very limited word in this case...

Me: Regarding the ‘sacks and ashes’ prayers at the kosel, what would be the parallel for women? A group of women saying Tehillim together?

Daniel: To daven, yes, say Tehillim, but as a group, as well as individually.

Modesty is a big problem amongst the Charedim. Even those who think they are modest are not. The first thing to get rid of is the wig. (Because of this session, I immediately stopped wearing my wig and began slowly, slowly to change my way of dressing, which I think was Daniel's intention by his sudden change of topic to modesty...).

Women should dress the way women used to dress, in other words long, wide, [shirts] buttoned to the top and not wearing  $\frac{3}{4}$  sleeves but rather long sleeves, thicker socks / stockings. But there is another problem which is the men. Men are also required to be modest. There are litvish men who wear very elegant suits, with red ties – or blue or pink, with a nice Barcelona hat, pants that are too tight and a short jacket! Speaking of which, there is no *heter* [halachic allowance] for a man to wear a short jacket. There are even some men without a beard! It's like being naked!

Me: Why is a short jacket forbidden? Because it is the goyish style?

Daniel: No, because it is immodest. A man must also dressed modestly. There are men who wear tight clothes, where you can see every move their body makes, but not just among the litvishers. Sometimes you see 'Yerushalmim' with stripes; their clothes are so tight you can see every move their body makes. And that is forbidden. A man is forbidden to be immodest! People will say, "Yes, yes, it is allowed. You're allowed to see this part of the body and that part of the body, and men are different, they can even wear shorts..." But it is immodest. It does not show respect for Hashem nor for the person as a Jew who was created by Hakadosh Baruch Hu Himself.

Like a man who likes to wear short sleeve shirts, without a jacket – when it comes time to learn [Torah] he doesn't know if his hands are clean or not because perhaps he touched himself accidentally. A man who always wears long sleeves, with a t-shirt underneath and tzitzis is in another situation. As for the beard – it is truly the way of the goyim not to have a beard. The beard of a Jew is so important!

### 2<sup>nd</sup> FC, 10<sup>th</sup> of teves 5768

Me: When I first heard Daniel tell his father that this year, 5768, whole countries will disappear from the map, Edom and so on, I thought he meant Moshiach was coming this year, so that is what I have been telling people. However a woman pointed out to me that it says, "At the end of the seventh year the son of David will come" (Sanhedrin 97) so I told her I would ask you, what actually is going to happen this year? Gog Umagog? Moshiach?

Ben: 5768 is not the year of Moshiach actually; it means that this year is the year capable of bringing everything to a head for the birth. The birth is supposed to be just after this time. We can see it all coming together, if it's not 5768, we can see everything in the world coming together just as the prophecies write. It's not feasible that it will take very long. But when he said, "yes" (to the question Daniel's father asked if it is this year – 5768) it could have been that he was referring to the beginning of next year for the actual revelation of Moshiach or it could be that this year he will be revealed but for sure he was speaking about the terrible, terrible pre-birth pangs that we will be going through... He means that this year is the final stage of the birth. It could be that the actual revelation will be next year. It could come before that also. And it could come a little after that. But we're talking about more or less the same time frame... There is a difference of perhaps only a few months but the time we foresee is now, 5768, maybe the beginning of 5769, but now. It can also be on Pesach, we **don't know the exact time**, we just know the general time frame. We *feel* the time frame

**Of course, Hakadosh Baruch Hu can decide something different altogether.** All the things that are happening, to the naked eye without any deep understanding, points to the end very quickly...

Me: So I shouldn't tell people that Moshiach is coming this year, I should maybe say that the pre-pangs – chevlei HaMashiach is this year?

Ben: You should say that this is the final stage of the birth. Everyone jumps on that sentence and understands it however they want, but we are really at the last stage of the birth. And like any birth, if it goes on too long, there could be chas veshalom a great danger. And if it goes too short, which it hasn't because it's already past the due date – the other tzaddikim were way past the due date, so Hashem help us.

3<sup>rd</sup> FC, Ben and “True Simcha Blogspot”, 14<sup>th</sup> Iyar 5768

Me: You have said that anyone can go into “Google” (internet search engine), type the word “Judaism” and get tons of answers and explanations, etc. But there are also reform websites, Hashem yishmor, so it’s a real problem. Actually, how does it work as far as who has the zechus (merit) to come close to Hashem, meaning, the rest of my family, for example are not at all close, and I am the opposite – I just want to learn more and more how to come close to Hashem, so how does it work? Is it according to zechut avos (merit of ancestors) or something?

Ben: There is the matter of merit of ancestors but there is more. Hakadosh Baruch Hu knows exactly whose heart to open and when. We are all in this world in order to do tikkunim (rectifications). People who are not religious today have a previous reincarnation they must rectify. Hashem helps people come close to Him according to the desire of that *neshama* (soul) to come close. Like the tzaddikim in the time Bnei Yisrael were in the desert.

The tzaddikim had only to open their hand and the manna would fall into it (without efforts). But other people had to work hard and look further in order to find the manna. And now the person has to rectify several generations of reincarnations of his *neshama*, depending upon how much the *neshama* came close and wanted to come close.

Me: I was told that it is not good that I go around giving out the messages to everyone, because as it is known, whoever transgresses, or even if he did not outright sin but he did something that was not so good, if he did not know how wrong it was he will not be punished as severely as he would if he did it knowingly, after he was told by people that it is not good...

Ben: We are now at the end of this world. There is no time. We either follow the will of Hashem and get saved or not. Before WWII, people were told to keep shabbos, even those who did not really know the halachos, but they still knew deep down the truth.

Meaning, even a person who does not really know the whole truth, in his heart he knows, he is just in denial. On the Day of Judgment he will have a problem if he does not make efforts now to follow the way of Hashem, but the **true** way of Hashem.

Me: So If I don't give out messages it's considered "*lo ta'amod al dam re'acha*" ("you shall not stand over the blood of your friend" vayikra 19)?

Ben: Certainly. You have to try and save as many Jews as possible.

#### 4<sup>th</sup> FC with Ben and "True Simcha", Aug 4, 2008

1. I was asked the following question by a neighbor: Why do you (the message-givers) not mention the issue of the *sinas chinam* between the Sefaradim and the Ashkenazim?

BINYAMIN: Fortunately this is not the main problem today, at all. Troubles between people have crossed borders that formerly weren't crossed so much and this is; the disputes between husbands and wives that are absolutely not understandable. There are disputes within communities, within yeshivas, within famous yeshivas, between famous Rabbis, disputes that are certainly not Torah'dik ones. There are disputes between one group and another, not necessarily Ashkenazi and sefaradi, in fact, today, the concept 'between sefaradim and Ashkenazim' is maybe 10<sup>th</sup> on the list. Certainly not first.

There's a big awareness of *shmiras haloshon* and everything it entails, however, in practice, we're one of the lowest generations.

Today, even Ashkenazi girls from very good families are not accepted into seminaries.

In former times there weren't also Sefaradi schools. Now there are, as there are schools for almost every single type of Chassidish group and one doesn't take the other and every type of Litvish group, and also Sefaradim. Almost everybody sort of stays in one way with his own group. Not just Ashkenazi – Sefaradi, but its broken into little bits of all kinds of groups.



2. Judging favorably. Someone read the book and realized that she has been so affected by the book that when she sees for example immodest women in the street she feels very upset. She wondered about judging favorably, *ladun lekaf zechus*?

BINYAMIN: The idea is not to be angry. The idea is to be heartbroken. The idea is to daven for Am Yisrael that they'll see the truth. The idea is to cry over this lack of *tznius* in Am Yisrael. That the beautiful bride of Hakadosh Baruch Hu, Am Yisrael, is losing the most basic value of Torah and becoming very similar, *Lo Aleinu*, to all the nations of the world. We should sit and cry and daven for them but more, we should give *tochacha* [rebuke]. Because we *have* to give *tochacha*. We'll be taken to account if we do not give *tochacha*. If we see someone drowning and we don't try to save them in some way, even if we can't swim, at least throw them a stick or a life belt or something to try to help them come in.

Q. But isn't it written that you only give *tochacha* if it won't push the people away?

BINYAMIN: Well, try to be nice about it.

We have an obligation to say something because you can't see a person destroying the Torah and keep quiet.

Q. But we can't really just walk up to people and say, "Hey, listen, you're not dressed modestly."

BINYAMIN: Yes, you can. You have to develop a way to say it.

3. Are you guys still saying this is the last year of the world as we know it?

BINYAMIN: According to all the *simanim* (signs) and according to everything I know that's what it seems - that this is the end. 5768. But that's not Moshiach yet. It's before Moshiach. Don't forget that the year can go up to *Hoshana Raba*.

Q. Daniel said that this year Edom will be destroyed.

BINYAMIN: That's what it seems.

Q. When you say "it seems" that's confusing to me. I thought you guys get direct messages.

BINYAMIN: I'm not a prophet. We get messages but that doesn't mean that they are always exact. Although, very many of them have proved to be exact. **Our time frame is not always exact** but that's because we don't control, HKB"H controls. And He can make it longer or shorter, at His will. Truthfully, though, the world is about to be changed in such a way that it will make it totally different from what it is today. And every school kid could see this.

Q. You mean that it's going to go from *Olam Hasheker* to *Olam Hames*?

BINYAMIN: Be'ezras Hashem. Definitely, when the *gashmius* goes, then the truth has to come. That's the only way. If the *sheker* leaves, the truth will remain.

Q. So you get messages but they're not always precise. Right?

BINYAMIN: Well, they are always precise in time. Usually events are precise, I don't think there were too many events that we misled you with. There might be a difference in time frame by a while.

Q. Can there be a change in something so great?

BINYAMIN: Well, great tzaddikim have also given times for this and the times came and went. And they had connections in *Shamayim* more than us. This illusive time is something we can't predict exactly because only Hashem knows. However, according to all the *simanim* and all the messages we get, this is the time.

4. About the group I organize of Tehillim with kids and women at the kosel. How much effect are we having for *Am Yisrael*? We're always such a small group...

BINYAMIN: Everything you do has an effect. If you look at the *sack va'efer*, it's also not so successful as far as number goes. Not thousands of people. But it is the base and on that we will build.

Q. Are their tefillos able to mitigate sentences?

BINYAMIN: All tefillos of children that are naïve and sincere definitely can help.

Q. Should I keep doing it – the kosel tefillos? Keep working on it?

BINYAMIN: Absolutely.

Q. Do you think that that by Rosh Chodesh Elul things could happen enough that we'll get a bigger group?

BINYAMIN: I certainly hope so.

5. I just want to be sure about what I'm telling people, that we are right, right, right before Moshiach etc. and I just don't want to get people's hopes up.

BINYAMIN: Correct. The world is about to fall apart, I don't even understand what you are talking about. The North Pole is melting at an unbelievable rate, we had a tremendous tragedy, natural disaster in China that was unbelievable, we had a tsunami that made the world jump, we've had unusual politics in America that probably, if it comes to that point, Obama will be the biggest enemy of Jews and the end of America, probably that will come before that, terrible bombs that can destroy the world in unusual ways are being created or have already been created...

Q. But there have been these troubles for years and weapons, etc.

BINYAMIN: It's become so much. You can base it on reality.

6. Will the tzaddikim prepare the people right before the end? It seems that it is written that the *shotim* and not the *gedolim* are going to prepare the people. I got a feeling that you may be upset that the Rabbis are not preparing us? Isn't that just a part of Hashem's plan?

BINYAMIN: We're not upset. That's the way it is. You have to learn to live with it and stop asking why.

7. You mention not to put faith in things like *kupat cholim*, so should we not go to doctors and not take medicine?

BINYAMIN: That's not what we're saying. We're saying, "Don't put your confidence in them." We're going to have a world soon without all of that and only ones that didn't believe in it from the beginning will be able to survive. Not believing in it means believing that Hashem heals; Hashem sustains and so on and so forth. Sometimes we're forced to take medicines but the medicine doesn't cure, Hashem cures. That's your approach. That's what you have to feel. Whoever feels that, when those things disappear, will know that Hashem will take care of them.

*The beautiful bride of  
Hakadosh Baruch Hu,  
Am Yisrael,  
is losing the most basic value of Torah*

## 94 The great and terrible day is getting closer

Message from Daniel 22 Elul 5768

My brothers and sisters, the "great and terrible day" [Joel 3:4] is getting closer. It is growing nearer and nearer by giant steps. Every living person can clearly tell that the world is changing greatly. We are starting to see how everything (aside from Hashem) we have ever leaned on for support until today is now falling apart.

On the financial side of things – the whole structure is disintegrating. It's falling apart because it is based upon *sheker* [falsehood]. Most of the people in the world feel certain that this structure is strong and real but it is all just an illusion.

**Very soon, it will totally fall**, even with all the efforts the big, wealthy countries are making in order to save the *sheker* and to support this structure that is built from nothing. They are supporting it with insignificant materials, which is why in the end, it will all come crashing down. The entire financial system of the world is going to fall apart and all that will remain will be chaos.

Concerning the natural-disasters, we have seen no shortage of these over the past few months. And there will be even greater ones – far greater than the human mind is capable of even imagining. It will be terrifying and destructive in ways no one could have dreamed.

In addition to this, any person can see that we are facing a terrible and most difficult war, unlike any war this world has ever seen. Two thirds of the world will be destroyed [Zecharia 13:8] by Hakadosh Baruch Hu [G-d] Himself, without the aid of any messengers. There will also be great and wondrous miracles. Things will happen that will be obvious to all that they are coming straight from Heaven.

These days I am speaking of, are approaching rapidly. Yet most of the people are simply not moving; they are not trying to save themselves. And how indeed can we be saved from this upcoming frightening situation? One word: *Teshuva* [repentance].

Repentance means returning to Hashem, to His real Torah without all the vanities and nonsense of this world. One who feels regret over all the *sheker* and vanities that filled his life and now wants nothing but Truth with all his might, and makes the efforts to reach that Truth – **such a person will be able to save himself, G-d willing.**

We, the autistic and brain damaged people, have, baruch Hashem, written a lot of messages on this matter. But unfortunately most people just don't seem to care. We have already written all that needs to be said on the matter. We have spoken so much about this but many people don't want to listen, they just "plug their ears".

The *sheker* is more pleasing to them because they are not yet familiar with the unlimited spiritual pleasure we attain from having a close connection with Hakadosh Baruch Hu. They are accustomed to materialism and are only aware of the superficial and fleeting materialistic pleasures. Such people will be lost, Heaven have mercy.

Yet perhaps now, with all the turmoil throughout the world, perhaps Am Yisrael will finally be prepared to realize the truth. Maybe with all the signs Hashem has been sending us lately, all the messages: through nature, through the financial crisis, through all sorts of personal tragedies, (may we not know) through the constant threats of Russia and Iran, and all sorts of other threats looming over us from all kinds of places, perhaps all this will finally open a tiny opening in many Jews' hearts, and they will begin to ponder the necessity of doing *teshuva*.

Therefore, I am now imploring every Jew: return to Hakadosh Baruch Hu! Sit down on the floor, put ashes on your head, wear sack cloth on your body [see Shulchan Aruch, Orech Chaim 579] (and if you don't have a sack and ashes, tear your clothes as we do when in mourning) and cry over all your transgressions against Hashem and His holy Torah.

Go over each and every sin in your mind and cry over it and firmly decide: from this day on I will live a life of truth. I am returning to Hakadosh Baruch Hu and I will not repeat the sins I have committed. Say *vidui* [prayers of confession] as though these were your last moments upon earth.

Now is the time for people to take action and do something real in order to save themselves. And this is the ONLY thing that will save us: real *teshuva*. The first thing to do is *teshuva*, but beyond that, do something to show Hashem that you really are waiting for Him. Prepare yourselves a nice outfit, something special to wear just for the purpose of receiving Moshiach.

When the time comes for *Moshiach* [the Messiah] to come, and everyone will run out to receive him, we will go to our closets, open it and there, that special outfit will be waiting for us. It will not be missing a button and we will not have to waste time contemplating which outfit to wear. Everything will be ready and orderly; we shouldn't suddenly discover a stain or something missing. It should just be ready for us to put on quickly and receive our righteous Moshiach.

People must also make sure that their clothes suitable and modest enough to receive Moshiach. Women should wear long wide dresses with long sleeves to the wrist, buttoned up to the neck. When Moshiach comes, we cannot run out to receive him dressed in inappropriate clothes or with an inappropriate head covering. All hair must be covered and the back and the sides of the neck.

No one can greet the Moshiach wearing a wig. No wig will be permissible, no tight skirts or dresses, no socks or stockings that are not thick enough and no immodest shoes. No makeup either. Only a truly modest woman. For the men also, clothes must also not be tight-fitted, they must be wide and respectable.

Am Yisrael, these are the clothes we must wear when we run out to greet Moshiach. We also need to prepare the inner "garments"—*teshuva* [repentance]. We must regret all our sins, regret them with such pain that we are brought to tears. Then, together with these two aspects, the appropriate external garments, and the appropriate internal garments, in the very near future, we will be able to greet our righteous *Moshiach* with great joy.

There is another most important matter, which is the essence of the connection every Jew has with the World to Come and eternity and that is the faith and *bitachon* [trust] we must have in Hashem, that He is the Omnipotent; that He created us and the whole world and if we are hungry, He will feed us. If we are tired, He will arrange for us a comfortable bed. If we are thirsty, He will supply us with water. If we are afraid, He will calm us.

And everything else we need, He will provide for us. We don't need to rely upon banks, social security, doctors, the army, the police and so on. We need nothing else at all aside from Hakadosh Baruch Hu, and He will take care of all our needs. With such faith and trust, we will be worthy of greeting our righteous Moshiach with great *rachamim* [mercy].



## 95 The world of decadent materialism is dying

*World financial system is crumbling.*

A message from Daniel 4 Tishrei, 5769, October 2008

**At this moment, many people are very confused** and still believe that human efforts (the government, financial bodies, etc.) can prevent the collapse of the entire financial system of the world. But all the efforts will not help and soon money will be worthless and the world will be facing a terrible calamity.

**The "Golden Calf"** (the culture of "Edom", the decadent materialism of America and the other western countries) **has been terribly wounded and is on the verge of death.** Just as we said years ago, the banks are going to fall and money will be worth no more than tissue paper.

Some people think they will be able to save themselves financially by buying gold. But you can't eat gold. We are approaching a time where there will not be what to live from, and the only source of livelihood will be the only source we ever really had - the One who continuously supplies our needs from the day we are born until the day we die: Hakadosh baruch Hu [G-d]. Only from Him (Psalms 145: "The eyes of all look to You with hope and You give them their food in its proper time").

**Our livelihood does not come from our jobs,** nor does it come from social security or any other such source, only from Hashem [G-d] (He "gives bread to every living thing", Psalms 136). And as for food, Hashem will supply it for us just as he did in the desert when we left Egypt (the manna; see Numbers 16). Just as He always does (Psalms 145: "You open Your hand and satisfy the desire of every living thing"). The problem is that we usually do not recognize this fact.

**The Jews left Egypt with a lot of gold** but how did that help them in the wilderness? True, they used it to build the *Mishkan* but they certainly could not eat or drink it. They were very rich when they left Egypt but they had no food. Hashem provided them with food, drink and a place to sleep and protected them with the clouds of glory. This will be the case now, as well - for those who are worthy to survive [see Rashi, Ksubos 112: After the first selection, only a tenth of Am Yisrael will remain, as the prophet said: "and a tenth of it"-Yeshayahu 6).

**People can store extra food in their homes now**, but eventually, that too will run out. At that stage we will all be left with only one choice to make; either we completely put our trust in Hashem or we don't. If we don't, the end will be very bitter, because only those who trust Him completely will be saved, be'ezras Hashem. This will finally complete the *tikkun* (rectification) of the sin of the Golden Calf ("The main purpose for giving the Jewish people the Torah is so that they will [learn to] place their trust in Hashem", HaGra, Mishlei 22:19).

**Hashem does not want to do this all at once** [to take away the laws of nature, which hide his divine providence] without first preparing us for this, because most people would die from utter shock, G-d forbid. When we have only the last drop of water and the last crumb of food, along with our children, etc. - this is a most difficult *nissayon* (test of faith).

