I am very disturbed. I have such a sadness in my heart. Lag Baomer has passed and we are going now towards Shavuos. Counting of the Omer is almost over. Shavuos is a time of Matan Torah. A Time when we received the Torah on Har Sinai and we said Na’aseh Venishma. Every single truly Jewish Neshoma was present at Har Sinai to receive the Torah, including every new Neshoma that was to be born later, all were gathered together under the mountain to say Na’aseh Venishma, to swear allegiance to Hakadosh Boruch Hu forever.

This Shavuos will not bring with it the feeling of a festive, happy, carefree Yom Tov. It will be a very serious time when Am Yisroel, the real Am Yisroel, will have to rethink their connection with Hashem and in their hearts and in their minds and in their souls accept upon themselves total loyalty to the Hakol Yachol, Hakadosh Boruch Hu. We will feel again the mountain over our heads and we will again be required to accept in every way Hakadosh Boruch Hu as our Father our Teacher our Everything. Am Yisroel in our days is a comparatively extremely small nation. I am talking about Am Yisroel and certainly not the State of Israel. I am talking about the people of Israel who are the reason that Hashem made all of Creation. We are very few in numbers but in the future, we will be the many. This Shavuos will be the great turning point in the history of the world as we know it. It will be much more evident who are the truly loyal Jews, loyal to Hashem and His Torah.

It will start a very difficult time in our history. However, no Jew, no loyal Jew will have to fear if he trusts in Hashem and refuses to let the Reshoim move him away from Hashem’s Torah, even one inch away. Even if the person is known as a Tzaddik, if he moves you away from the Truth trying to make you in any way part of the Chiloni society then run in the other direction quickly even if you are afraid he might endanger your very life.

All the peoples of the world the Goyim, in the very end (with the exception of a few righteous Goyim) will be totally against the Jews. It will seem that if we make certain allowances like going to the Israeli army, Chas Vesholom, or like taking part in mixed learning situations, or allowing the Chiloni Ministry of Education to take over our children’s Chinuch, Chas Vesholom, then we can save ourselves. But it’s a lie! We can’t save ourselves by going even one inch in the direction of the Erev Rav whose entire desire is, Chas Vesholom, to separate Hakadosh Boruch Hu from His beloved Am Yisroel.

After Shavuos will come a great test of our loyalty. This will be a big Birurr (selection) and will show who are the true Jews and who are the true Erev Rav. That is all I can say about the future. It is a short time now between this Erev Shabbos and Erev Shavuos. I suggest very strongly that every Jew that feels in
his heart and soul the presence of Hakadosh Boruch Hu should go much deeper into his Yiddishkeit and create a barrier between himself and the world of lies. I suggest that he enter his own Daled Amos and put an invisible wall around himself a wall that is invisible to the Erev Rav but which separates every Yid from the world of evil.

The world is full of actors and actresses that are playing the part of Frum Yidden when in actuality they are really Erev Rav or Amalek or Edom etc. The Yidden that were slaves in Mitzrayim but managed still to totally separate themselves from the evil of the Mitzriyim they were the ones to leave Mitzrayim. The rest of the Yidden disappeared in Makkas Choshech.

Am Yisroel Hashem’s favorite children, Hashem’s chosen people, remember what your goals are. If your goal is really to totally do the will of Hashem and to follow His Torah, then you are truly part of Am Yisroel and whereas the future of this world as we know it is total destruction, your future will be eternity.