Hashem knows that people are not capable of making such a great change all at once, to put their entire *bitachon* [faith] in Him. Therefore He is bringing us gradually into the days of *Moshiach* [Messiah], into the *Olam Haba*. This is the reason Hashem is nullifying the *gashmius* (material) step by step,  
**until we will achieve complete and total faith in Him**

["And on that day Hashem will stand alone, and the other gods will completely disappear"-Yeshayahu 2]. Hakadosh baruch Hu is now preparing the whole world for the days of *Moshiach* and that is why He is destroying the *sheker* (the falsehood of this world), step by step. At present, this process has become more rapid.

**The world must come to understand that the *sheker* does not really exist** and is just an illusion ["And the essence of all the success that He promises Israel, is to clarify the omnipotence of G-d before the eyes of all. This is mentioned countless times in the books of our prophets: "And Hashem shall stand alone on that day" (Yeshayahu 2), "And Hashem will be king of all the world, on that day Hashem will be known as One and His name One", (Zecharia 14), etc. and this is what we testify to every single day: "Hear O Israel, Hashem is our G-d, Hashem is one" (*Da'as Tevonos*, 34)].

**We created a world of *sheker*** in order to satisfy our lusts and to fulfill our desires ["On that day man will discard his idols of silver and his idols of gold that *he created for himself to worship*", Yeshayahu 2]. But usually, the things we want have no relevance to the *emes* (Truth).

However, if the death of the Golden Calf and the nullification of *gashmius* take place too quickly, even those worthy of being saved could get such a shock that it would break them, and that is not what Hashem wants to do. Hashem wants to save us. Most of the world will not be saved, particularly the *goyim*. Most of the world will perish ["and throughout the world, two thirds will perish and a third will remain", (Zecharia 13)], but the Jews - each one is a precious gem for Hashem; each one is like an only child in Hashem's eyes.

**And why does the entire financial system have to crumble?** Because it is a giant lie built by a group of people throughout the world whose whole desire is money, power, influence and prider. And these people have dragged the whole world down with them into this *sheker*. The situation of the world today is that most people have built their lives around this *sheker*. The "Golden Calf" of today is the same Golden Calf the Jews made in the wilderness. **The pending destruction of this decadent materialism is the final *tikkun* of that sin.**

Dear Jews, listen carefully to my words. It is true, what I said before, that Hashem is bringing us into the days of *Moshiach* gradually so that we won't get a terrible shock. However we are have arrived already at the final stages, and **the end will suddenly be upon us**. Hashem has already warned us in many ways, year after year, that we must return to Him and to His Torah and thus be saved. However, most of the Jews still want to go on living a life of lies and don't want to know about or recognize Hashem's warnings.

Therefore, I am telling you: the end is very near ["at the time Edom is destroyed, Israel will be redeemed", (Radak on Yeshayahu 63; 1 as well as the Malbim on Yechezkel 35;2)], and nothing can prevent it. **Nothing will help us except returning to Hakadosh Baruch Hu and His Torah.** However this does not mean returning to the *charedi* (orthodox) version of serving the Golden Calf. It means coming to a level of complete faith and *bitachon* in Hakadosh Baruch Hu and having no faith at all in *olam hazeh* [the materialistic world].

**I also want to emphasize the fact that we are facing a terrible war** ["Gog Umagog"] that is going to change the whole world. A war the likes of which the world has never seen in all of history.

And if out of sheer laziness or foolishness, we refuse to do the will of Hashem [to leave the *sheker* and come to the truth, as written above], within seconds we are liable to find ourselves in a hopeless situation, Heaven forbid. Or, we can find ourselves in the midst of the complete Redemption. **The choice is ours.**

## 96 "Why must you die, People of Israel?"

*FC with Binyamin 13 Tishrei 5769*

*"Return, return from your evil ways; why must you die People of Israel." (Yechezkel 33)*

*We, the autistic people, have been giving messages for almost fifteen years now, we speak and speak and warn you (of the harsh future events) Am Yisrael, pleading that you return to Hakadosh baruch Hu and cease your worshiping of the Golden Calf. Run away from the world of sheker (the lies and vanities of this world); from the world that is built from nothing, devoid of any spiritual essence.*

*Year after year, Am Yisrael's spiritual level drops lower and lower. Obviously not with everyone, here and there are also elevations. Yet, the majority is dropping. The secular Jews are not part of the topic because most of them barely know or want to know what it means to be a true Jew.*

*That is why I am turning to the Charedim (Ultra-Orthodox). The Charedim are Hashem's elite, supposedly the closest to Him. They could have saved the Jewish People but year after year the people have only regressed. Year by year, more and more charedim become more like the goyim (gentile nations). Many of them are only 'so-called charedim' without any spiritual substance, without the pnimius (internal reality) of the Torah.*

*They are sitting and learning full of void. They sit and learn Torah while most of them are thinking only of gashmius matters. They pray, lay tefillin and keep the other mitzvos, but the pnimius is almost nonexistent. In most cases their hearts are empty.*

*We have been warning Am Yisrael that a day is going to come, the great and terrible day [see Yoel 2, "Blow the shofar in Zion... for the day of Hashem is near, a dark and gloomy day..."], which will bring us to the end (of this materialistic world). Hashem is going to bring the Redemption, but how, depends upon us - and today only very few people are doing proper teshuva.*

*Unfortunately, most difficult times await us now, may Hashem have mercy. And this is nothing new. We have said similar things many times throughout the numerous years we have been communicating and giving messages. However, there is one new thing and that is that everything we have said would happen has started materializing.*

*The Golden Calf (materialistic world), this illusionary world based on the evil desires of man is based upon passions and lust and everything that goes against Torah. It is total sheker and now the sheker is finally starting to disintegrate, particularly the financial aspect.*

*Money is the pure golden Calf. Right now we are rectifying that sin completely. That is why it is all going to tumble, tumble hard ["The son of David will not come until every pocket is left penniless", Sanhedrin 97].*

*And you can visibly see that this is coming from Heaven. How else could it be that huge and very important governments who have control over the whole world are not able to stop this outrageous crash in the stock market and the banks, etc.?*

*Slowly, slowly a lot of people are starting to realize that no matter what they do, nothing will help. It will not help a thing. Because now is the time to destroy the Golden Calf and bury it forevermore.*

*And until every living person realizes that the Golden Calf is lifeless and is nothing but sheker, it will not stop. It will continue and will bring the world to state of total catastrophe [see Rashi Sanhedrin 97]. Perhaps there is a word stronger than catastrophe that can better express what is going to happen but if there is I don't know it.*

*And that is not all. We are facing a most harsh and difficult war. That war is called Gog Umagog. It is going to be the most frightening experience people have ever gone through [see Yechezkel 38 about the great destruction that will occur].*

*Beyond that, we are about to witness very great, open miracles, because all the nations will come to fight Israel but Hashem Himself is going to fight our battle [ see Zecharia 14, "And I will gather all the nations to come fight in Jerusalem, etc. and Hashem will come out and fight those nations, etc."] and He does not require an atomic bomb or any other such tool or weapon to do this. He can destroy Edom in a second. He can destroy the whole world in less than a second.*

*But Am Yisrael, if you don't return to Him, if you don't understand that there is no one else to depend upon aside from Hakaodsh Baruch Hu, if you are not living that belief, there is **no chance for survival**. One cannot live with sheker in a world of truth. If the Jew does not come to the awareness that "there is no other besides Him" [as we say in the prayer for taking the Torah out of the Holy Aron,] he has no chance of survival, for a world of truth can only accept whatever is connected to truth. No other kind of person can enter a world of truth.*

*Am Yisrael, every day the end is approaching. Every minute, every second we get closer and closer to the end. It will not be long before the whole world will feel the troubles and the fear. The fear will be so great that only a believer, one who wholly trusts Hashem, can withstand such fear.*

*Am Yisrael, come back home! Return to the truth. I beg you, I beg you! Sit on the ground, put ashes on your heads and sackcloth around your body and try and remember each and every one of your past sins. Regret them and do teshuva (repent) and feel sorry for ever living a life of sheker.*

*Weep, Am Yisrael. Weep [also] for the loss of our Holy Temple, the korbanos (sacrifices), and the closeness we had to the shechina (Divine Presence). Weep! I am very worried and fear that you have forgotten how to weep, that you have forgotten how to cry over the real things. You only cry over nonsense. Real nonsense.*

*Over the past few years, so many Jews have become ill, lo aleinu, may they have a speedy recovery. They suffered terrible illnesses and diseases, far worse than the usual. And they were specifically Torah-observant Jews!*

*Am Yisrael, return! Return! There is not much time. There is not much time at all. Get rid of all the excess materialism. Whatever happens, Hashem is anyway going to force us to get rid of the excessive gashmius. He will force you to do it, whether you like it or not.*

*Those who realize that Hashem is the Omnipotent, those who know that He and He alone, sustains us and gives us our food, our home, the comfortable bed we sleep on, the complete healing - everything, only these people will be able to withstand the difficult nissyonos awaiting us.*

*Hakadosh Baruch Hu is doing very great tikkunim (rectifications). But beyond that, He is trying to teach His people the truth. He is trying to draw us away from the sheker and into the emes. Yet, even with people dying right and left, every day several good Jews are buying buried, but we still pay no attention. We cry a bit and then go right back to our lives of sheker. Oy, Am Yisrael, Am Yisrael!*

*What I am saying now is not new at all. We have said this time and time again and I am now saying again, return to Hakadosh Baruch Hu. Now, now! There is no time, THERE IS NO TIME, and I plead again and say; there is no time, there is no time, there is no time!*



*B'nos Yisrael, Daughters of Israel, go back to being true daughters of Israel, true women of Israel. The first thing to do is be modest girls and women. The new modern fashions in the charedi world such as wigs, short and tight clothes, transparent stockings, etc., this lack of modesty is loathed in the eyes of Heaven. A Jewish women needs to be home to educate her children to love Hashem and His Torah and to make the home a small Temple (i.e. a holy place for the husband to be able to serve Hashem properly) for her husband.*

*The men also need to return to Hashem and pray and learn the true Jewish way. They must come close to Him and throw away any connections to the Egel Hazahav - the Golden Calf. To the Torah learning husbands, you should make sure your wives look like true b'nos Yisrael and not look like women of the street. And you, the men, get your minds off of all the vanities and nonsense of this world!*

*I don't know if one can talk and reach the hearts of most of the orthodox Jews anymore. But I have to keep trying. I fear that many of them do not have living hearts. They have hearts of stone and I wish I were wrong about this. I truly don't see much hope for most of Am Yisrael. Because even with everything that is happening they are still caught up with the sheker.*

*The majority do not see the truth. Although many people, and not just us, do see that everything in the world is about to fall apart. All of the sheker is going to fall. Those who wholeheartedly throw themselves, as it were, into the hands of Hashem, will survive.*

*I would like to wish you all a piska tova (good sealing). That, G-d Willing, we will merit understanding the truth and what we must do to be worthy of the truth. May we merit this year all of Am Yisrael greeting Moshiach Tzidkenu.*

## 97 A black star has engulfed the world in darkness

FC with Binyamin and Daniel, 13<sup>th</sup> Cheshvan 5769

The world has changed greatly since Elul. The whole world is now living in apprehension. People have stopped relying on the stock market and all the vanities that once directed their lives (the "Golden Calf"). The materialism that revolves around money, credit cards, various forms of entertainment, bank accounts along with all the rest of the excessive materialism that directs people's lives is now suddenly in danger [see message 42 "The world of decadent materialism is dying"].

Suddenly they don't know what is going to happen, how they will be able to go on living the false, mad lifestyle they led until now. However they are in no way willing to give it all up, which is why they just continue to go around full of confusion. Then, suddenly, a black star appears who has attracted most of the world - a star by the name of Obama.

This Obama came out of nowhere without any prior warning that such a person's exists. He has appeared by the hand of Heaven, and suddenly much of the world is prepared to follow him. And who is this "Obama"? No one knows. He is a big question mark in people's minds. His origins are very hazy, to the point where no one even knows if he was born in America or not and whether he has an additional citizenship or not.

Yet, who cares? The main thing is that this black star has arrived to supposedly "save" America and the rest of the world [the world of falsehood and excessive materialism]. So who is this Obama really? He is both *Edom* and *Yishmael* together. A complete merger. On the one hand his father was a Muslim and he himself went to a Muslim school. On the other hand he spent many years in a church run by a notorious anti-Semitic priest.

He is truly a combination of *Edom* with *Yishmael* - and that is why he has so much power. He has the merits of both *Esav* who honored his father and *Yishmael* who observed the *mitzvos* of *Bris Milah* [circumcision] and *hachnasas orchim* [receiving guests] like his father, Abraham.

When such a combination exists at a time when the spiritual level of *Am Yisrael* is so low, the danger is great. The combined strength of *Esav* together with *Yishmael* poses a terrible threat to the Jewish people when they are on such a low spiritual level as they are today .

However, if we do *teshuva*] repent] and follow in the ways of *Yaacov Avinu* ,may he rest in peace ,who through his good deeds and his closeness to Hashem [G-d] was worthy to be saved from the danger of *Esav*] who is Edom], we will have no problems and nothing to fear. But, if ,G-d forbid, we do not repent, we certainly do have what to fear .

Baruch Hashem there are now Jews who are doing true *teshuva* and these Jews can feel secure during the period when Hakadosh Baruch Hu [G-d] will judge the world [just before the Redemption]. I still pray, although at this time it seems very unrealistic, that all of *Am Yisrael* will join this group of repenting Jews.

**So then who is Obama ?**Time will tell; perhaps he was sent by Heaven to lead all the wicked people of the world. To gather them together and bring them to Israel ,where a war will take place. A war Hashem Himself will fight for us] see Yechezkel 38 and Zecharia 14]. This war will take place here, in *Eretz Yisrael* .Gog will come to the land of Israel with many forces ["on the day when Gog will come to the land of Israel, etc." ibid, prophecy of Yechezkel], and an evil spirit will penetrate him [see Rashi, ibid .[38:4 Gog will fight against the Jews and against Hakadosh Baruch Hu .Hashem will fight the battle and we know the outcome. However we will not know for sure who is Gog until the last minute.

Now why am I speaking about Obama? What do I care about Obama? Obama did not just appear on the scene by chance. He is like the hurricanes that suddenly appear in the ocean, like "Ike", "Katrina", etc. He also suddenly appeared. This is what Hashem commanded - that the signs of the Redemption which will occur at the end of days will happen suddenly, without prior warning [see Malachi 3 "Suddenly the master you seek will come"], and those who know the prophecies written in the Torah will remember that Hashem foretold these things for us thousands of years ago.

Those who are not interested in the prophecies will not recognize Gog nor *Moshiach* and they will cease to exist, may we not know of such things [Shabbat 31, see Rashi on "looking forward to the Redemption"].

Hakadosh Baruch Hu sends us wicked messengers in order to cause us to return to the Truth. He has undermined and will continue to undermine *gashmius* [materialism] until nothing remains that a person can rely upon for his livelihood. Not his credit card, his social security, his pension plan, his paycheck, the doctors, his medical insurance, his car, electricity, or even the water that flows through the faucet in his home. Hashem is teaching us [as explained at length in *Daas Tevunos* and other books from the Ramchal z"l] that we cannot depend upon any materialistic thing [as the Jewish people were taught in the desert when they lived on divine food and water etc.]

In addition, Hashem will bring upon us natural disasters far greater than we have seen until now, and a terrible and most frightening war, in which most of the world will be destroyed ["I will remove evil from the world...two parts [of the world] will be destroyed and will die, and the third part will remain." Zecharia 13:8]. Hashem is bringing us step by step to recognize the Truth.

He wants to direct us to our source of existence and to recognize the fact that **there is no other besides Him**] which is a central purpose of creation as explained in *Daas Tevunos* and in the words of the prophets]. He is omnipotent and there is no other power that can help to save us.

**That is why He is letting the greatest experts of the various countries worldwide try and implement every plan** they can possibly come up with for saving the world. At some point even the leaders of these countries and their advisors and all of humanity will come to realize that "*ein od milvado*" - "There is no other besides Him" [just as was in Egypt, "and the Egyptians will know that I am Hashem" (Exodus 7:5)] and all of their efforts and all their "wonderful" ideas are one great failure. If people want to be saved and continue to live, gentiles and Jews alike, they simply have to pray to Hashem - and the Jews must of course also do complete *teshuva*.

That is the current situation. How things will end is still undecided. If *Am Yisrael* does complete *teshuva*, the Redemption will come very easily. Conversely, if only part of the Jewish nation does *teshuva*, then the Redemption will come with great suffering ["let the Messiah come but I should not be there" (Sanhedrin 98)]. There will be a complete Redemption, but with terrible suffering, may Hashem have mercy on us. This is our choice to make now.

Any person with even limited vision can see the situation we are in. We are right before the end, before the Redemption and *Techiyas Hameisim* [Resurrection of the Dead]. But we must do *teshuva* in order to merit the Redemption and the days of *Moshiach*.

It's very exciting to listen to the radio, *chas veshalom*, or watch television, *chas veshalom*, and see Obama, watch his team and see the hurricanes taking place around the world, and so on and so forth. But that's not important. What matters is that we do *teshuva*. We should accept upon ourselves to do *teshuva*, to return to Hakadosh Baruch Hu, to return to the *emes* - the Truth. Only the Truth is our "ticket" to live in the world of *Moshiach*.

We must regret each and every sin. The men should sit on the ground, wear sack cloth and put ashes upon their heads and cry and cry and cry. We must weep over our sins and the sins of our generation and all of the sins since *Adam Harishon* and then make the effort to do complete *teshuva* and return to Hakadosh Baruch Hu.

*Am Yisrael* ,good Jews, I am asking of you, pleading with you to return to the Truth. Throw away all of the excessive *gashmius* .Dress like Jews and not like *goyim* .Eat like Jews and not like *goyim* .Live like Jews and not like *goyim* .Think like Jews and not like *goyim* .

Oy *Am Yisrael* ,*Am Yisrael* ,how much can one speak, how much can one plead and beg ?**The end is here, now! The end is here, now !** And I will once again say to those in the Diaspora that have the possibility of coming to Israel: do it at once, as soon as possible .Don't make a lot of calculations, just come. Hashem will help.

There is not much time, not much time at all. I pray that with Hashem's help everyone, all of *Am Yisrael* will make the right choice. To the Jews that are distant from Hashem and married to gentiles - leave them. If their children are not Jewish and do not want to become Jewish, leave them there and come to the Land of Israel.

Why should you come to Israel? Because whoever comes to live in *Eretz Yisrael* receives many *zechuyos*] merits]. Whoever moves to Israel for the right reasons has to make great sacrifices - *messirus nefesh* .And this *messirus nefesh* is beloved in *Shamayim* .In addition, those who come to Israel because they recognize the signs of the *Geula* ]Redemption] are saving themselves a lot of future suffering by coming in the final moments of this world. I bless all of *Am Yisrael* that we should merit seeing the Truth, reaching the Truth and receiving *Moshiach Tzidkenu* .

There are many Jews who even after seeing all the warnings from Hashem over the past few years, say "Never mind, Hashem will save us all", etc. and put their faith in all sorts of optimistic prophecies said by various prophets and sages .

However, allow me to clarify that the positive prophecies will only materialize if *Am Yisrael* does *teshuva*. If, *chas veshalom*, they do not, then there are other prophecies from our holy prophets that are harsher; so much so that the "*Chessed leAvraham*" said that in *Eretz Yisrael* only 7000 Jews will receive *Moshiach Tzidkenu* [*Chessed Leavraham Maayan 3 Nahar 22*]!

I am therefore asking *Am Yisrael*: why suffer? Why hold on to the Golden Calf and the falsehood of the goyim? Keep away from the *sheker*, stay close to Hashem and you will be worthy of receiving *Moshiach Tzidkenu*!

Daniel: Now I will speak and what I will say will be like the final sweet dessert. Why sweet? Because I want to tell you what you will gain if you do everything Binyamin said and do complete *teshuva* now. Those that are very distant: start observing *Shabbos* and family purity, keep kosher and so on. Those that are closer to Hashem: throw away all the excess *gashmius* that has penetrated *Am Yisrael*. Stop with the restaurants, the wigs, stop with all the *goyish* things that have been given so-called "*hechshers*" and regret all of your sins.

Do real *teshuva*. Then, even if the most terrible war erupts you will not feel it and will receive *Moshiach Tzidkenu* joyfully, refreshed and full of hope and joy. It will be the greatest joy there has ever been; coming to *Beis Hamikdash*, receiving our righteous *Moshiach*, once again sacrificing *korbanos* to Hashem and living a life of peace and *shleimus* [completeness].

If we don't do *teshuva*, *chas vehsalom*, it will be much more difficult. Only very few will receive *Moshiach*, after enduring very devastating wars with much grief and sorrow. But at least there will be those few who will receive him, then, Be'ezras Hashem.

*Make your choice, Am Yisrael,  
which version you want.  
Choose now.  
**Choose now.***

## 99 Why were the Tzaddikim killed in India ?

*FC with Binyamin and Daniel, 30 nov 2008*

Woe to *Am Yisrael*, woe to the world. The tragedy in India was most vicious. Many Jews and also non-Jews are asking, "Why? Why did it happen?" The non-Jews have an explanation based upon their understanding, without knowing the ways of Hakadosh Baruch Hu. They think this was done by suicidal terrorists who want more than anything to bring down the Western countries, U.S.A., Europe and particularly Israel.

In order to achieve this, they are prepared to kill themselves along with the rest of the world. Why do they hate the West and Israel so much? For them the West and its way of life are a great impurity and a spiritual degeneration that is ruining the entire world.

**And Israel for them is the spiritual battle between *Yitzchak* and *Yishmael*.** That is why they carry such envy and hatred towards the Jewish people. They are certain that they, the offspring of *Yishmael*, are the true sons of *Avraham Avinu's* firstborn. They think that because of this they have the right to rule over both the materialistic and the spiritual aspects of the world. That is really their goal: to rule physically and spiritually over the entire world, [it is well known that according to their Koran, it is meritorious to kill infidels].

However this is not the correct explanation for what happened. The real reason is one that every Jew must understand. We, the Jewish people, know that everything that happens in the world is a message for *Am Yisrael*. Most of the victims were goyim but among the Jews that were murdered were some very notable righteous Jews, the *tzaddik* who, together with his wife, ran an entire building for the purpose of bringing people closer to Hashem and also the two *mashgichim* that were there at that time, they too, were *tzaddikim*.

All the Jews that died there died *al Kiddush Hashem* [to sanctify Hashem's name] have the status of *tzaddikim*, yet those specific four stood out the most. It is very obvious that Hashem [G-d] purposely put them there at the time of the attack. That was done so that they should merit dying *al Kiddush Hashem*.



But why? Why did such *tzaddikim* have to die? Because from the time of their birth they had a *tikun* [rectification] to do. That *tikun* was to bring a most important message to *Am Yisrael*. **That message is: "*Am Yisrael, do teshuva* [repent]. Because if you don't, you will have to suffer terribly until you do - or else, *chas veshalom*, disappear from creation completely."** That is the main message.

*Am Yisrael*, those *tzaddikim* were murdered for our sakes [And they will gain much merit if we carry out their message and do real *teshuva*]. They have nothing more to worry about; they are now in *Gan Eden* since they were murdered "*al Kiddush Hashem*". But what about us? What about us? **My brothers and sisters, I ask you, what about us?**

Also, notice the place where all this happened. Mumbai, India, is a city centered around money [it is India's financial center]. It is a major city of the *Olam Hazei* [materialism, the "golden calf"]: full of Western tourism, restaurants, fancy hotels, etc. Moreover, the essence of India is based on *avodah zara* and there is *avodah zara* in every corner. And along with that, Mumbai is also filled with the spiritual filth of the Western countries, *gashmius* [materialism] and many other things hated by Hakadosh Baruch Hu. That is why it was an appropriate place to pass on this message against the Golden Calf [materialism and the vanities of this world].

This is only one small example of what is supposed to take place throughout the entire world if we don't do *teshuva* and eradicate the terrible impurity that was created by our sins. That is why it was so vicious. Yet this is still small in comparison with what is waiting for the world if *Am Yisrael* does not destroy the *Egel Hazahav* and return to the service of Hakadosh Baruch Hu.

Unfortunately, most of the Jews nowadays are very absorbed in the ways and lifestyles of the goyim, which revolve around *gashmius* and the *Egel Hazahav*. But now *Hakadosh Baruch Hu* is putting an end to the *Egel Hazahav* and destroying it completely.

It is already in the process of dying [Banks failing, stocks plunging, bankruptcies, unemployment skyrocketing, etc. For additional information about this, see message 42].

However we are not entirely finished with the *Egel Hazahav* yet, and many Jews are still dreaming and wishing that the world would return to the way it was not too long ago, when money was flowing and people were very busy with shopping and walking around immodestly and all the other materialistic, frivolous things which are the exact opposite of Hashem's will - which is His Torah and His *mitzvos*.

Yet now, while the *Egel Hazahav* is dying, many Jews who have become so dependent on the excess materialism of the world, find that they must curtail the extravagant lifestyles they have led until now. They are confused and don't know what to do.

They are willing to pray to Hashem for livelihood, but in most cases they are still not prepared to do real and complete *teshuva* and make the decision to never again return to their old forbidden lifestyle, their life of excessive materialism, of the Golden Calf [See Mesillas Yesharim, chapter 1, which explains that the true good life of a Jew is exactly the opposite of the *Egel Hazahav*].

As long as they are not willing to do real *teshuva* and go back to being true Jews, then there will continue to be terrible tragedies. It will continue until the present world of *sheker* [falsehood] completely crumbles and those unwilling to do *teshuva* will disappear from the world, *chas veshalom* [see Rambam, *Hilchos Teshuva*, chapter 8, halacha 5], because in a world of *Emes* [Truth], only people of Truth can live.

Two of our prophets, Zecharia and Yechezkel, gave us different versions of how the world as we know it will end. According to one prophecy, many nations will come to Israel to fight against and destroy the Jewish people. But since the Jews will have done *teshuva*, *Am Yisrael* will not be harmed [see Yechezkel 38].

However, if *chas veshalom*, we don't do *teshuva*, there is the other version, may we never know of it. And that is that the war will reach all the way to Jerusalem, with a terrible earthquake and many, many deaths, etc. [see Zechariah 14]. There will be many victims and only relatively very few will receive *Moshiach Tzidkenu*. This version is consistent with the words of the *Chessed Le'Avraham z"l* [the grandfather of the Chi"da z"l] who wrote that it is known that only seven thousand Jews in Israel will receive *Moshiach Tzidkenu*.

We have no chance of receiving *Moshiach Tzidkenu* if we do not remove all the *goyishkeit* from our lives, all the non-Jewish things we have brought into our daily lifestyles,. How many times can we repeat this? All that is asked of you is to do *teshuva*, to be real Jews. You pray in shul, put on *tefillin* every day, daven three times a day, do *bris milah* for your sons and observe the other *mitzvos*.

However these *mitzvos* you do are usually done only by rote. Even Torah learning, in most cases is superficial. It is without love of Hashem. In most cases the hearts are like stone and therefore the Torah cannot penetrate [this situation was predicted in Sanhedrin 97a, see Mahrasha "*penei hador etc.*"]. The Torah we learn cannot enter our hearts because we are drowning in *gashmius*. This *gashmius* hardens the heart and distances the mind from spirituality.

In the previous messages we explained exactly what needs to be rectified. [You can also find information about this in the books "Daniel" and "Daniel 2", in English and Hebrew.] Keep away from the *Olam hazeh* and bring Hashem into your hearts. Return to being modest and humble Jews who live only in order to come close to Hashem and do His will.

That's what is asked of us from *Shamayim*: to be modest inside and out, and exist only to live a life of Torah and *mitzvos*, without any other pursuits [See Micah 6]. Jews should work only enough to afford the basic necessities, only what is really needed in order to live a life of Torah and *mitzvos*, without unnecessary luxuries.

We should live only in order to do the will of Hashem. That is all Hashem wants of us. That is all, just that.

I am telling you all now, in no uncertain terms, whoever does not at least make a serious attempt to return to Hakadosh Baruch Hu, even if it is difficult, will suffer unbearably. For this reason Hashem has shown us the great suffering of the Jews who were killed in India *al Kiddush Hashem* [their suffering is part of the message for us]. Whoever saw the pictures was horrified. However, according to the testimonies they actually suffered even more than we know, *lo aleinu*.

Hashem wants us to take these matters very seriously. Those who don't, at some point or another will have no more chances to do *teshuva*. We are in the final phase preceding the Redemption. We must return to Hakadosh Baruch Hu or cease to exist, *chas veshalom*. Return to Hakadosh Baruch Hu or cease to exist. **Return to Hakadosh Baruch Hu or cease to exist!**

Daniel:

I want to add to what Binyamin said, to elaborate and also to mention some things that we have already said before but have been forgotten. What does it mean to do *teshuva*? We must throw away the goyish customs that we have acquired during our long *galus* - and I am referring particularly to the *Charedim*. Because the *Charedim* are the heart of *Am Yisrael*, the example for the rest of *Am Yisrael*.

But unfortunately, that example is no longer appropriate, because very often the example the *Charedim* set for the world is of Jews who have sold their souls to the *Egel Hazahav*. We must change this; we must rely only upon Hakadosh Baruch Hu for our livelihood. We must realize that everything we need, from birth to death, every physical thing, comes only from Hashem.

We must stop looking for entertainment and frivolous things to do. Stop wasting time on nonsense and go back to the *Beis Midrash*, learn *Gemara*, *Mishnayos* and other sacred books.

We must learn with all our hearts, not just with our minds, with our hearts! And love each and every Jew, feel the pain of each and every Jew and of *Am Yisrael* as a whole, be humble and modest and be holy.

A Jewish wife should be at home raising her children in the ways of the Torah. If she must work, she should work at a place appropriate for an *eshes chayil*, not in places where men work. Kosher *B'nos Yisrael* [Jewish women] don't learn in Universities and other places filled with goyish ways and ideas. They also don't learn in all sorts of colleges with "*hechshers*", because that is also *treif*.

Real Jews don't go to restaurants for entertainment, they don't go to pizza places, Hamburger places, etc. to sit and eat. These things are detestable in the eyes of Hakadosh Baruch Hu; it's like eating in a *shuk* [a public market place, see Kidushin 40]. Jews don't go to entertainment places like bowling and so called kosher concerts for *Charedim* and so on. These are just imitations of the goyish ways and they are forbidden. Jews don't go on all sorts of trips and leave the *Eretz Yisrael* for no justified reason.

Women should dress like Sarah, Rivkah, Rachel and Leah [who certainly never wore wigs] and not like models from Paris [see more about this in message 35]. We should not bring into a Jewish home all sorts of written materials from the street or read books of the goyim. We should also not bring in books written by Jews who do not have real Torah *hashkafos* - even if they wear kippahs. And nowadays, even music needs a good *hechsher*.

We must return to Hashem and want nothing more than to be "under His wings" [Psalms 91:4] so to speak. From morning until night and from night until morning, to want and do His will.

*Am Yisrael*, whoever returns to Hakadosh Baruch Hu in this way, to his true *Tatty* [father], his only Father, the loving father who created him, will achieve eternal life [see the book *Derech Hashem* 1:2:4].

And whoever attains this eternity will have all the best of everything, much better than all the good in this world put together ["One hour of *Olam Haba* is better than all the life in this world". *Pirkei Avos* chapter 4].

How do we attain this? Very easily, all we have to do is seek to be Hashem's servant. Oy *Am Yisrael*, there is so little time. Come, do *teshuva*, return to the Truth because nothing else can save you. Not the police, not the army, nobody. NOBODY.

*Am Yisrael, Am Yisrael*, return. *Am Yisrael* our Father in Heaven is waiting for us. He doesn't want to "eradicate, kill and obliterate" [as written in *Megillas Esther*]. He wants us to return to Him because He knows that this is the only way we can achieve eternal life.

End message.

Please help your fellow Jews to know what is going on and what to do by distributing these messages. Print or copy them and place or post them in shuls, stores, etc., send to friends and relatives by fax, email etc.

**Volunteers who want to help distribute in their area - call (732) 415-4729.**

## 100 To merit eternal life

FC with Binyamin and Daniel. 4 TEVES 5769, 31 DEC 2008

**Daniel:** The situation today is only going from bad to worse: financially, materially and in terms of security.

**The financial situation is not going to return to the way it was.** The situation in the past was one of an abundance of materialism, unlike anything before throughout history. Now Hashem has brought down drastically the levels of materialism throughout the world.

**He did not do this suddenly.** He has been doing it gradually and in an orderly fashion so that every person, Jew and *goy* alike will grow accustomed to the new situation that will come upon the world in the very near future. Hashem will cause all the excess materialism to disappear from the world. Eventually be'ezras Hashem, people will realize that there is nothing we can rely upon except for the Master of the World - Hakadosh Baruch Hu.

**The world is entering very difficult times,** and we will not be able to rely upon any other source of life except our Father in Heaven. We will search for shelter and food and realize that we will have to pray for every morsel of food, every drop of water, and only if we pray we will receive. If we recognize that Hakadosh Baruch Hu is our only source of salvation, then we will be saved. If not, the person who does not, will vanish from history, *lo aleinu*. Whoever does recognize Hashem will gain eternal life, G-d willing.

**The security situation is also very dangerous.** We are now suffering from the Arabs [the Bnei Ishmael] and in the prophecies it is clearly written that this is what will happen at the end of the exile known as Galus Edom and Ishmael. It also says that the exile of Ishmael will come from the exile of Edom, and that is precisely what is happening now [see Daniel chapter 7]

A war has already broken out here in Eretz Yisrael and **anyone who thinks that there will be peace does not understand reality.** People are not capable of making peace; only Hakadosh Baruch Hu can bring true peace to the world. Before peace is achieved however, the world must endure a great and difficult rectification. All the countries that fought against Hakadosh Baruch Hu will pay a very heavy price. The whole world will go through purification and those who accept Hashem as King of all Kings will survive. Survive to live eternal life.

Everything that is happening now in the world is precisely described by our Holy Prophets and we can already see their prophecies materializing. The only thing we haven't seen yet is the materialization of the last prophecies before the revelation of Mashiach Tzidkeinu. But that also is approaching very rapidly.

**The war in the South will grow** and although the government will try to make peace, it won't work. The land of Israel will appear to be the most dangerous place in the world, but that will not really be true. The most dangerous place in the world is really Edom [the Christian countries]. Edom will be completely destroyed and vanish entirely from the face of the earth. These are not my own ideas, it is all written very clearly in the Holy Prophecies [Ovadia chapt. 1, Yechezkel and Zechariah].

Everyone can read the prophecies and believe them. Unfortunately however, most people read them and do not believe them. Or they don't read them at all or simply do not want to know. Yet their words are true and what they said is going to happen. You need to know and understand this.

**I am warning you,** those who live in the countries of Esav [America, Europe etc.], to be very careful. I strongly suggest that you do self-examination and do *teshuva* [repent]. Whoever can come to live in the Land of Israel now, all the better. Whoever cannot, at least do *teshuva*.



Cry and mourn. Sit on the ground, cry over each and every sin and beg Hashem for a miracle, a miracle that will take you away from the land of impurity where you have been living, the impurity that has taken hold of your body and soul. Perhaps then you will merit coming to Eretz Yisrael by a miracle.

**Those of you who already live in Eretz Yisrael** or who come to Eretz Yisrael before the big war happens, don't think that Israel will be a sanctuary for you if you have not repented, if you have not completely accepted Hakadosh Baruch Hu and His Torah. If you have not torn your clothes in mourning and wept over all your sins, then nothing will help you - even if you are in Eretz Yisrael.

**To the leaders of Am Yisrael**, whether you are ultra orthodox, orthodox or secular, if you in any way cause Am Yisrael to fail in their Avodas Hashem [service of G-d], woe to you. He who causes Am Yisrael to turn away from Hashem will be erased from existence.

**Dear and precious Jews, Hakadosh Baruch Hu loves you.** You are the reason for the creation of the world, He created the entire universe for Am Yisrael. Please Am Yisrael, return to Him. He wants His people. He's waiting for His nation. The Shechina [The Divine Presence] is suffering and weeping, waiting for its beloved people to return.

**Binyamin:** Here in Eretz Yisrael, we are in a most difficult situation. However, according to the prophecies, **the safest place to be at the time of the Geula, or just prior to the Geula, is the Land of Israel.** There are Jews who feel that the Zionists desecrated Eretz Yisrael so terribly that they cannot live here. True, they definitely defiled the land, but nevertheless it is still the Holy Land and it belongs to every Jew. If we want to live as Jews with *shleimus* [completeness] we must be here in Israel.

So long as we are in Galus [exile] we cannot in any case be complete, whether inside or outside of Israel. However **"the great and awesome day"** [Joel 3:4] **is approaching** and then we will be one with Hakadosh Baruch Hu, living in *shleimus* in Eretz Yisrael.

Those who come here before that day arrives with complete faith and with a desire to come close to the Truth, those that come here with total *mesirus nefesh* [self sacrifice] just as the Jews did hundreds of years ago [like the Ari z"l, the followers of the Gr"a and of the Baal Shem Tov z"l etc.], they will benefit from this and they will also suffer less.

Whoever comes to Eretz Yisrael with *mesirus nefesh* and whoever wants to come, but is afraid to because it is dangerous or because they haven't got enough money, but nevertheless yearns for Eretz Yisrael and the *shleimus* they can gain here, that Jew will be saved by miracles - if he does proper *teshuva*. Even if he remains abroad, Hashem will still save him - but it will be with great miracles and with unbelievable fear. This is no simple matter, for the fear itself will be a great test of the person's *emunah* and *bitachon* in Hakadosh Baruch Hu.

**Am Yisrael, we are facing most harsh and difficult times** filled with tremendous fear. I know we repeat this again and again, but either you don't understand or don't want to understand. There have been so many personal troubles, particularly lately. So many cases of strange and untimely deaths, so many orphans, so many strange things - and yet it doesn't even cause us to flinch. We say "oy, oy, it's the pre-Messianic pangs" and go on living our lives of *gashmius* and the *olam hazeh*.

**Nothing moves us anymore.** Hundreds and thousands of orphans, it doesn't affect us that every school has so many orphans. The difficult financial crisis that we are going through barely moves us. Maybe just a bit, but people are generally still dreaming that things will go back to the way they were - but they won't.

**We're not even moved by all the various Grad and Katyusha missiles** falling like rain in the south [of Israel]. We just try and ignore it, we run away from the reality. But to do *teshuva*, regret all our sins, come close to Hakadosh Baruch Hu... *Chas veshalom*!

**Am Yisrael, Hashem is giving us another chance** and there will not be a lot of time to grasp and digest what is really going on. There will not be another chance to change our ways. Am Yisrael, we want millions of Jews to merit receiving Mashiach with joy, and not just a few. We want to be happy when Mashiach comes and celebrate joyously together. Sadly enough, I do not see that happening at this time. All I see is a small group of Jews that will receive Mashiach Tzidkenu [see Chesed Le'Avraham 3:23 that only seven thousand Jews will remain in Eretz Yisrael]. **I want you to prove me wrong!**

Q. What can we do now before there will be worse suffering, in order to wake up our brothers and sisters?

A. You must tell people what we have said today and explain our words. You should distribute our messages everywhere; in America, Europe, Israel... everywhere. Maybe then people will finally start to understand. When the terrible judgment day arrives, **we will all stand trial and will have to prove that we tried to help Jews to do teshuva**. It's all very nice that we know the Truth, but we must tell it to others even if we think it won't be accepted [see Gemara Shabbos 55].

Q. Regarding the security situation, Daniel said about a year ago, that the war will start small and soon missiles will be falling upon us like rain.

A. **The main part of the war has not yet begun, but we are definitely at the beginning**. It is starting slowly and gradually in order to slowly instill fear into the hearts of Am Yisrael so they will do *teshuva*. There will not be peace. Only a fool thinks there may still be peace. It cannot be, it simply is impossible.

**The Arabs want war at all costs**. Even though certain countries will try and make peace, it won't work. The world has changed completely. The Arabs feel like they are very strong; they have an over-abundance of weapons. Hashem has 'hardened their hearts' and they cannot stop their aggressive and violent nature from bringing them to their end.

They are bloodthirsty now, and you know that when Arabs are bloodthirsty they can't restrain themselves. They want to rule the whole world in the name of Islam and are willing to die for this foolish cause.

As is written in the Torah, Ishmael and his descendents are like wild beasts. All they are waiting for now is to destroy, eliminate and eradicate Am Yisrael, *chas veshalom*. And the sons of Esav have always hated the Jewish people. They can't wait to do away with us once and for all. They are a very powerful combination in the world now. Even the elected president of the U.S.A. is a combination of Ishamel and Esav.

**Now would be a very good time for the leaders of Eretz Yisrael to read the prophecies** and their commentaries, which say that the secularists that will, be'ezras Hashem, build Eretz Yisrael at the end of the *galus*, before Mashiach comes, will fall ["The wicked sons of your people will attempt to carry out a vision but will fail", Daniel, 11] In the end they will fall hard and we can see how this has started happening [Olmert, Sharon etc].

In the very near future, we will witness their final fall, the fall of the secular government. Thousands of years ago it was known that they would rise to leadership, and then fail, due to all their impurities and lack of *emunah* [faith] in Hashem with which they built the state.

Q. Is the war taking place now in the South of Israel, the beginning of the big and final war or will it continue to go on as it was until now, war, truce, war, truce, etc.?

A. Hakadosh Baruch Hu has His own time schedule and if there have been ups and down until now, there is a reason for that and there is a grand plan. If we don't have patience we are simply not smart enough to realize that Hashem has His own time frame. Nevertheless, it [the final war] is in any case rapidly approaching, IY"H.

Q. What about preparing supplies of food at home, dry goods, etc., you once said to prepare food for two weeks.

A. We should prepare like Yaacov Avinu prepared himself when he met Esav. We don't need to fill the house with food but yes, we should have some extra in store. Even the Jews who left *Mitzrayim* [Egypt] took some food and water with them and it became a source of blessing and miracles.

People are still not grasping the dangerous situation we are in. They foresee the physical dangers but they are not grasping the internal dangers, the spiritual danger. They don't realize that they are heading in the wrong direction. Obviously not everyone, Baruch Hashem, but a lot. The secular Jews don't understand this and most of the *Charedim* don't realize it, and that is the saddest thing.

**Hakadosh Baruch Hu is bringing upon us a great fear.** So far the fear has been mild. The residents living in more dangerous areas feel fear, although even their fear is not that great. It's not like hundreds of people are dying, *chas veshalom*. The fear is not great enough. And throughout the rest of the country, people go on living regular lives. There is some form of fear; people rush to listen to the news and so on, but they still are not prepared to accept what is really going on here - the really difficult times we are facing.

Some people have already reached the poverty line and do not have what to eat, but most of the population is still somewhat surviving, whether by taking out loans, credit, or some money they may have in their savings account.

**However, all at once, everything will fall and then there will be no more time to do *teshuva*.** Suddenly the financial situation will become like a cardboard box when the bottom suddenly falls out and then everything in the box falls out. That is what will happen. But even that is still not yet the great and terrible Day of Judgment [Yoel 3:4, Malachi 3:23]. That will take place after the big economic fall.

Q. Will the catastrophe of two thirds of the world being erased from history take place in three hours, as is written in a prophecy [Yeshayah 6 and Gemara Kesubos 112]?

A. I cannot answer that because only Hakadosh Baruch Hu knows exactly how things will turn out in the end. Whether it will be three hours on our Swiss watches or some form of Heavenly three hours - beyond our conception, I do not know, but it will be quick.

Q. You speak about doing *teshuva* on very high levels; you say, tear your clothes, pound your heart, cry tears, etc. At our sacks and ashes gatherings people do come and make the effort to pray with us. Yet people are not really capable of reaching the levels of *teshuva* you demand. It is almost impossible in this generation. According to the Beit Yosef, even if the person did not shed tears but wants to and tries to, even if he does not have a true "*lev nishbar*" ["broken" heart], it is still considered *teshuva* in *Shamayim*. Are the *teshuva* gatherings with sacks and ashes pleasing enough to Hashem Yisborach?

A. True, there are levels for *teshuva*. A Jew who takes a bus ride and makes the physical effort to come to the Kosel to pray and do *teshuva* and ask Hashem for the Redemption, it does not matter if he managed to shed tears or not. **He is still making a great effort and that is a tremendous Kiddush Hashem** [sanctification of Hashem's name].

For this effort he will receive great reward and can merit being redeemed if he really tries to do *teshuva* and continues to pray in this way. But a person who makes no efforts and doesn't care enough to try and continues to claim, "But my Rabbi said..." and with that finishes the topic - such a person does not have much hope.

This generation in general does not want to leave it's *avodah zara* [serving the Golden Calf - materialism, etc.], and no matter how many warnings Hashem sends us, we do not change our ways.

People don't want to see the obvious truth staring us in the face. It really is a big miracle that until now the Kasam missiles, the Grads and the Katyushas caused barely any physical or human damage. That is after thousands of them have fallen in our territory. It is an immense miracle, but nevertheless even most *Charedim* are not getting the message.

**Any fool can see that these were miracles.** Even the radio talk hosts say "there was a miracle and no one was hit..." But what do they really mean? That it was all "luck". However Hakadosh Baruch Hu is performing these miracles in order so that Am Yisrael will open their eyes and see how much He loves them. He is trying to teach His sons the Truth and wants so much for His children to be with Him. But unfortunately, so many of Am Yisrael are not grasping the Truth.

**In our time Hashem is doing this in a much more obvious way than before.** There is nothing to think about. The answer is simply obvious. Yet most of the people prefer not to know the Truth. This is not going to continue forever. There will be an end to all the miracles we have witnessed until now. In the future, only those who are close to Hashem will be worthy of miracles. But along with that there will also be terrible suffering. May Hashem protect us and save us from ourselves.

Q. Do the people in central Israel need to worry about missiles?

A. **People all over the country need to worry.** The human filth and impurities of Tel Aviv and other cities in Israel will draw the missiles to them. Haifa is also a place of great chutzpa. They shamelessly and publicly desecrate Shabbos without fear. Woe to all of us.

Q. What do you have to say about a woman who really keeps the 613 mitzvos of the Torah, however she wears a wig?

A. She is just like a woman who is careful to eat only Badatz-Eidah-Charadis hechsher food but, *chas veshalom*, here and there also eats pork.

Q. What if her Rabbi allows her to wear a wig?

A. Woe to that Rabbi. The wigs of today bring about the greatest sins. There are women who are prepared to do all sorts of spiritual things so long as their lifestyle is not being threatened. They are prepared to make the effort to come close to Hashem. An hour a day of learning the laws of *shmiras halashon* [guarding one's tongue], just an hour. They are prepared to say Tehillim and do a lot of other such things. But if anyone threatens their sacred wig, oy vavoy.

**Daniel:** I have nothing more to add. **Get up and get to work.** There is no more time to waste with nonsense. **There is only one job for you all to do: to try and save Am Yisrael, be'ezras Hashem.** And since every Jew belongs to Am Yisrael, this also means to save our families and ourselves. **By working for the sake of Am Yisrael we are also saving ourselves.**

*Dear and precious Jews,  
Hakadosh Baruch Hu  
loves you.  
You are the reason for  
the creation of the world*



## 101 A hospital for Neshamas

“This world is a hospital for souls,” Daniel once said to me in the one of the FC sessions. The exact words I can’t remember but it was something about how no one comes here to have fun, we all came to rectify. Everyone here in this world has not completed his rectification until today and now we are at the end of the final round. The *Sitra Achra* (Evil side) wants to bring us down, make sure we don’t do mitzvos and come close to Hashem and now, before the end he is particularly vicious.

Daniel revealed to me that he was given the option of coming down into this world as a healthy, normal person or as an autistic person and since he saw just how well the *Sitra Achra* manages to bring people down, even tzaddikim, he chose to come down as an autistic person without the option of making choices he could be responsible for so that he would not fail. “Fail” – Daniel explained that this means causing a person to sin and then the person does not complete his tikkun and people thus lose their place in the *Olam Haba*. There are those whose *Olam Haba* is Gehennom.

## The greatest Rosh Hashanah in history

Before Rosh Hashanah of the year 5768 Binyamin said in a message that it would be the greatest Rosh Hashanah in history (chapter 42 on the website) we received several letters from readers that said, “Well, the year has gone, we are already in the year 5769 and nothing has happened...”

I asked Daniel about this and here is his answer:

Daniel: The year 5768 was just this past year and everything that happened during this past year was the basis for what is continuing now. Although we are now in 5769, but through the month of Shvat is still considered the Shemittah year; just as Hakadosh Baruch Hu shortened 400 years of slavery (to 210 years), he can also make the year longer, make the amount of time longer until Moshiach comes.

But 5768 was certainly the greatest Rosh Hashanah in history, because whoever did teshuva then, whoever lasted (in their teshuva) throughout the year, whoever truly awaited Moshiach's coming all year – 5768 - the *whole* year, with all its tension, the ups and downs and everything happening around the world, and still managed to hold on to his closeness with Hakadosh Baruch Hu, will certainly merit greeting Moshiach.

I just want to say that not every person has the destiny of living until Moshiach comes, not (necessarily) because of his sins but because his tikkun is finished. Yet if the person is truly waiting for Moshiach he will be revived for *techias hameisim*.

*This world  
is a hospital  
for souls*

**102 "The sinners of my people will die by the sword"**  
**[Amos 9:10]**

FC with Binyamin golden, 8 SHVAT 5769

*I want to speak to my beloved nation, Am Yisrael.*

*Everyone can see the growing dangers, especially in regards to the Jewish people, although the whole world is now in danger. Nature is in a bad state and the climate has had drastic changes recently. There have also been large-scale natural disasters, frightening events such as the melting ice in the North and South poles and a large part of the world is in danger of terrible drought.*

*The world is heading for a Third World War, which precedes the final war of the world – Gog Umagog [See Yechezkel 38]. In that war two-thirds of the world will disappear [see Zechariah 13:8], may Hashem have mercy.*

*This is why the whole world is now feeling fear, both goyim and Jews alike. Everyone is beginning to finally see the truth. The financial situation, which is worsening with time, is also putting everyone in a state of fear. People are starting to realize that all the formulas, all the various institutions throughout the world that they were once able to rely upon as a source of income are suddenly falling apart.*

*One by one, everything that people used to rely upon economically has started falling [banks, insurance, etc.]. This will continue until at last there will be no other source of sustenance other than our Father in Heaven. And now the Jews are hated throughout the world. Anti-Semitism is continuously rising in many countries and a lot of Jews are afraid to look like Jews. There are countries where the anti-Semitism is openly flaunted.*

*Yet, with all the troubles that the world is experiencing, there are still Jews who think they will regain their precious American dream; a world of restaurants, entertainment, shopping malls, vacations, Pesach in the Alps or Pesach by the Pyramids, or Pesach at the Dead Sea, and so on. Back then the money was flowing and almost every Jew in the Western world was living a relatively high-class lifestyle. Even the 'poor' people could eat out and own cars.*

*However, now that everything is falling apart, we, Jews and Goyim, are in a situation where the poor people are really poor and barely managing to make ends meet and fill their basic needs. Even the wealthy people are afraid to spend their money. In any case, as we have said before, soon their money will be worthless.*

*This whole situation is happening because Hashem wants to bring us all, the Jews in particular but also the gentiles, to the recognition that there is none other to rely upon aside from our Father in Heaven, because everything in the world is from Hakadosh Baruch Hu [as we say in the prayer "aleinu": "all the people throughout the world will recognize and know that every knee will kneel before You etc."]. This is the main point of the message Hashem wants to give over to Am Yisrael and to the entire world.*

*This is why Hakadosh Baruch Hu [G-d] is bringing us to a situation where we will have to directly ask Him for every single thing we need and He will give it to us directly. The world is completing its final rectifications and it is no simple matter. We have been in the world for thousands of years, from the time of Adam and Chava until now, and unfortunately the world has progressed very little. Adam and Chava's first sins were the same sins which still cause us the most problems today: **lashon hara [slander] and lack of modesty.***

*The fall of mankind on the sixth day of creation was because of these two sins. The snake told Chava lashon Hara about Hakadosh Baruch Hu, may Hashem have mercy. Then he convinced her that she could supposedly be like Hashem if she would just eat from the fruit of the tree. Then all she had to do was convince her husband to do the same.*

*But what was the snake's real objective? He wanted her; he simply wanted Chava for himself. Those two sins, the lack of modest behavior and not guarding one's tongue are still causing us problems today.*

*What causes these sins? Pride, and the desire to fulfill our passions; in other words, the "olam haze" [materialism, the vanities of this world]. Not the spiritual world, rather the materialistic world. **The root of all our problems is the Golden Calf.***

*Many times throughout history were we given the chance to rectify our sins and we did not. Now is our last opportunity to rectify those two central sins and many other secondary sins. However in order to accomplish this, **we must separate ourselves from olam haze, from the Golden Calf.***

*There is another big problem caused by the Golden Calf and that is dispute [quarreling]. Lately, our people have been suffering greatly due to machlokes [arguments, quarreling]. With all the shmiras halashon that people are learning, machlokes is working over time between the various Jewish communities and sectors; between Sefaradim and Ashkenazim, etc. and even amongst the various Chassidic communities and the various Litvish communities. The situation is terrible and we have reached a point where shalom [peace] is rare to find. Moreover, due to all the gashmuis, some groups are afraid that other groups will deprive them of their parnassah and that is a most horrific situation.*

*All the Jews, secular and religious [and the non-Jews even more], suffer from too much lashon hara and disputes. Dispute, dispute and more disputes - and everything is supposedly leShem Shamayim [for the Sake of Heaven]. Yet in reality almost none of this is really leShem Shamayim. Even though the people involved support their actions protesting "spiritual causes", usually everything is really about money, prestige, etc.*

*All these disputes going on between the various Jewish groups are truly heartbreaking; even amongst different Chassidusses, within yeshivas etc.; terrible, just terrible.*

*Another problem with this generation is that much of our Torah learning is based upon olam hazeh and not leShem Shamayim. That is why Hakadosh Baruch Hu is destroying the Egel Hazahav [Golden Calf] and all the money flowing into the Yeshivas. This will reveal who is really acting leShem Shamayim.*

*Who indeed will sit and learn Torah in the Yeshiva even if it means he must now go and get a job? Who will take a Gemara with him to sit and learn with even though he has no Kollel paying him to learn, or a wife who works in an office together with men and wears a long 'custom' wig and tight clothes, making good money to pay for his learning?*

*Yet, the learning of such a person is not worth very much. Not only is it not worth much, but also the prosecuting angels in Heaven are using this against him and against all of Am Yisrael. However, Hashem is now going to reveal to everyone who is really learning leShem Shamayim.*

***All of the gashmius in our lives causes the Jew to go away from Hakadosh Baruch Hu.*** And the more modern Jews - which really means that they are less careful about keeping the mitzvos properly - in most cases these Jews are farther from Hashem and closer to the Egel Hazahav.

*Not only are they going away from Hakadosh Baruch Hu, they are actually creating their own version of Yiddishkeit - just as the Jews did in the desert. They created a Golden Calf and thought that by doing so they were being loyal to Hakadosh Baruch Hu. Thus we have created a new version of Yiddishkeit – as the Jews created the Golden Calf in the desert. And we are praying to it [our “Golden Calf”] and think that we are really praying to Hashem.*

*This is what is going on and even good Jews are becoming confused between what is right and what is wrong, between sheker and emes. This is the state of Yiddishkeit today. It is the “Yiddishkeit” of America, England, Europe and all over the world.*

*But this is not true Yiddishkeit. In America, the so-called “Yiddishkeit” is mainly based upon the pleasures of the olam hazeh, on materialistic convenience. Even though there is a lot of chessed as well, unfortunately a lot of the chessed is based upon business and profits.*

*The Americans usually want the “good” and easy life and to have fun all day long. The same generally applies to Europe. However, I am speaking only of the Charedi Jews because the rest of the Jews don’t even come close to the emes [truth], and in most cases the truth is of no interest to them.*

*The Charedim in Europe are considered to be more conservative with their lifestyles yet over the last few years the gashmius has begun to overflow there as well and is pulling a lot of the Charedim to the Egel Hazahav. They too are enjoying all the gashmius like the Charedi Jews in America. In each country it takes on a different shape but in the end it is still the Egel Hazahav and **it is destroying every thing spiritual in life.***

*Am Yisrael, we are right before The End. You want eternal life? Then you must throw away every connection to the olam hazeh. The only way to do that is to accept with humility the Yoke of Heaven. This is the final tikkun [rectification] for this generation.*

*Whoever does not complete this tikkun, chas veshalom, whoever does not lower his head and accept everything we are given from Hakadosh Baruch Hu, every blow, every difficult thing He gives us, without question, and does not cry out to Heaven:*

*“Hashem is the Lord, Hashem is the Lord, Shema Yisrael Hashem Elokeinu Hashem echad” will disappear from this world - as well as from the Olam Haba, lo aleinu.*

*Whoever does say this with all of his heart and truly accepts the Yoke of Heaven, **he will gain eternal life [olam haba] and greet Moshiach Tzidkanu, beeze Hashem.** Whoever does not – there is no hope for him. Hashem himself will obliterate all of the evildoers from this world and from the World To Come, lo alenu, just as He did in Egypt during the three days of darkness. **Decide what you want!***

*You want eternal life?  
Then you must  
throw away  
every connection  
to the olam hazeh*



### 103 The bottom line

Summary of the autistic messages to our generation:

HASHEM IS TELLING AM YISRAEL TO WAKE UP BEFORE IT IS TOO LATE

*(JUST AS HE WARNED US BEFORE THE DESTRUCTION OF THE TEMPLES, THE HOLOCAUST ETC. ETC.)*

Therefore the Jewish People must stop pervading their lives with materialism ("egel hazahav") and return to lives of spirituality and true Torah Judaism (to be a "ממלכת כוהנים וגוי קדוש" - Exodus 19:6)

### **AMONG HASHEM'S CLEAR WARNINGS (WHICH ARE ALSO MESSAGES) TO HIS PEOPLE:**

- 1 Growing and virulent worldwide Anti-Semitism.
- 2 Constant deaths and personal tragedies, *lo aleynu* (particularly amongst the frum community)
- 3 Continual fears and threats - terrorist attacks, conventional and nuclear wars, etc. (More missiles are presently aimed at the Land of Israel than at any other place in the world).
- 4 Worldwide financial disintegration (indicating the need for eliminating materialism).

**ALL OF THIS IS IN ADDITION TO THE WARNING TO THE WORLD IN GENERAL:**

### **G-D IS WARNING THE NATIONS OF THE WORLD:**

AS HE WARNED EVERYONE BEFORE THE FLOOD AND OTHER PUNISHMENTS:

- 1 To recognize Him as Creator and King of the World.
- 2 To stop their hedonism, decadence and cruelty and accept the Seven Laws of Noah.
- 3 To repent from all their crimes, large and small, against the Jewish People.

**THESE WARNINGS INCLUDE:**

- 1 - Unusual and awesome Natural disasters (tornados, hurricanes, floods such as in New Orleans, worldwide drought, tsunamis, earthquakes etc.).
- 2 - Fundamental change of the physical world (global warming, melting of polar ice, world-wide climate change etc - also causing food shortages and social unrest).
- 3 - Ongoing worldwide financial disintegration (because of the unbridled pursuit of materialism).
- 4 - Dangers and fears (the destruction of tranquility)-organized worldwide terrorist networks, frequent terrorist and suicide attacks, financial and social instability, nuclear proliferation leading to a growing danger of worldwide holocaust (particularly the threat from Iran to the entire Western world), spreading of worldwide violent and even suicidal Islamic fundamentalism, etc.
- 5 - Diseases and plagues (AIDS, cancer, etc.) that are killing millions of people.
- 6 - Growing unrest and regional instability in many parts of the world.
- 7 - A shocking number of illnesses and personal tragedies l"a.

## **THE REASON FOR ALL OF THIS:**

**"Hashem is bringing the material world as we know it, the world of falsehood [materialism, vanities] to an end. Upon the remains of the destruction, will be born a world of Truth, a spiritual world, a world of total good.**

**The Jewish People must quickly stop living a life of Egel Hazahv [materialism] and return to true Torah life. Because Hashem will only allow to remain those who who completely accept His Truth, just as He did in the redemption from Egypt [where one fifth or less survived], and only they will remain to greet Moshiach Tzidkanu".**

### **The autist Binyamin Golden (summary and conclusion)**

This pending change has long been known to our sages z"l, for example:

"The wisdom of Hashem has ordained that the opportunity of free will for people to gain their completeness/perfection in this world shall be limited to a period of six thousand years. After which this world will be changed to another form, that will be appropriate for what will be done then - which is eternal pleasure and happiness for those who are worthy of having it"

## 104 The end

A story of clinical death.

### Introduction:

I advise every Jew from the age of 18 and up to read the following article, because with everything said about sinning and consequential punishments, about Gehennom and Gan Eden, most of the people in this generation do not want to give any thought to the spiritual consequences of their actions and sins. The tendency, even among the leaders and teachers of the Orthodox world goes according to the modern way of living which is to ease and lessen the severity of the punishments that await transgressors in Gehennom.

I truly hope that all those who read this following article (transcript) will get the will and strength to quickly return to our Father in Heaven and do real teshuva. May we all, all of Am Yisrael, merit greeting our righteous Moshiach with mercy.

Binyamin Golden, the autistic man.

Some excerpts taken from the documentary-movie "The End" produced by Bechagvei Hasela  
(call 050411 3653 to help distribute)

(The translation is courtesy of "Dreaming of Moshiach blog")

Several years ago, Moshe Levi, from France experienced clinical death. In accordance with the command given to him in Shamayim, he gave a broad description of everything he witnessed and experienced in Shamayim and in Gehennom and what he was told to clarify for us:

My name is Moshe Levy and I used to live in Paris, France. I used to go to lots of discotheques but not only that, I also gave dancing lessons. I used to ride my bike a lot and one day as I was riding my bike, I felt very hot and sweaty. When I finally got to my parent's house, I collapsed into bed, and my whole body was dripping with water like a faucet and that's when I died.

My neshama left my body and from above I saw my family yelling in fear because I died. Suddenly something like a vacuum sucked my Neshama and I flew upwards and while flying, I heard beautiful music and felt happiness. The further I went upwards, the smaller the lower world looked. I was flying like a rocket upwards.

I was placed in a very dark place, in total darkness and quietness and was all alone. The darkness was very very thick and if I had a knife, I'd have been able to slice the darkness. The darkness was very heavy and choking and I was able to even hold the darkness. It was a form of a punishment I never dreamed about. I was choking and yelled with all my strength, 'where am I? What is going on? Take me out of here.' A voice answered, "This is your punishment for being an egoist. You liked everything for yourself, never considering other people; therefore, this is your punishment. Here you can be an egoist, everything is only for you. Measure for measure."

After a while, I saw smoky figures flying towards me. They were very scary and white smoke was coming out of their eyes. They were yelling at me, "Woe, woe, woe to you" and I saw more troops of white forms coming at me, yelling. I tried hiding but they kept coming at me, surrounding me and yelling loudly, "Woe, woe, woe to you". I felt they wanted to hang me dead. Suddenly they all became silent and an old man appeared to me. He had a white beard and looked very beautiful. He looked so gentle and it was a real pleasure just to look at him. I understood he was an important holy man, a Tzaddik, because everyone was silent when he entered. He told the white smoke figures to leave me alone and I saw they were afraid of him and respected his wishes.

Who was this Tzaddik? It was my grandfather, Rabbi Yitzchak Tayeb, zs'kl. I asked him, 'where am I? What's going on here? Everything is so strange. Am I up or down? Am I alive or dead?' My holy grandfather answered, "This is the world of truth - till now you lived in the world of lies and now you are in the world of truth."

Suddenly he took out his walking stick that he used to have while he was alive and grabbed my throat with it. It was hurting me so much and I was petrified. He told me, "You did bad things in the lower world. You ruined people; you put them to sleep with your discos and tennis. This is what you do to me? Huh?????" I told him, "Grandfather, you don't need to yell at me, we are family, I am your grandson and you are my grandfather." He said that in the world of truth there is no grandfather/grandson. I asked him to remove the stick from my neck but he refused and pulled it even harder. I asked him if I was his animal and he replied, "You are worse than an animal. This is the world of truth and it's a very serious world. There are no games or lies in this world."

"You are in terrible trouble in this world; your situation is very difficult. Let's begin with the little things you did. You were sent to Talmud Torah and did you run away from the school?" I replied that I never did that. At that moment, a gigantic screen was shown of me running away from the Talmud Torah. Again I was asked, 'did you run away from the Talmud Torah and curse your teacher?' I saw that I had no choice but to admit the truth.

I asked so what if I ran away from the Talmud Torah and cursed my teacher? They replied, "It was not just a teacher, it was a Rav - an important person! You must apologize to the Rav for cursing him!" I didn't understand why I had to apologize; I remember he ran after me so I ran even faster. They replied, "He ran after you to save you, he wanted to help you. He wanted to teach you the Aleph Bet Gimel Daled to prepare you for your Bar Mitzvah in order to do HaShem's will. And what did you do? You ran away, you threw it all away and grew up without it."

They asked me what I did with my limbs? I answered that with my hands I did karate, kung fu, and tennis. They said, 'this is what you brought with you to this world? Did you use your hands to give Tzedaka to the poor?' I replied that I don't know what is Tzedaka and was never taught this.

They asked me if I ever helped an elder person cross the street, did I ever do any Mitzvot? I remembered that when I was younger I used to go almost daily to an old age home and talk to the elders.

I used to give them water or open the window for them to give them fresh air- it was so minor but in the world of truth, it was something concrete, something worthy.

They knew that I did Bikur Cholim but they wanted me to say it - it is a form of pain in Shamayim. When I told them about this Mitzvah, they began speaking to me in a more gentle voice. I told them that one day when I was about 16-17 years old an elderly man placed Tefillin on me in the old age home and it felt so good and although I didn't understand the words and was only looking at the Sefer, it caused me to get very emotional and cry. I loved this feeling and didn't want it to ever leave me.

They said that because this was done with the right hand, the right hand will not get punished.

They asked, 'what did you do with your mouth?' I replied, "I know many jokes, I'm a comedian." The second I said jokes, the entire world went dark! Everything went back to the thick and heavy darkness and I didn't know how to turn the light back on. I yelled, 'what's wrong, why is it so dark here, I'll tell you a joke.' As I was saying the joke, I felt small snakes inside my mouth. I couldn't see them but felt my mouth full of snakes. It was so disgusting. I understood that jokes were no good and shut my mouth.

They told me that I spoke lots of Lashon Hara. Suddenly, I felt a big machine inside my mouth and was being operated on. I felt as if 1,000 dentists were working on my mouth and I was in tremendous pain. I asked, "What do you want from me?" They told me, "Listen, soon you will return to the world of lies, the lower world. You will not return the same way any more - you will not dare say one bad word, jokes, riddles, and lashon hara. You will be very serious." I immediately agreed and the machines and dentists were removed from my mouth.

They asked, "What did you do with your eyes?" I replied, "Theaters, I saw many movies, girls..." I wanted to show them my little black book and at that moment, the lights were shut off again.

I was again in total heavy and thick darkness and I heard something like a long train shouting. I was petrified. It was someone who was very very angry with me and would not forgive me. He was as big as a train and he showed me only his face. I saw his face was gigantic and full of eyes. He came closer to me and wanted to rip me apart. I was petrified and asked what is this 'thing'? I was told, this is the world of truth and it's the angel of death."

He came very close to me, next to my face. He said to me, "I'm not the one to blame. It's your fault. You created me. You looked and looked and looked and from this I was created." Every one of his eyes was scarier than the previous one. I was so scared. I asked him why he is staring at me and he replied, 'I am staring at you the same way you stared at the girls. You created me every time you stared at a girl and I belong to you and you belong to me.' Measure for measure.

It seemed eternal the way he was staring at me and I was so petrified. Imagine your worst enemy staring at you and all you want is for him to go away, to leave, and to disappear. It was like having your worst 1,000 enemies staring at you, ready to tear you apart. The time seemed like 20 years.

I understood that I must correct my ways and protect my eyes. I realized that what I did was wrong and I thought to myself if I'm enabled to return to the world of lies, the lower world, I will change my ways. As soon as I had this thought in my mind, the angel of death disappeared but my suffering was far from over. Suddenly both my eyes were removed from my soul and it was sliced into thin thin pieces and it became like tiny pieces of papers. It was so painful and the shame I was feeling is indescribable. I felt like my neshama turned into powder and was being thrown all around. I wanted to die but I was already dead.

They suddenly returned the soul to me and asked me, 'what did you do with your ears?'



I replied that I used to listen to lots of music. They yelled at me, "For music you did Bitul Torah?" They yelled extremely loud in my ear and I felt like a 1,000 microphones were inside my ear popping out my eardrums.

My eardrums literally popped out and it was so painful. I remember this pain as if it just happened. The volume of the microphones in my ears is indescribable. They told me that the punishment is measure for measure. I went to discos and caused others to sin, this is my punishment and they will decide for how long.

They asked me, "What did you do with your legs?" Meanwhile, my ears, mouth, and eyes were simultaneously still suffering and I couldn't even concentrate on their question. I was so confused but knew that I had better answer the question. I answered, "I used to jog and run." They told me, "Begin running now." I wasn't sure where to run and they said repeated, 'RUN!' I began running and behind me I saw a large snake coming at me like a speeding car. His mouth was so big and he wanted to swallow me. I yelled that the snake should disappear. Instead, they told me, "You liked running so now run for your life because he wants to swallow you. Measure for measure. Running for nothing is not the purpose of the lower world and this is your punishment."

They asked me, "What did you do with your hands?" They said that they have a problem with my hands because of my fingers. They asked me, "What did you do with your fingers?" They told me that there are 2 people here that have major complaints against me. I asked who and it then that I saw my grandmother. She came screaming loudly, "Thief, robber, thief." I said that's my grandmother and they said there is no grandmother/grandson in Shamayim, here she has complaints against you. She again yelled, "Thief, robber, thief." They told and showed me how I stole a small piece of chocolate from her. When I was 10 years old, I saw in her refrigerator a small piece chocolate and Gd have mercy on me, I took it without permission and ate it without blessing it.

I was shown on the big screen stealing her small piece of chocolate and eating it without a Bracha. They yelled at me, "Chuzpan - you steal food and dare to eat without a Bracha! Shame on you!! Your grandparents taught you to say blessings and what do you do in return? Steal from them and not say Bracha." My grandmother said that it's not her problem that I did not say a blessing, her problem with me is that I stole her chocolate. At the time, she was excitedly planning to give this piece of chocolate to a toddler but instead I stole it away from her. She said that I killed her and repeated it several times.

They took me to an abandoned home and I see people freely entering and leaving this abandoned house. There are many houses like the one I saw in the world of truth and inside them live lost souls and it's a form of a punishment. There is no floor inside the house, only dust and the souls walk on it. This is their home and I was placed in the middle of this house and I saw them walking in couples and all were coming towards me, surrounding me.

They were yelling at me, "Thief, robber, thief." One of them I recognized because when I was younger and lived in the lower world, I took his girlfriend away from him. He was very angry with me. I recognized another soul and remembered that I once borrowed his pen and never returned it back to him. I saw a set of parents sitting like it was 9 B'Av. I asked what happened to this couple and was told that I caused these parents much suffering. I took their children to dancing classes and discotheques. And the pained parents cried every day and night worried why their children did not come home. They blamed me for ruining their children. They yelled at me, "Leave, you wicked person." They threw things on me, whatever came to their hands.

Suddenly, everyone left and it was quiet. I saw a distant light and it was very hot. I became hot, very hot. I went towards the hot light but it wasn't light - it was Gehenom! I saw gigantic bursts and flames of fire - it was about 30 meters (75 feet) of burning fire.

I saw an enormous clock hanging and the seconds were ticking very loudly, boom - boom - boom. I understood that very soon at 12 midnight, they were coming to take me inside this hell fire. They were going to kill me and I am no longer alive. I was petrified watching the seconds tick away so loudly and it was so close to midnight, I wanted to die. I realized that I am a dead man and they have every right to burn me.

They asked me, "What did you do with your Brit Milah?" I couldn't concentrate because the seconds were so close to midnight and I was suffering so much. I was trying not to concentrate on the clock but rather on their question but I couldn't remove my thoughts away from the ticking clock. It caused me so much indescribable pain. They again asked, "What about your Brit Milah and zera levatala (seminal emission)? What about all the females you went with?" They spoke to me very aggressively. I understood that I'm in a terrible situation and there was no way I will be able to get out of it. They told me to get inside immediately because I'm Tameh (impure).

They forcibly took me inside the room, it was a small room. Inside the room I saw a small angel with a warped face of a mongoloid - he was very scary looking. He said to me, "You created me and now I have the desire to rip you apart." I saw his fingers like skeleton and on each of his fingers semen was dripping. He told me that every time I touched myself and had seminal emission, it created this. He wanted to rip out my soul, to scrape my soul out with his dripping pointy fingers. He came closer to me and that was it. I was finished. I no air to breathe. I was dead.

I don't want to begin to describe what happens to a person that touches his Brit Milah! OY VAY VOY!!!! And oy to the person who is offered a Shidduch and refuses. He told me to tell everyone in the lower world, "Tell them that whomever thinks he has time, there is NO time, he must act quickly in these Mitzvot!" He told me that I must tell everyone and this is my Tikkun and if I don't act quickly to notify people, he will quickly finish me off.

He warned me never to touch myself ever again and if I have a problem, talk to HKB'H. He warned me that every Shidduch I'll be offered, not to refuse it. HaShem will send me a bride and he warned me not to listen to other people's opinions. Do only HaShem's will.

He suddenly removed his black coat and I saw his body was full of pus dripping from inside his body. It was blood, it was red like blood. I saw sperm dripping on his body and he told me that each drop of sperm on his body is a baby I murdered. He wanted to come closer to me and attach all the Tumaa onto me and I shriveled in fear. I didn't want him touching me with all the pus, blood, and sperm. I knew that if this thing touches me, I'll never be able to live again. There is nothing more disgusting than this creature. I was horrified that I created him. I told him that if and when I will be allowed to return to the lower world, I promise that I'll make my utmost effort never to touch myself ever again. I also promised never to look at girls.

As soon as I said this, the door opened up and they took inside the darkness. I was floating upwards and I saw a distance light and as I was approaching it, I saw a circle of holy men learning Torah. It was a gigantic hall full of warm light and the Tzaddikim were discussing my judgment. I understood that my fate is in the hands of these holy men and there was nothing I can do. They were debating whether I'm a Tzaddik or a wicked man. I became so crazed and begged them to stop but they didn't hear me. I saw 2 big angels stating I was a wicked man. I was petrified and I yelled with all my might, "I want to do Teshuva, I want to do Teshuva" From the fear, I began crying and continued yelling that I want to do Teshuva.

Suddenly everything stopped and I saw the most awesome light appearing and said, "I love you, I love you." It was Ishtabach Shemo La'ad. He Himself appeared. HaShem is so humble, so modest. HKB'H is not looking for honor. HaShem told me, (for those that can understand it) "Wherever you go, whatever you do, mention Me. Tell people about Me in your workplace, mention Me to people. I want people to talk about Me, to know that I Am the King and I Am in charge, not them. Tell them what happened to you and what will happen to you."

They took me to a black city - it was a dark city. I saw thru the darkness someone eating bread without first washing his hands (Netilat Yada'im). I saw gigantic angels coming at that instant to this person and they removed his soul out of his body and tore it apart. They took me to the sea and I saw a 30 meter angel that wore very strange clothing. He looked like an enormous king kong and I was so tiny and he drowned me in the water till it was no longer possible for me to breathe. He took me out of the sea water for a few seconds only to return me back inside the water. This kept going on and on. I asked the angel why he is doing this to me and he answered that this is my punishment for not doing Netilat Yada'im. He told me that my parents and grandparents taught and explained to me why and how to do Netilat Yada'im but I ignored it. Measure for measure. After a long time, they returned me to the world of souls.

I entered Gehenom and inside I saw many young boys and girls dancing while holding sticks of fire in their hands. I understood that each one gets a turn but I didn't know what is waiting for them. Suddenly a large door opened up and an angel came out, catching one of the souls and throwing him into the fire. You don't want to know what is going on inside, HaShem Yerachem. Yelling and terrible odor, sweat, and the soul can't take the suffering. I remember a terrible odor of excrement - boiling disgusting excrement. It was the most unpleasant smell to the nose and makes the soul suffer tremendously. Suddenly they took my neshama and threw it and I saw myself flying and boooooom - it was terrible. I saw 4 angels coming from all 4 directions and they were hitting me hard with sticks. I asked why am I getting beaten up and they replied, "Sir, you will have children and if you will not educate them to Talmud Torah, you are finished."

They showed me what happens a person that damaged his Brit Milah, HaShem Ishmor. He damaged his Brit so much, blood started coming out it and it was very very painful for him. They said, "This is his punishment. All these pain and blood that comes out of his Brit will come to the world of truth and these are the babies crying. All the sperm that was ejaculated turns into angels of destruction and they wait in the person's grave till the person dies and they eat up his body.

Every wasted drop that the man caused turns into an angel of destruction and each drop is counted for. Measure for measure. A person needs to think a million times before chas vechalila touching himself.

I saw a woman running in that black dark city. The angels of destructions were running after her and she was running in fear away from them. She was so petrified, her dress fell off and she was totally undressed. What does it mean she was naked? She had no Mitzvot to wear and was worthless, not even worth a penny. Someone who doesn't do any Mitzvot, even the simplest Mitzvah is totally naked.

She was screaming HELP HELP but no one came to help. Suddenly, HaShem Ishmor, the destructing angels forcibly placed her in a black room and barbers were waiting to shave off all her hair. They placed her in a large blackest pot and the black angels in the black room with all its black walls beat her up because she caused men to sin. I saw she regretted all her sins but it was too late and now she was worthless. She was so black and shriveled - she looked like a piece of rag.

When I was 16-17, I put on Tefillin with an elderly man in the old age home, and in this merit, I was permitted to be taken out of this horrific room. When I came out, I kept vomiting, including my intestines. I felt dead, I was a dead nothing. My Neshama emptied out and I was dead. I cannot describe this - it is so awful.

I saw 2 Malachim going towards rooms and more rooms. I understood that these are court rooms. They showed me my holy uncle that suffered a lot in the lower world. He knew everything and I saw him going with the 2 angels and he proceeded silently to the second floor. I said to him, "Uncle" but he did not respond. The 2 angels closed the door behind him and stood over me. I understood that my uncle suffered in the lower world, he had cancer but he suffered quietly, never complaining. Suddenly my uncle yelled out "You shamed me, you shamed me." I asked him how I shamed him and he replied, "You told the community that I do not know how to read and you shamed me."

From this shame, he did not return to the shul and missed prayers. He stayed in his house with his wife until his dying day. I realized I killed him. He told me that now it's time for my punishment and I began crying, "Uncle, you are my uncle. I used to come to your house." He said there is no uncle/nephew in Shamayim and now it's a soul against a soul! The 2 angels showed me the punishment for the shame of my foolish talking about my uncle. I understood that talking can literally kill a person.

They took me to rooms full of steel machinery. People were tied down tight to these machines and there was a large knife that slices a person like a bread slicer. The angles have plenty of time and they slice the person slowly. It was so painful to even watch. I asked them why I have to watch this and they replied that the pain I caused people from my talk is worsen than watching people getting sliced. This punishment is measure for measure for shaming another.

I saw a tiny angel with a face of a dog and there were many dogs behind him flying like an airplane straight at me. It was like a war against me and they caught my soul. Their mouths were like a sharp needle (something like a concord's front beak) and they were barking loudly except it sounded like chickens. I cannot describe it. They went straight for my neshama and sliced me. I died. But the angels resurrected me again and I was crying, I didn't want to go thru this again. But again I went thru it.

Sometimes a neshama of a Sephardic needs to learns with a neshama of an Ashkenazi but the parents or the Rabbanim of the Yeshivot will not allow them to study Torah together. They don't begin to know how they ruin the children! And it also ruins the Achdut (unity). It's prohibited to separate Am Israel. HaShem is very angry at this and the people who cause separations between the Ashkenaz and Sephardic suffer a lot in Gehenom because they cause the children to suffer. Someone who thinks they control the world, suffers tremendously! I saw the suffering they go thru and they don't have Gan Eden, HaShem Ishmor. HaShem runs the world, not humans! HKB'H wants unity, not separations!

They showed me a woman who used to reveal her chest and caused men to sin. HaShem Ishmor. I saw an extremely large bear coming at this woman and he caught the woman by her breasts and hanged her breasts on steel pipes and her body was in extruatiating pain. Blood was coming out of her breasts and she was yelling in pain.

Women that wear provocative clothing, including so-called modest tight clothing that reveal the shape of her body, I saw how they suffer in the world of truth. She goes to gehenei Gehenom as well as the store owner! The Creator of the World hates immodest women! A person that sells immodest clothing is secluded in pain. There are many rooms for people that sell immodest clothing. In these rooms, they are secluded. They cannot move or speak.

Oy to women that wear these kind of clothing, those wigs, and think they are religious while walking the streets and showing strange men their beauty. And meanwhile, her poor husband is in the Kollel but he too will get Gehenom! Whomever does not believe, can ask me personally. I'll meet with him and tell him why he will be placed in Gehenom, r'l. He gave his wife permission to seduce strange men! Who gave him such permission???? First of all, he should abandon his Gemara and come home and clean out his wife's closet, the tight clothing, the revealing shirts, the short skirts with slits, the wigs.

They are worse than the seculars. Shamayim told me this! A secular woman goes out totally immodest so she is unfortunate because she knows no better. But the religious women go out on purpose to attract strange men's attention. She walks the streets with her baby carriage and makes all kind of poses and her clothing are very attractive and she attracts attention, r'l. You see her body thru the clothing and you start having all kinds of imaginations. In Shamayim, this is loathed because it's obstructive. The Creator of the World is angry at this!

And the wigs they wear are a joke - they wear someone else's hair. And those beautiful big hats that seek attention. In short, whatever the woman wears that is conspicuous and causes men to look at her, she is in trouble - she is finished!



A woman should dress like a queen inside her home only for her husband to enjoy and outside she should wear baggy clothing not to cause even one man to look at her. A woman who does this is a Tzaddek! How dare a woman go out of her house with a wig or an immodest kerchief that reveals her hair? It's scary. In the world of truth, it's real fear, deathly fear. She attracts half the city and the most important thing to her is to be beautiful outside her home. In Shamayim, she will not be beautiful! Black angels will place her in a large black pot in a black room with its black walls and they will burn her because of her wig. She went out in the streets with a purpose that men should look at her, therefore, she has no merits!

I saw a woman that revealed her legs and for her punishment, they caught her by legs and threw her like she was a rag and they hung her upside down on steel pipes and blood drips down and she is yelling for help but there is no help for her.

For a person that hears Lashon Hara, they catch him by his ear and hang him by the ears.

I saw souls running to Harav Kook (zs'kl) begging him to save them from judgment. He walks them gently to Gehenom, suffering together with them of their judgment. He consoles them.

I saw people that had snow in their hands and I asked them why you have snow and they replied they are going to Gehenom and are taking snow to cool down from the heat of the fires of Gehenom. There is a place in Shamayim that snows and they steal the snow from there and in Gehenom they use the snow to rub on their bodies. I saw Rav Kook accompanying them into Gehenom and consoling them.

I saw people being buried and as soon as the burial is over, very hungry snakes and worms eat up the dead man's body. It's very scary. They come thru the mouth, nose, eyes, ears - it's truly scary and disgusting. Every limb that a person damages, the hungry snakes and worms have permission to eat it.

I was allowed to hear thru a hole from very far Tzaddikim sitting in Gan Eden. I was a wicked man and therefore, permission was not granted to come closer or to even view them. But I heard the happiness and it was happiness I cannot visualize. But it's worth to return to this world and to give up the path of sin just to be able to view this happiness. There was a thick wall with tiny holes and some have permission to view the Tzaddikim in Gan Eden thru the tiny hole. Just to view the Tzaddikim thru tiny holes gives the wicked people some sort of comfort from their punishments. All wicked souls that have permission to view the Tzaddikim regret how they wasted their lives on nonsense.

I was shown Gog UMagog. It was the scariest! So many planes were in the sky blowing up, there was no room for air. Thousands of planes all over America, England, France - it was a mess and very loud. The streets were packed with army vehicles and people were running in every direction. The world was violently shaking.

Suddenly I saw myself inside a Yeshiva and this was something new for me. I am sitting with learned men and I see that all the tables and their clothing are full of dust but the men continue to study Torah. I asked 'what is going on here' and they told me not to go outside but to remain inside with them. I saw that these men were very pure and holy and they understood that the end of the world has arrived. It's the end of the world! Outside the world is falling apart but they paid no attention, they were occupied with Torah. I understood that the Torah HaKadosha is protecting them. They told me that anyone who holds on to the Torah will be protected.

Shamayim saw that I wanted to do Teshuva and I understood that I must begin my Tikunim. They returned my soul back to my body and I found myself in the hospital's morgue in Paris. Thank Gd, they did not shut my box with nails so I was able to get out and I walked slowly into the hallway and was crying. Where is the Creator of the World? Where is everything I just saw? Everything just disappeared and I had no interest to talk to anyone. I wanted to go back to shamayim...

In the end a person takes with him to the world of truth only the Mitzvot he performed in the lower world. This is what the Creator of the World wants from us!

### 105 A message to the Jews in Russia

Binyamin:

To the Russians, when I heard now that they think that we, the autistics, are working for the Zionist government, I nearly burst out laughing – that the autistics would work for a Zionist government??? Chas veshalom! The Zionist government is about to fall and fall hard, the whole state, all the symbols of the state – the Knesset, the army, the presidency, everything, it's all going to come down, even social security and the kupot cholim, everything. Oh, I forgot about IRS, the banks, all those, that whole basket, they will all fall and all that will remain are those that believe in Hakadosh Baruch Hu and truly put their trust in Him.

Speaking of the Jews in Russia, any fool can see that there is no future for the Jews there anymore, nor in America or Europe, etc. But Russia is liable to turn suddenly against the Jews even faster than England or America. Russia has a vast history of Jew-haters and lately anti-Semitism has been growing there. Although people don't like to speak about it but it exists and it is nothing new. Every Russian is born an anti-Semite, perhaps aside from very few, but the vast majority are born anti-Semites.

One of these days, Mister Putin, who hates Israel, may just close the gates and it will then be very difficult for the Jews to get out. Any person with the ability of deeper perception knows that I'm right. Why stay in such a dangerous place? You don't want to come to Israel? Don't. But Israel is the safest place. Of course one has to be a believer, but if a person is a believer and he is in Israel, he is certainly in the safest place for him to be. I realize that there is no *parnassah* (means of making livelihood) and it is hard to come when there is no *parnassah* but a lot of Jews went specifically to Russia to make a *parnassah*, made enough money and can now leave, because very soon there won't be *parnassah* there either.

Q. The people in the Ukraine do not consider themselves to be a part of Russia, but rather part of Europe. Are these messages geared to them as well?

Answer: There are no greater anti-Semites than those in the Ukraine; they are most cruel. What does it matter if I call it “Russia” or “Ukraine”? It’s the same garbage. Ukraine is in greater danger than Israel. Hakadosh Baruch Hu is here with us, with those who believe in Him. Over there, there is a good chance the Jews will be swallowed alive by Russia.

*All that will remain  
are those that believe  
in  
Hakadosh Baruch Hu*

### 106 The final message to Am Yisrael

Message by Benyamin Golden and Daniel 27 Adar 5769

This message will emphasize how near the end we are and to say that there is one main sin that is bringing down the whole generation. This sin can be found in every aspect of Judaism and is bringing down the spiritual level of today's yiddishkeit.

If you say, "no way, how can it be that one sin has so much negative power?" I will answer you that every Jew was commanded by Hakadosh Baruch Hu, "Kedoshim tihiyu", "Be holy" (Vayikra 19). If we are not holy, all the other mitzvos we do are void. An Impure Jew must first rid himself of all the tumaah (impurity) [Yeshaya 1].

Am Yisrael received a very strong warning several days ago; a car bomb was placed under a big mall that is always full of people (hundreds every day). That was a message to Am Yisrael. Only by tremendous miracle did the bomb not explode.

It wasn't just 'some miracle' either; it was a huge miracle! Thousands of people could have been killed at that mall but Hashem did a blatant miracle by not letting the car blow up. It started to detonate but did not explode. There was almost not one Jew, including the prime minister that did not simply say "Baruch Hashem!"

Why did we have such a great miracle? Not to mention the other open miracles we have seen lately among Am Yisrael. Why all these miracles? Because Hakadosh Baruch Hu is warning us that the end is approaching and whoever wants to be saved must do teshuva and return to the Truth. For the world that will exist after the Redemption will be a World of truth and a person who is living a life of sheker (deceit) will not be able to live in such a world and will disappear from Creation, chas veshalom.

This is why Hashem is warning us through all sorts of miracles. Open miracles that prove to us that there is only one Creator to the world and He is the King of all Kings.

We are all His servants and His slaves (true slaves, not the meaning the goyim invented throughout the generations of slaves). That is our 'status' and we must be glad about this status. He is the King, we are His servants and we are alive only to fulfill His will. What makes us happy? Knowing that we are fulfilling His will. We want Him to be happy with us and to love us. For He is the Creator, our Omnipotent King, the King of the whole world.

Every person, every Jew and even every goy can see that we are at the end, that this world with all its materialism, is crashing. That the whole world is getting ready to go to war, everyone, for a tremendous war. It is also obvious that nature is working against us in a most frightening way and no one knows from which direction to expect the next blow, may Hashem protect us.

There are terrible illnesses that cannot be cured, lo aleinu, at least not through modern medicine. There are also terrible plagues the likes of which the world had never seen until this century such as AIDS which has attacked a large part of the world, lo aleinu.

The thing Hashem hates the most is the pritzus (immodesty) [see Sanhedrin 106 "The G-d of these people hates lust."], but the charedi streets have turned into a fashion show of pritzus. They have turned into a shopping center for immodest clothes. They have taken on a complete goyish look.

If the women who dress immodestly say, "What do you mean? That's radical - we know you are radical women who wear modest head-coverings, shawls, thick stockings and baggy clothes. But we're holier than you because everyone looks at you strangely and you attract people's attention and that's not tznius (modest). But we - who dress like the goyim - even nicer than the goyish women, we fit in with society. No one looks at us strangely; we're just like everyone else. With our beautiful wigs, more beautiful than the hair of most goyish women, and our beautifully elegant clothes that really outdoes the beauty of even the goyish fashion. We are truly like the goyim and that's why people don't stare at us in particular. We are not different and strange."

Yes, true, you are not different and strange; you are mamash like the goyish women. Not just externally, but also internally like the goyish women who run after the vanities of this world. Although you do it with all the supposed Jewish hidurim (elegance), but that's just like dressing up the Egel Hazahav (Golden Calf) in a kippah and tzitzis, as we've said in prior messages - and this is detested in Shamayim.

The so called Jewish world of entertainment is also bursting with pritzus with music of the goyim. Why? Because the music is entirely goyish. Even the melodies and rhythm are built upon the animalistic traits of mankind. Singers of all kinds go up on stage, sing dance and move just like the goyim. What's the only difference? The Jewish singers sing Torah verses, may Hashem have mercy.

They use these Torah'dik verses to supposedly sanctify the Egel Hazahav. This is a grave transgression in Shamayim [Sanhedrin 101 & Mishnah Berurah, 560]. There is even a chassidish singer who sings in yiddish to street music and moves like an American black rapper, and he is very popular.

Yeshiva boys and Beis Yaacov girls run to watch him. They consider him to be 'holy' because he sings in Yiddish and sings Torah verses. Woe to us, woe to the punishment that awaits us [see Shabbat 55]. The Jewish entertainment, how many times have we spoken about this - it all stems from the Egel Hazahav, from the desire to be like the goyim.

A very popular thing in the charedi world today, is the way people try to emulate the goyish world. This is why we hear of a new attitude that says people have to 'get away' from their stresses, from their every day life and go on 'vacation'. This too is immodest and belongs to the goyish world. The Jew that goes looking to 'get away' from Torah life comes to the goyish world where everything is based purely upon lusts and desires.

Although these Jews try to dress up their desires to live a goyish life in Charedi clothes, but it is nevertheless really goyish. For example: "So, where will you be for Pesach? A hotel in Romania or in the Swiss Alps or on a cruise?

Maybe in Paris, London or even Hong Kong?! Or perhaps are you spending Pesach near the great wall in China - why not? Maybe in the Grand Canyon of Colorado (Arizona?) or who knows where - and its all glatt kosher and non-gebrokts...

The whole world has gone mad. What's the connection between Pesach and yetzias Mitzraim (the exodus from Egypt) and some hotel where they serve glatt kosher food with all sorts of entertainments so the Jew does not get bored? Jews who need to be in a hotel for Pesach for the sake of entertainment are truly pitiable; they are not of the happy Jews. How can anyone spend Pesach in a hotel? It's golus, golus, golus and more golus (exile). Four exiles and they are suffering all four of them.

There were times in the past where people were truly pitiable with no relatives and no home to spend Pesach in, so left with no choice, they went to a hotel. Yet here, much of the charedi world go running to be in other places for Pesach. It's too hard for them to clean, hard for them to cook and prepare. Pesach is just too hard for them so they want everything ready for them.

People must understand that Hakadosh Baruch Hu commanded us: "Be holy!" (Vayikra 19) Those who go running after the Egel Hazahav - even though they supposedly daven (pray) to Hashem three times a day, with tefillin and so on - do not always keep Taharas Hamishpacha (family purity laws) the way they should. You would not believe how many Jews do not keep it properly, even so called Charedi Jews. This is a slap in Shamayim's face and it causes generations upon generations of destruction. It destroys the kedusha of Am Yisrael and the Charedi world is full of such people who transgress these laws.

Not just that, there are situations in the world that never before existed. There are kids with lusts, a concept that never existed until now but does in this generation. And the general attitude towards these kids is very forgiving. Yeshiva bochurs like this, truly contemptible who should not be in the presence of other boys at all! And yet people are forgiving towards such cases.



Woe to us! Obviously the attitude in the world is forgiving and these boys just raise a flag stating that they are such who blatantly go against Hakadosh Baruch Hu.

Hashem will wipe out those who do such filthy acts. This is a generation that forgives everything (that goes against Hashem), even the most disgusting things, even among the Charedim. As long as there is shlom bayit (peace in the home), no matter what filth is taking place. And no one, except for a minority perhaps, has the guts to stand up and say, "That's it! No more!"

Therefore our generation is so filthy. Not everyone, Baruch Hashem, is filthy and to those that are still pure and clean, or who want to become clean, I say, "do teshuva", real teshuva with lots of tears in order to clean your heart and body and keep all of Hashem's laws pertaining to kedusha and perhaps you will thus be saved.

Our end is near, the end of this world in its present state. Those who don't want to know or are blind to this, I don't envy you. Open your eyes; see how everything is falling apart around us in every direction, everything we once believed would save us. When people were younger they looked forward to getting their pension so they could just sit and do nothing; wake up late, etc. But what happened? Suddenly there's no more pension, the money has disappeared. He can no longer rely on that.

What about medicine and doctors? How many goofs have we seen in modern medicine, how many mistakes, how many vicious surgeons who do surgery for no other good reason then to fill their pockets and make money off the poor patients? How many people have died because of doctors? How many illnesses exist that the doctors have no idea how to cure, lo aleinu?

You must go and protest the sins people perform in public, in the streets, and it is not considered lashon hara. You must not allow Jews to sin in public, before everyone's eyes [see Shulchan Aruch, Orach Chaim 608] and bring down Am Yisrael such as they do with their lack of modesty and all sorts of other things.

How many restaurants of street food and fast food places exist on Rabbi Akiva street (Bnei Brak) and Malchei Yisrael (Jerusalem) with all the best hechshers, how many?! We must protest this! This is not the lifestyle of a Jew, it is not the taste of a Jew. To walk into a restaurant that's like a McDonalds, bentch and say birkas hamazon, sit together and talk nonsense - such a table is like throwing up all over the table ["for all the tables were filled with vomit with no space" Avos 3]. Woe to us!

Walking around the streets where women are half naked, so called charedi women, and not saying a word, to those who say nothing, I say "oy lanu" (woe to us). It is not lashon hara, we have an obligation form Shamayim to protest.

Q. If we see an immodest woman, should we tell her she is immodest?

A. A man should not say it to the woman, he should tell her husband, yes. A man can tell a man.

Q. And if we know that it won't help in any case, we should still reprove them?

A. It doesn't matter, you have to give tochacha (rebuke). You never know when it will sink in, but if we don't rebuke, we will stand trial [Shabbat 54-55].

Geula and Rabbi Akiva are the most dangerous streets in the land. On Dizengoff street (central Tel Aviv) it is well known that people walk around there in swimsuits so we know not to go there.

But in Geula, you expect the women to be tzaddikot (righteous). Woe to the 'tzaddikot' that walk around there.

Q. how should we rebuke them?

A. "You're Jewish, right? From which ethnicity? Yemen? Europe? Turkey? It doesn't matter from where. Your great grandmothers took care to be modest because they wanted to be close to Hashem. What would they say to you now? That you look like goyish harlots."

Because of all the problems relating to immodesty and impurity with Am Yisrael there are a lot of kids whose source is questionable. But this is a well kept secret and no one knows who these children are because on the outside the family seems normal, normal boys and girls. Yet there's no way to tell since impurity is overflowing in Am Yisrael.

There are Jews who are proper charedim who truly make great efforts to be sacred families, that their home should really be a mini Beis Mikdash. Unfortunately, however, there are (even) a lot of young couples amongst the Charedim who are missing the connection with kedusha and have too much connection with tumaa (impurity).

They can't quite tell the difference between what is holy and what is impure and can't figure out why kedusha is so important. All that matters to them is the desires and lusts they wish to fulfill. They are not stringent about keeping laws of holiness properly nor the laws of family purity.

This leads to all sorts of perversions and horrible things and it obviously has a strong effect on the following generation. I'm very sorry to say such things but Am Yisrael needs to know.

When Rabbis rule forgivably time after time for women or men who had adulterous relationships, or rule forgivably for boys who have perverted ways against kedusha or who are not careful about the laws of yichud (seclusion with a woman), it leads to the worst yerida (drop) in spirituality the Jewish people have ever experienced.

Before World War II took place, Am Yisrael, in America and Europe, dropped in spirituality in the most horrible way, but the very charedi families were truly charedi, they were clean and righteous etc. but today it's hard to know who belongs where.

Our generation is the lowest of all, in many aspects, particularly in the matter of modesty.

Obviously it is the husband's responsibility to make sure his wife is modest, that when she leaves the house she is modestly dressed with an appropriate head covering and not a wig, wearing wide (and not clingy) clothes, with dark, thick stockings, quiet and gentle shoes, without makeup and jewelry. If she adds a shawl (a long modest shawl, not fashionable fancy ones like the secular world wears), all the better.

The man, too, must keep himself modest; in his behavior, thoughts, and actions and not walk around in this latest fashion that can be found a lot within the charedi community of wearing tight clothes, as a lot of the young boys and men do, which often shows the shape of their body. They must protect their eyes and make sure their home is pure and holy.

If the husband and wife build a home together that is truly like a mini-Beis Mikdash the tumaa will not come in and the couple will know only spiritual and materialistic nachas (spiritual joy). Whoever does not insist on kedusha in his home is leaving a great big opening for the future destruction of his Olam Haba, his eternal shleimus (completeness) [which is the purpose of our lives] as well as the future Olam Haba of many generations to come.

Am Yisrael, it is not too late, yet. There is still a little bit of time left to do teshuva, to clean our souls inside and out and to merit the Geula Shleima and a life of eternity.

Hakadosh Baruch Hu chose Am Yisrael as His bride, as it were, but the bride ran away from Him from right under the chuppah. She ran away to other nations and dirtied herself with their cultures of sheker. And now, at the last moments in history he is prepared to accept her back on condition that she do complete teshuva and remain loyal to Him and His Torah.

Q. How is it that about such a great mitzvah for which I am liable to lose my eternal shleimus (completeness), people barely speak?

A. Unfortunately, this is one of the greatest transgressions of our generation - everything relating to tznius (modesty) and Taharas Hamishapacha (Family purity laws). The whole world is drowning in lack of modesty and the lusts evolving around this topic. It is one of the biggest most influential prohibitions that exist and the tumaa continues on for generations afterwards.

These sins caused the annihilation of an entire generation; 'dor hamabul' (the generation of the flood - time of Noah) and our own generation is not far off from a terrible ending as well. Hashem will protect us - unfortunately, not all of us - since there are still Charedim who understand the meaning and significance of Torah life and Taharas Hamishpacha.

Yet, today, what with this liberal way of thinking that exists all over and has unfortunately even managed to penetrate the heart of the Charedi community, the demands of the Torah have been blurred out and become unclear.

In the goyish and secular world - it is truly dor hamabul. Very often, our leaders simply know they won't be listened to if they start coming down hard on the people regarding Taharas Hamishpacha and modesty and would thus lose their community. They were therefore left no choice but to lower their demands or to simply leave the matter alone which leaves us with a very lowly generation with almost no future. Oy, oy, oy lanu! (woe to us!)

Those who are careful on this matter and make great efforts to get rid of the tumaa from their hearts and their lives and to build a home of kedusha, of purity in every aspect, they will be saved. But the rest...

This is the final message while we are in this present situation. Our situation is going to change greatly in the very near future.

The situation of the world is changing at the speed of lightening. It doesn't matter if you go out into the street and the street looks the same; the bus comes, it's raining, there are taxis everywhere, etc. Underneath it all a tremendous change is taking place. One of these days, we will open our eyes and not recognize the world at all.

Daniel: I am not going to write much. I will just say that time is short. Just look around and you will know that time is really running out and we have no one to rely upon aside from Hakadosh Baruch Hu, our Father in Heaven. We have no hope, but with Him and we cannot depend upon anything or anyone, only upon Him.

So, please, Am Yisrael, the groom awaits you, return. The chuppah is ready, the mesader kidushin has arrived. Only the bride is missing.

*Am Yisrael,  
the groom awaits you  
The chuppah is ready  
the mesader kidushin has arrived  
Only the bride is missing*

**108 it's all over**

Foreword from Daniel's father:

I had planned on communicating with Daniel to go over the questions and answers sent to the site over the past month. Some of the people are baruch Hashem starting to realize that the answers are coming from on high and some are still sending letters of anger and resistance.

Although Binaymin has said in a former FC that Hashem does not give them His timetable, we can see clearly that the world is in trouble.

We can't ignore Daniel's message from half a year ago, titled "The Golden Calf is dying" (chapter 95 on the site), and even before that, about two years ago when Binyamin said to me, "it won't take long for the entire financial system of the world to crash." (chapter 37 on the site).

I want to remind you that a couple of years ago, everything seemed fine in the world, no banks had fallen yet, people's pensions were set and ready, the stock market was running as usual and so on and so forth.

Yet, since Elul we have been witnessing the fall - the economy really is falling apart... big time.

I would therefore advise all the readers to pay serious attention to every word the Autistic men, Ben and Daniel are saying, particularly to the Jews overseas.

Just don't forget that the main thing is to repent - teshuva.

Daniel's father

Daniel:

Am Yisrael, Hakadosh Baruch Hu is so happy with all the prayers that took place at Birkas Hachamah (the blessing of the sun), seeing that throughout the world, thousands upon thousands of Jews streamed into the streets, stood in the street early in the morning and made the bracha - it showed Hashem that truly a lot of Jews are awaiting the coming of Moshiach. Thus in very central places throughout the world; Jerusalem, Bnei Braq, New York, Los Angeles, Lakewood, Monsey, London, in all the places the sun was bright and easy to see and particularly in Jerusalem the sun was strong, pleasant and spiritual, one could sense a certain unnatural element, a Heavenly element. But Am Yisrael, open your eyes well; **it's all over**.

To the Jews in America; you don't have a lot of time. Your president is going to bring a lot of trouble upon you. You should start making your way to Israel.

To the Jews in England, it is becoming more obvious that the goyim hate the Jews - anti-Semitism, and it won't take long for it to fully develop. Jews of England, start thinking about leaving.

Jews of Europe, you are the goyim's next target, the Muslims. You should start leaving and wherever else there are Jews in the world, you should start considering - not just considering - you should start moving. Start making your way to Israel.

Am Yisrael, Moshiach is almost here. We are going to suffer very harsh things and only those that are truly tied to Hakadosh Baruch Hu with emunah and bitachon (faith and trust) that He is the Omnipotent and not any other force, only He guides and directs our lives, He gives us everything we need to live, to exist, only those will receive Moshiach Tzidkenu.



Questions and answers with Daniel.

Remarks in these parenthesis { } are by the translator.

1

Q. Should all Jews make Aliyah right now? If not, when is the latest we should go to Israel?

A. I only know that very soon the Jews in America are going to be in great danger, very soon. In Europe also. So each person should make his own plans for how to get out, what to get out... It's definitely very soon.

2

Q. The last story on your home page was about a man who experienced life after death. Doesn't this take away his *Bechirah*? (Choice).

How can Hashem take away his bechirah? Of course he won't sin anymore after all that he went through. Please explain and are you sure that this story isn't made up ?????

A. The story wasn't made up, they have the medical documents for it. His *Bechirah* (בחירה חופשית) was not taken away because, as we well know, human beings forget. When you come back to your body in this world, and the body desires something, anything spiritual that we experienced has the tendency of being forgotten. Only a very strong person, after many years, can keep himself focused on the experience that he had, and not desire to sin.

Am Yisrael, for one year, saw ten 'makot' (plagues) in Mitzraim (Egypt), great nissim (miracles), but in the desert, they kept forgetting and sinning again and again. So what can you expect from a poor human being that comes back after such an experience?

Hopefully he will never and EVER do aveiros (sins).

But nobody can ever be sure of that.

As for the bechirah thing; his family, because they were a great family, great Tzadikim, and they were begging in Shamayim that he should do Teshuva - that's what happened.

3

Q. Doesn't religion come from the heart?

A. It comes from the heart, from the head, from the hands, from the feet, from the whole body and from the soul. The Ikar (main thing) is the soul not the heart.

4

Q. I know that wigs made of human hair are bad and not allowed but, is a synthetic wig made of fake fibers allowed or just a Tichel and why?

A. Every wig today is forbidden because they all look like real hair.

5

Q. I live in America. I cannot come to Israel now. Do I need to buy passports for my family?

A. I definitely would buy passports, it's always good for a Jew to have passports ready.

6

Q. When you said we should store food for 2 weeks, should we store food that does not need to be cooked, in other words, should we assume that there will be no electricity or gas with which to cook food, maybe things that don't need refrigeration? Should we store candles to see with? What about water – should we buy bottled water and assume there will be no tap water? Are there any other instructions regarding this subject?

A. Obviously you need food that does not require electricity or gas unless you have some kind of gas container that's independent of the gas that's runs into our homes.

But the main thing is to come closer to Hashem and to want to do His will.

7

Q. I am a spiritual person at heart and feel like i'm sometimes drowning in a sea of materialistic people around me. My husband finds it hard to give up his tv and i'm afraid he won't want to go to eretz yisrael to feel the kedusha and be inspired.{he can afford it} when i pray to G-d with tears I always see he listens. Then my husband takes a tiny step forward only to go back again to previous levels. Will I have to save my kids and go to Israel with them or wait and see here. I don't want to be the 4/5 that die.

A. Be close to Hakadosh-Baruch-Hu, pray to him often, beg him to save you and your children, and Hashem will make you a Nes (miracle).

8

Q. Jewish music since we've been in galus in some way imitates and has been influenced by our host countries' music. All of what we call Jewish music has European, Russian, Arab, Spanish, American, etc. etc. influences. There is really NO pure original Jewish music that we know of left today. Everything's been influenced by non-Jewish music of some kind. If music is performed with modesty and praises and expresses love for Hashem and draws people closer to Him, is it still not kosher if it has been influenced musically by the non-Jewish music of the day?

A. The non Jewish music of today is full of klipos (klipot, קליפות) and that means that it's unusable for singing Jewish songs with (Psalms)תהילים, פסוקים. You can't take the Kedusha and put it with a klipa.

9

Q. Aren't we supposed to go by the majority ruling of our rabbaim? What does a woman do if 99% of the rabbis in her community say sheitels are OK? If a woman only wants to do what Hashem wants her to do and doesn't care about the vanity aspect of wearing wigs, but is told by all the major Rabbis in her large community that she can wear a sheitel no problem, how can she ignore respected Rabbis and do her "own thing" anyway? And what if she's asked a shaileh of her Rav directly and was told it's OK. Can she just go against the Rav's ruling and not wear a wig?

A. Wearing a wig or not wearing a wig is not a שאלה (question) for a Rav.

It's an unquestionable thing that a Tichel (scarf) is preferable, better than a sheitel לכל הדעות (in all opinions).

Giants like Hafetz-Haim, Hatham-Sofer, were fearfully against sheitels, plus many others including Rav Elyashiv that say clearly that the best kisuy-rosh (head covering) is a tichel.

There are many Gedoley-hador from previous generations who were absolutely, lividly against sheitels.

And in those days, wigs were much less similar to hair than our wigs of today.

The wigs of today are exactly like a woman going with a giluy-rosh [uncovered head](גילוי ראש).

There is no wig of today that doesn't look like hair, but even the synthetic ones look like hair and in most cases are much more beautiful than the woman's hair.

And if someone says to you that the chofetz Chaim's wife wore a sheitel, his wife before his last wife, I will remind them all that it was in their marriage contract that she would not wear a sheitel but after she married him, she refused to take it off. And the only reason he did not divorce her was because he could not find a wife that in all other aspects of Judaism was on her level so he had no choice, even though it hurt him very much.

If you want to ask more questions about this subject from an expert in the field that speaks hebrew and Yiddish, write again and I'll give you a phone number.

10

Q. Dear Daniel, Thank you so much for the opportunity to ask and thank you for your holy work. My question: A date was given of Rosh Chodesh Sivan 2009 for the "deadline" when all Jews should leave America or it will be "too late" for them afterwards. My husband is not ready to leave and both our elderly mothers are not ready to leave. I will not leave on my own just to "save" myself. Is this date accurate and how can American Jews that can not leave survive to be gathered in and greet Mashiach? Thank you so much for answering. May Hashem bless and favor you, your family and your holy messages. Thank you so much for responding. With deep gratitude and respect for your incalculable contribution and help. S.

A. I don't know what the deadline is, I never said a deadline. I know it's soon.

But, there will a very strong warning to the American Jews and other Jews.

There will be a warning and they should think about the warning when it happens, but if your family refuses to go, then you daven to Hashem, and cry to Him, and beg Him, tell Him your difficulty, and I'm sure He will save you with Nissim gedolim (great miracles).

Q. Will there be a warning before the true deadline?

A. Of course. It can't be after the deadline. Nobody really knows the deadline. I know it's soon.

109 The Golden Calf has been crowned(Before checking)

Questions and answers with Daniel and Binyamin, April 2009

Q. How come you have been speaking so much about modesty?

Daniel: When the autistics started giving messages to Am Yisrael we spoke about less sensitive and more general topics because Am Yisrael was not yet ready to listen to the essential truth. But slowly, slowly we started to clarify the most vital subjects for Am Yisrael. And now that we are so close to the end (of this world, the Redemption) we have to say the whole truth which is why we are focusing now on the root of the problem.

Today the moral situation throughout the world is the lowest it has ever been. The concept of a proper family with a mother and a father, children and loyalty has been nearly forgotten among the goyim and secular Jews. Everything is based purely on selfishness [where every person looks out only for his or her personal interests without taking the family into consideration (which is a great effect the Edom civilization has had on us)].

Even among the charedi Jews the concept of ‘anything goes’ has started making its way into the community, Hashem have mercy. Due to this attitude of anything goes, the charedi *pritzus* (obscene behavior) made its way into homes, which leads to many terrible punishments from Heaven. As a result of this *pritzus* and selfishness learned from the secular – goyish world, the concept of kedusha (holiness) is dissolving while the whole Jewish religion is based upon kedusha [which was the purpose of giving us the Torah: “you will be for me a kingdom of priests and a holy nation” Numbers 19]!

Q. Why do you speak so strongly against wigs? Righteous women have been wearing them for generations?

Daniel: Throughout history, the snake – which is the evil inclination, the *sitra achra* – comes up with all sorts of ways of bringing down Am Yisrael [“Man’s inclination renews itself every day upon him” Gemara Kidushin 30]. A few hundred years ago it instated the wig into the world which is a true creation of the Evil Inclination.

Obviously the wig of today is not the wig of old times. Due to the decrees given to the Jews in Europe, forbidding women to cover their hair in the street with tichels, the righteous women made themselves wigs out of horse tails, rope, or straws [so as not to walk around without their hair covered]. The hair clearly did not look real yet even then great tzaddikim were very much against it.

In addition, most of the women in those areas of Europe simply stopped covering their hair altogether and those who wore the wigs were considered righteous.

But the wigs of today, according to all halachic opinions are absolutely forbidden [to hear the original psak given on wigs call (972) 03 6711113/2] because they are pretty and attract attention.

Not just attractive; there are many well known charedi women who are very particular about the way they look and they take extra care to try and look like models, the way they dress, etc. and they want to be noticed. Today, a woman who dresses this way, wearing a wig that looks like real hair – sometimes even other charedim get mixed up and are not really sure if her hair is covered or not.

Q. Why is a wig considered the ‘crown on the head of the Golden Calf’? Binyamin: The wigs of today are so beautiful and attractive, they make the woman feel like a young, pretty, single girl because today’s wigs are more beautiful than the woman’s own hair. A woman who chooses to wear a wig is stating thus that beauty is the goal and aspiration of her life; of how she wants to look and what she wants to do in life. Whether it’s a long blonde wig blowing in the wind like a mischievous eighteen year old or something more serious like a woman running an office [with men].

Because of all these imaginations she has, the rest of her attire matches and unfortunately, in the end, from her head to her toes she’s dressed like a real goyish woman. And this leads to internal feelings as well as the outside behavior of a goyish woman [the external attire arouses the internal feelings, see Mesillas Yesharim 87].

Therefore a kosher Jewish woman needs to wear a real head covering which is a tichel (a snood, turban, etc.), and in any case also wide, long clothes including long sleeves to the hands and thick socks and quiet, closed shoes.

That is the image of *kedusha* which has always, throughout all of history been the image of a true Jewish woman. Now, with these wigs, everything has turned into Hollywood, Hashem have mercy.

Q. Is it a new trick of the Evil Inclination in our generation?

Daniel: Nearly six thousand years ago, Hakadosh Baruch Hu created Adam and Chava and already in the first hours of their lives they sinned, lo aleinu. And we have been paying for their sin ever since, with great suffering, dying and then reincarnating from generation to generation, doing tikkunim (rectifications) for Adam Harishon's kilkul (corruption).

What was the great sin? The snake wanted Chava (breishis Raba 18;6). He had a materialistic desire and he caused Chava to go against Hakadosh Baruch Hu and convinced her to convince her husband to go against Hakadosh Baruch Hu. He wanted Adam Harishon to die and Chava to be only his. From this sin that started because of a lust and ended up with an action that went against Hashem's word, this started the history of degeneration and we have been paying for it dearly ever since.

Like at the beginning of time, the snake appears every generation disguised as something else each time and tries to bring the woman down and through the woman the husband and the entire sacred Jewish family. The success of the snake – the Evil Inclination, the Sitra Achra we see in the streets of our towns, in the long lines at the divorce courts and in the broken faces of these families.



Q. Unfortunately, there is a lot of corruption today. Is the wig worse than the other sins?

Daniel: A lot of these women (wearing wigs) make sure to wear also tight, short clothes, transparent stockings or stockings that are skin color, noisy shoes, makeup, dangling earrings and so on and everything else that attracts the eye.

This attire leads to many terrible sins, to impure thoughts and all this destroys the kedusha of Am Yisrael. Today Am Yisrael is full of impurity because of a lack of kedusha [see Shaarei Teshuva 1;30].

What always characterized Am Yisrael, even in Europe when the Haskalah movement raged and thousands of Jews turned away from religion? Those that remained close to Hashem – kedusha characterized them; innocence, family purity and holiness, holy thoughts and holy, modest attire. The men, the women and the children were modest. Today there are very few that come even close to the way the Jews were.

Woe to us, Woe to us, Woe to us. The sheitl of today is truly the Evil One himself that has grabbed the woman by her head. It dresses her from the head and moves down till her feet [in a detestable way, as described above]. It turned everyone's heads, their thoughts and brings them down [to Gehennom].

It's true that the wig is not the only problem, but when a woman wears a wig that makes her look like a young, beautiful girl, distant from Hakadosh Baruch Hu and she goes out into the street, it arouses lust in the men who see her and a desire to go looking for forbidden things. This is corrupting the whole generation and also the next generation and the one after that, etc.

Am Yisrael, Am Yisrael, go back to dressing the way our mothers did – Sarah, Rivka, Rachel and Leah. And if you ask me, "What? We should dress like Arab women?" No, like Sarah, Rivka, Rachel and Leah, our foremothers.

Q. Where was Hashem in the holocaust?

Daniel: The situation of the Jews in Europe before WWII was terrible. Two hundred years had passed since the Hashkalah first began which truly weakened Yiddishkeit in Europe in a most frightening way and most of the Jews in Europe desecrated shabbos and started to act, dress and live like the goyim.

Even those who kept shabbos did not truly serve Hashem in every area. There were real tzaddikim then but they were very few in number in comparison with the Jewish population of Europe.

The real question you should be asking is, where were the Jews in Europe before WWII broke out? Where were the Jews before Kristal Nacht? The majority were not with Hakadosh Baruch Hu.

If the holocaust had not taken place, barely any shomer shabbos Jews would have remained in Europe. That is why, out of great mercy, Hakadosh Baruch Hu sent his people into the gas chambers to clean them and purify them because they were full of impurity. Not all, but most.

Today, on the outside everything seems fine and kosher, there is all kinds of kosher food, supposedly. But when you take a close look, you see that the pritzus (general immodesty) is taking over and destroying everything. When take a real good look you can see that this is not the yiddishe mama, it's not the yiddishe tatty and the children are not so innocent. The faces have all taken on the look of the 'olam hazeh' (vanities of this world) and our future is at risk. It is at the greatest risk it has ever been throughout all of history.

Therefore, Am Yisrael, I am heavily warning you now to purify yourselves. Cry over all your sins and do complete teshuva so that Hashem will not have to purify us the way He did in Europe [because today's situation is similar to the degeneration that was in Europe].

Binyamin: The destruction today in matters of tznius shows how the Egel Hazahav (Golden Calf) has entered deeper and deeper the lives of the charedim in Am Yisrael, is destroying the essence of yiddishkeit and is truly endangering our future in this world and in the Olam Haba.

Not just the future; at this very moment when we are already suffering from many Heavenly punishments because the walls of kedusha have been breached.

Q. What's going on with the Geula (redemption)?

Daniel: You can see clearly that we are approaching the end and not one person can deny this. There was a time, years ago, when we wrote this people said, "Well, you keep saying it but nothing happens."

Now, a lot of the things we said would happen have already happened and the situation in the world is deteriorating and pretty soon the world will be faced with a most terrible third world war. Two thirds of the world will be destroyed (Zecharia 13) and nothing at all will be left of Edom (Ovadia a and more).

Only the Jews that are doing the will of Hashem, that are at least making an effort with all their might, only they will survive. This is not some new invention of the autistic people, it is written in the sacred prophecies.

Q. How can you say, "Today Am Yisrael is full of impurity"? On the contrary; there are very many baalei teshuva today?

Binyamin: Real teshuva is usually found only among the charedim. Today, generally the Jews are living according to the culture of Edom (Europe and USA) which says that every man should enjoy life according to his desires and passions. Its true that there are a lot of so called baalei teshuva but real baalei teshuva are few.

Thus the world is full of tum'aa (impurity), where even the a lot of charedim and orthodox people have taken in the ways of Edom and their culture and when a secular Jew supposedly does teshuva, the religious –charedi world does not demand that he completely get rid of his selfish, materialistic life that he has brought along with him.

109a Q&A with Binyamin and Daniel. May 2009

1

Ask: Isaac from Caracas, Venezuela.

Q. We have a lot of religion here. Is the Jewish community of Venezuela in dangerous? Do we have to do aliya to Israel ?

A. Fools, you don't see what's happening? If I where you, I'd scramble out of there very fast.

2

Ask: Rachel from Montreal

Q. I live in Montreal with my family. I read your communication very often. Should we follow the same instructions that you send to American Jews?

A. Everywhere in the world, Jews will be the target. They already are in most places in the world. According to the Nevuas (prophecies), Eretz Yisrael will not be destroyed, but Edom definitely will be. And you are definitely living in part of Edom.

3

Ask: Rivkah from Kiryat Malachi, Israel

Q. Will all the Jews living in Israel be saved during the upcoming final war? (and will chemical weapons be used against us?)

A. Hakadosh Baruch Hu is with us. If He's with every single Jew, that's another question, because each Jew has to come close to Hashem in order to earn his own Yeshua.

4

Q. Hello, I want to know what we have to do to be saved by Hashem I pray for AM Israel all the time because I'm afraid about the financial and spiritual world but it's written "Im ein kemah ein torah" so we need the both to make what Hashem wants. Thank you for your answers. G-D Bless you.

A. You are right, but, first of all, you must come very close to Hashem and trust Him. We are coming to the point, as the Jews in the desert, where we are without sustenance. We are at the stages of disconnecting ourselves from the *olam-Hazeh* (This world), financially, materialistically and in every way.

If we learn to trust Hashem wholeheartedly and know that He will provide for us even though we are not succeeding in our *Hishtadlus*, then we will be saved [“Blessed is the man who trusts in Hashem and Hashem is his ? and he will be like a watered plant” (Yermiyahu 17)].

However, those who believe in their own abilities, in “*kochi ve’otzem yadi*” (MY strength, MY powers...) will not be saved [“Cursed is the man who puts his faith in man.” “he will not see good” (Yermiyahu 17)]. And whoever is still living in France, “*Oy Lahem*” (woe to them).

5

Ask: Moshe from Canada.

Q. Will it be safer to be in Canada than in America at the time of Mashiach?

A. It will be safer to be with Hakadosh Baruch Hu.

6

Ask: Moshe from Brooklyn ny

Q. How will a person know if he is saved from gog and magog?

A. No one can know ahead of time. Just be close to Hakadosh Baruch Hu and far from the Egel-Hazahav, and the lies of this world.

7

Q. What happens to a person who is very confused in life? Will he go to Gehinnom or Gan Eden? (Menachem, Brooklyn)

A. Confusion (Bilbul) is against the Torah.

8

Q. We have 5 people in our family. Maybe money just for 5 plane tickets. We have nowhere to go in Israel. What can we do? We trust that Hashem will save us. We live in the usa, we are panicking and scared for our childrens sake. We would love to leave but if we do my husband will not be employed anymore. Please help us we need your advice. B"H Maya

A. Maya, I understand your problem, but, first of all, the best defense is being close to Hashem and taking away the Gashmius (materialism). The second thing is to daven for Am-Yisrael, that everyone will be safe, The third thing is - keep your eyes open, Hashem will surely make you a Nes (miracle).

9

Ask: David from Yokosuka, Japan

Q. I work for the ... in Japan. Should I be in a rush to quit my job and move to Israel? Is there a rush to withdraw my savings from banks in the USA to buy an apartment in Israel? I understood that the US dollar may lose its value? I would think that I have emunah in Hashem, he will take me out of Japan for Moshiach's arrival

A. I am not a financial consultant. Woe to whoever is in Japan. The Japanese have not proved to be such great people, although there was one Japanese man who saved very many Jews in the Second World War. It was his personal tikkun (rectification).

A person has to want to move to Israel, I can't tell him if to move or not. He must realize on his own that the only place to be is Eretz Yisrael. Not the State of Israel, Eretz Yisrael. Even if he has to die, chas vesholom, this is still the best place for that.

10

Q. I want to ask you...regarding your warning to American Jews, to leave as soon as possible: I want to ask you, well, what if I am an Orthodox Jew, who just can not afford to come to Israel, buy a house, find a job, what do Jews like us do, to escape on time? Thank you.

A. Again I say, to all Jews who don't see a way to come to Eretz-Yisrael, do Teshuva, change your life. You are living a life of sheker, most of you.

11

Q. It has been already two months since you wrote that the Jews in America are in grave danger and Baruch Hashem, we don't see anything happen. Now I am going through what you wrote and I see that you wrote something similar to the Jews of Russia a very long time ago and Baruch Hashem, you were wrong here too. So what is this? Fake predictions Inc. or just deception?

A. He who laughs last laughs the longest. But I won't be laughing, I will be crying for every single Jew.

We are not prophets, yet, Yirmiyahu the prophet warned Am Yisrael for **eighty years** that a disaster would befall them if they do not repent and they only laughed at him [“And I spoke to you and a word you did not hark” (Yirmiyahu 25)]. In the end, the first Temple was destroyed and the Jews were exiled.

Noah built the ark for one hundred and twenty years, and the whole time he spent warning the people that they should do teshuva and that if they didn’t a flood would come and they would all be killed. They laughed at him and in the end it happened.

We have been giving messages for seventeen years now, and what we are saying now will not take eighty years or a hundred and twenty; it will happen very soon.

12

Q. I heard from intelligence informers that Iran has had over 100 atomic bombs for three years that they sent with suicide bombers who smuggled them into the breached area of the border between Mexico and USA and that they are now hidden in many different states, awaiting the ‘countdown’ order. Is this true?

A. One thing is clear; America is in for a really big bang and this is not a joke. America is going to suffer terribly in the very near future. Hussein Barack Obama wants to rule the world. The problem is that he’s not so smart. He’s a big *rasha* (evil man). The world is going to change immensely and eventually, all the prophecies that are supposed to materialize will do so up to the very last detail. Our concern is not if we will survive or not; our concern is if we will be capable of living in a world of *emes* (truth). We must do teshuva – that is our whole concern now, not shelters nor gas masks or anything else, just that...

110 The moment before the end  
(Before checking)

FC with Daniel and Binyamin June. 9, 2009

We said that we would give a message only when a real change takes place in the world, and this has now happened.

Before Elul we said that from Elul onwards, the world will change completely and indeed, since Elul the economy of the whole world has been falling. Then Barack Hussein Obama was elected president. In the time between Elul to Adar, the world has changed immensely and from Adar until now the world has changed even more.

Everything is continuously worsening. Countries are getting ready for a huge war. More and more countries now have active nuclear weapons, anti-Semitism has reached the level it reached in Europe before WWII broke out and more and more people are left without even a basic minimal job (to support themselves?).

Let's think back to the way the world was three years ago and compare with how it is today. So many countries are arming themselves with the most treacherous weapons and no one can stop them. Only one thing is clear: everyone is against Israel and the Jews.

Barack Hussein Obama is a messenger sent from Heaven, and Hashem is causing him to do strange and illogical things which are almost foolish. However with much help from Heaven he achieved his role as the president of the United States and Hashem has put in him the will to rule the world. He is an evil messenger who will cause the destruction of most of the world [See Zechariah 13, 8].

Obama wants to be a dictator over the USA and he is succeeding greatly. He is in control of at least 30% of the businesses in America. It is very interesting that he manages to do things that no other president would have dared to try. He can't even prove that he is American, and this is amazing. He has signed hundreds of laws since he came to the white house.



No other president had ever managed to pass so many laws in such a short time and some of them are very, very strange as well as anti-democratic and anti-American.

Barack Hussain Obama is a combination of Edom, Yishmael and Amalek and he reached the (achieved?) presidency by open miracles. He supports all sorts of things that are forbidden not only to Jews but even to B'nei Noach.

He wants to rule America more like a king then a president and that is not the 'American Dream' (not democratic). He came into the world as if he were the secular Messiah, the goyish Messiah who does not believe in anything even close to Hakadosh Baruch Hu and he believes he can save the world. It's unbelievable and supernatural that such a wicked and unintelligent man could advance as far as he did. It's a miracle [all of which shows that he was sent from Above since he did not arrive by normal, natural processes, similar to the way Hitler, yimach Shmo, came into the German government].

Lately he has revealed even more his compulsive hatred for the state of Israel which is based upon his hatred for Jews. It is now becoming more and more obvious that he wants to destroy Israel, tear it apart, and he doesn't care if the Arabs eliminate the Jews, chas vesholom. It doesn't interest him one bit.

He believes that the state of Israel is the main problem of the Middle East. He's not far from the truth there, since obviously the Zionists brought all the troubles upon the Jews here in Eretz Yisrael and all the wars. If they would have done the will of Hashem we would not be having all these troubles and the Geula (Redemption) would have come, particularly after such a vicious holocaust.

Nevertheless, we are still Jews, even though we don't believe in the crooked ways of the Zionists, we still live in Eretz Yisrael and we really don't feel like having the Arabs rule over us since that is also death.

Obama is clearly stating that the state of Israel has to give up Jerusalem (half?), return to the borders of 1948 as well as return all the Arab fugitives back to Eretz Yisrael. We must daven to Hashem to help us do complete teshuva so that Hashem will nevertheless have mercy on us, even with all our sins and bring Moshiach Tzidkenu with *rachamim* (mercy) [“If Israel would do teshuva they would immediately be redeemed” Sanhedrin 92].

We have been speaking about this and explaining the terrible dangers that lay ahead of us to Jews all over the world and yet, not only are Jews not accepting our words, most Jews are not even prepared to accept what is written in the prophecies of the Torah! Open your eyes and see for yourselves that the end is near, the difficult end [everything that is mentioned regarding Geula DeBe-itah, i.e. the wars etc.]

It's not just that Eretz Yisrael is in danger; every Jew in the world is in danger. Anti-Semitism is out of control. All the Jews in the world are in (grave?) danger. And don't think that if a Jew lives in the USA then he's safe. Wait till your president gets really angry at the Israelis; see where you'll be standing then and what he is going to do to you.

How many Jews are there in the world? The numbers are microscopic compared to the nations of the world. What will become of you, Jews of the world? What does the future hold for you in your countries?

Open your eyes, Jews! We are so few compared to all the giants that are against us. The only thing that can save us is Hakadosh Baruch Hu. He sent us the prophecies to give us guidance for this time period, what to do and how to do His will so that He may save us.

Jews living abroad, if possible it is better for you to be here in Eretz Yisrael. If there is simply no way for you to come, then do what all the Jews, including those in Israel, should be doing and that is doing **real** teshuva. This is a message for the secular, the religious and the Charedi: do teshuva the way we explained in the previous messages [especially messages 27 and 37 (you can have the messages faxed to you. Call: 0774502234)].

From WWII until today the world has never known such an abundance of materialism – gashmius – as there was up until September 2008. We grew accustomed to having all that gashmius and we truly felt like we could not live without all those things.

The abundance of gashmius was so great it totally distorted our way of life. A person who lives such a distorted life style, it completely distorts his view of the world. Even a Jew who believes in Hakadosh Baruch Hu and davens three times a day and learns Torah, if he remains connected to this world of sheker (deceit) [the Golden Calf] with all his heart and tries to live in both worlds (the world of gashmius and as well as religion), he will vanish from existence, lo aleinu. Because one cannot live in both worlds (simultaneously?) – the world of emes and the world of sheker [“increasing lust in the mind is the leading sin of all sins etc.” Chovas Halevavos, shaar haprishus 2].

Now is the time to make a choice. Now, at this moment, the moment before the end. And you should know that this really is the final moments before the end. This is the time for you to make your choice. Whoever does not choose to have full bitachon (faith) in Hashem, which means doing His will completely without any sheker whatsoever, has no place in the world of Moshiach.

Thus, the first thing we need to do is completely return to Hashem. We must get rid of all the ideas, all the desires that have no connection to Yiddishkeit, and go back to doing nothing at all but the will of Hashem. And not distort the true will of Hashem and disguise it however we like; we must do what **really** is the will of Hashem.

However, we are presently so far from the real emes (truth), including even some of our leaders who I fear will not be able to ever reach the truth. Once a person’s way of thinking is so completely distorted and their desires are so distorted, such people generally have no hope of reaching the truth.

I am very worried that we will end like in Miztraim, where only a fifth of the Jews were redeemed. And I fear that with the present situation of the Jews (in this generation?), it may even be far less, chas veshalom [“*Vechamushim alu...* – one out of five, some say one out of fifty and some say one out of five hundred” Yalkut Shimoni Shemos 12].

[And I left among Israel seven thousand, all the knees that did not kneel before the idols.” (Melachim 1 19) see in Chessed LeAvraham 3;20 who wrote that this is what will be when Am Yisrael are redeemed by Moshiach].

For most of the Jews are still living imaginary lives [Egel Hazahav, the American dream]. Even though everything is collapsing, they still have the lust and the hope that maybe still the situation will go back to the way it was. If I would ask most of the Jewish people: Would you want to go through some hard times, but only in order to get to the good times – of Moshiach Tzidkenu and Beis Hamikdash – or return to the world the way it was three or four years ago? I’m afraid that most would say they would prefer to just go back to what was.

**I therefore want to make something very clear: this is the end.** In the very near future the world will come into the most terrible times, most frightening. Two thirds of the world will be destroyed [Zecharia 13], may Hashem protect us, and vicious wars will take place. **Only those that are truly close to Hakadosh Baruch Hu will live** [“and it will be that all who call out Hashem’s name will escape” (Yoel 3) Metzudat: “Only those who remain ? , each one of them calls to Hashem and **shouts to Him and puts his trust in Him**”].

What more can be said? Read everything we have written until now and beyond that; read the prophecies written in the Torah of Moshe Rabbeinu, a”h, and you will know what to do and how in order to save yourselves. The world of Moshiach will be a world of only emes (truth) and **only people of emes can live in a world of emes.**

111 They will be suitable for the new world

FC with Daniel 5 June, 2009

To the Jews living in Israel, we are now coming into a most difficult period, one that is mainly characterized by fear. This is the time for everyone to do teshuva. This is the time Hashem has given us to open our eyes and realize that there is a supernal truth and all our materialistic life, the life that is dependant supposedly upon humans, institutions, etc. is all a lie and we must return all our faith to Hakadosh Baruch Hu, just as our forefathers and mothers did.

To the Jews living abroad, you are facing an even more difficult and far more dangerous time in the very near future. Even though it seems that Israel is in a more dangerous and frightening position, the truth is that the Diaspora is in a far more dangerous and frightening position; there is both physical danger as well as spiritual danger, lo aleinu.

I am asking you, Am Yisrael, return to the truth. Open your eyes and stop living a life of sheker (deceit). Return to Hakadosh Baruch Hu now.

The world as we know it is ending and will completely end in the very near future. Then, those living a life of emes (truth), who make the effort to seek out the emes and to live the emes - they will be suitable for the new world.

*The world  
as we know it  
is ending*

## 112 Lost Forever

FC with Daniel, June 2009

### Introduction:

It all started with a very sad letter I received - I just wanted to try and help another Jew, to prevent him from falling into the hands of the Yetzer Hara, and somewhere along the way, the thoughts started rolling around in my head, relevant memories, and eventually I decided I would add another chapter and hoped that by doing so I could help some more Jews...

So, altogether there are eight parts to this chapter: a letter about a problem, Daniel's reaction, a few memories, and a summarizing communication with Daniel.

### First:

Less than a month ago I received a letter from a desperate Jew: "Save me before I break up a home." There was a phone number and I could not just ignore such a plea so I called the man.

He told me that he is charedi, married for several years and that his wife humiliates him and shows him contempt and he can't take it anymore. They made an appointment to go to the Rabbinate in a couple of weeks to get a divorce. He spoke to several Rabbis and is now determined to get a divorce.

In an FC with Daniel, he said:

"Pay attention and you will see that only in this generation men get divorced because of having a mean and difficult wife. Today's generation is selfish. She is obviously his zivug (match). A difficult, mean wife is an entry ticket to the Olam Haba (World to Come). If a person is a Yarei Shamayim (has fear of Heaven), he will suffer above and beyond and still accept the suffering with love. This brings him into Gan Eden.

### Second:

I got a phone call from a friend of mine who lives in Bnei Brak, Charedi, and among other things he told me that two of his children are in jail, lo aleinu, the street got to them... I once heard that the parents did not give the children enough attention and mistreated them...

Third:

I remembered an old tale about a tzaddik who went to the doctor with his wife who had terrible pain in her leg and the tzaddik said, "Doctor, our leg hurts us." Notice, he said "us".

Fourth:

Here is an excerpt taken from chapter 109 on the site, "The Golden Calf has been crowned":

Like at the beginning of time, the snake appears every generation disguised as something else each time and tries to bring the woman down and through the woman the husband and the entire sacred Jewish family.

Fifth:

Various excerpts taken from previous FC sessions:

"We were sent (all of us) to this world in order to rectify [past sins] and reach shleimus (completeness)."

"Suffering is the entry ticket to the Olam Haba."

"We (the autistics) came to the world to set the confused people back on the right track."

Sixth:

I watched a film on the internet about a Charedi convert, in his previous gilgul (reincarnation) during the time of the holocaust he got angry with Hashem and was a bad influence on others and therefore it was decreed in Shamayim that he would return to the world as a gentile. His wife, who was righteous, was given permission to enter Gan Eden, but in order to complete her husband she was given the opportunity to be reincarnated in this world. She came, got him to convert and married him.

Seventh:

To summarize, I think there is something to be learned here about the importance of the kedusha (holiness) in a Jewish home and the value of the strong and pure relationship between a husband and a wife for the purpose of rectifying and reaching shleimus.

The yetzer hara comes and gives people a hard time with all sorts of bizarre troubles from here to the end time, putting people into a depression to the point where they forget their whole purpose in this world. They forget themselves; don't build a good and healthy relationship with their wife and children and traet all those around them like a sour pickle.

In order to fight the yetzer hara, beat it and reach shleimus, we must clean our homes out of all the junk - everything that does not belong and instate kedusha, purity, Torah and love. When was the last time...

Eighth:

I read Daniel this chapter and he added the following (in FC):

Daniel:

The Shomer Emunim was a very great Jew and he demanded tznus (modesty) from his whole community. Among everything else he demanded that the women wear thick black stockings / socks. One of his Chassidim passed by and the Shomer Emunim said, "Nu, is your wife wearing black stockings? The chassid answered, "She refuses to. What can I do?"

The Rebbe said, "Fine. Leave our chassidus, you do not belong." So the chassid replied, "No, Rebbe, I need a Rebbe. I don't need a wife like I need a Rebbe. I will divorce her." The Shomer Emunim then said, "You have done your job. Now go home and she will put on black stockings."

The chassid went home and even before he arrived, his wife ran up to him and said, "Here, I have bought black stockings and I am going to start wearing them."

What do I want to say by this?

The main point in this whole story is if you want a home of peace and serenity, you need a home of kedusha. That is the only thing that brings shalom bayis (peace in the home). A home that is devoid of kedusha brings separation, anger and fighting.

There were very great tzaddikim who had difficult wives, but the wives were righteous.



Why were they so difficult? Hashem wanted it that way. It was their tijkkun (rectification) to have a difficult wife. Yet the tzaddikim remained with their wives because they built them a home of kedusha. They loved their wives because they were holy.

All the things a man does for his wife like telling her, "I love you," etc. are things a husband is supposed to do for his wife but that does not make shlom bayis. The shlom bayis comes from kedusha, purity and modesty, and a Jew who runs away from kedusha has no peace - not with his wife, not with Hakadosh Baruch Hu, not with anyone. He is always a stressed out, pitiable man.

In our world, the influences of the goyim (gentiles) and secular Jews around us distort and break all the boundaries Hashem has given us, particularly in kedusha and purity. Some of these Jews, even the most charedim, have also started breaking through these boundaries, Hashem have mercy.

In such a world, if a person does not hold tightly to kedusha and purity, he is lost forever.

[Translator's note: I highly recommend every man who wants shlom bayis to read the book, "In the Garden of Peace" by Rabbi Shalom Arush. It has saved many marriages.]

*If a person does not hold tightly  
to kedusha and purity  
he is lost  
forever*

*Am Yisrael,  
the groom awaits you  
The chuppah is ready  
the mesader kidushin has  
arrived  
Only the bride is missing...*