



This week even from today, we are going to see very basic changes in the world more and more. Israel and the Jewish people will become targets of more anti-Semitism, violent anti-Semitism and verbal abuse. There will be those Goyim who will side with the State of Israel which will bring the whole world dangerously close to World War. No doubt at all in any way that we are coming very close to the troubles that will surround us and attack

us in the near future which is obviously the beginning of the great tribulations of the end of this terribly long and difficult Golus and the beginning of the Geula Sheleimah.

I beg Am Yisroel, those of you that seem to be awake and those of you who are obviously asleep, all Am Yisroel, open your eyes and beg Hashem to forgive us for all of our Aveiros. Beg Hashem to forgive our Chutzpa, to forgive our ignorance, to forgive our lack of Ratzon to crown You our King, to bend our heads in humility before Your Throne of Glory, before our Father, our Hakol Yachol, Ruler and Creator of all existence and beyond.

The time has come, Am Yisroel, for the tremendous happenings in the near future which include wars and massive destruction by messengers of Hakadosh Boruch Hu, from the heavens above. This will bring true reality to the world which has strayed so far from Hashem and His Torah. The world as we know it in the last few decades has tried to go against its Creator in the most terrible way. The peoples of the world have short memories. They forgot that when Hashem created the world so many years ago, man's life on earth was so easy and so perfect that man himself went against Hashem feeling that he could be stronger than Hashem Chas Vesholom.

The peoples of the earth began to sin in the worst way leaving only one man and his family that worshipped Hashem in the proper way, trying to do His will no matter what. He was told by Hashem to build a Teiva, an ark that took 120 years to build, warning the people during those years that if they didn't listen and stop their terrible Aveiros against Hashem their entire existence would be destroyed. But they didn't listen and Noach continued his work methodically building the ark that would save humanity through Noach's family who besides Og would be the only human survivors together with the representatives of the animal world. But the peoples of the world laughed at him. They made jokes about him and even when the time was almost up, when the hundred and twenty years of building was almost finished and the rain began to come down they still joked about his very impressive Ark of Survival. When Noach started bringing the animals into the ark itself the peoples of the world thought that Noach went completely out of his mind. However, the rain started and the puddles got bigger and when the water got high enough to put panic into people's hearts and minds

they tried to enter the ark but to no avail. The world was destroyed! The waters came also from deep inside the earth. Boiling water something they could never imagine. It destroyed everything and everyone except Noach and his family and the animals that were saved and of course Og Melech Habashan that held onto the ark for dear life.

After the flood came Nimrod and the earth was repopulated and again the people forgot. They tried to build a tower that would reach the heavens so they could, Chas Vesholom, make war with Hakadosh Boruch Hu. How stupid could they be? Nimrod and his followers in their great ignorance thought that they could rebel against The Hakol Yachol and become rulers of His world. They were misled by their own feelings of strength and Nimrod's desire to be king of the whole world. That big mistake brought destruction to the world but Hashem in His great mercy changed, in one split second, the languages of the people so that one couldn't understand the other bringing an abrupt end to the ability to work together to fight the Creator of the World. These people dispersed throughout the globe settling in all different parts of the world.

Since then the world has gone through many wars and many rebellions against Truth. Am Yisroel itself has a history of fluctuating between being the greatest of Tzaddikim to falling very low and imitating the ways and all the absolutely forbidden activities of the Goyim and their false gods. Now we are a few thousand years into the Golus. Both our Batei Mikdosh have been destroyed. We went from a mighty holy nation into a terrible diaspora because of our sins against Hakadosh Boruch Hu. Throughout this Golus, diaspora we have gone through periods of great spiritual attainments producing Tzaddikim of enormous spiritual levels that have been sent to guide us through this last, almost impossibly long exile from our home. However, the time has come to return not only to our homeland, that is not enough! We first of all have to return to Hashem. The generations before this one, in many instances, kept their Yiddishkeit under the most difficult circumstances. Many were martyrs and preferred to be killed because they feared that if they were tortured they would give in to the Goyim and their ways. On the other hand, many Yidden went in the ways of the Goyim because it was easier and not so outwardly dangerous. And now we have come to the point of no return, where we have to make our choice to live forever or to die forever Chas Vesholom. Those Yidden who chose life, it's not so simple just to choose it. You have to work for it. You have to throw away your Egel Hazahav, which is all of the lies of the Goyisha world that have seeped into our Yiddishkeit and have diluted it in the most twisted ways. Hashem despises the lack of Kedusha, the lack of personal holiness. He wants His people to be holy and this is what the Goyim detest!

The lack of Tznius has entered even the Frum communities in the most horrific ways. There is a general break down of much of our rabbinical structure making it difficult to get a true Psak from many of the very people who are appointed to

guide Am Yisroel. There is so much Pritzus and Aveiros from the Pritzus that it is infecting our once holy people in a most negative way.

Let me remind you that over six million of our fellow Jews were killed by the Nazi monsters because they were Jews. Hashem took the Tzaddikim together with the Baalai Aveirah. This happened because the whole generation one way or another was at fault for the terrible lack of Shmiras Shabbos and many other basic principles of Yiddishkeit that were ignored by many Jews.

The Yidden of Europe were moving quickly away from their Yiddishkeit but when they went to the gas chambers, Hashem Yikom Dammam, almost all of them went with Shema Yisroel on their lips because they knew at that final moment that they themselves caused the Holocaust. That their lack of keeping Hashem's will caused these monsters called Nazis to be created. Their souls were for the most part saved because they realized their mistake and realized that the Creator of the World was trying to save their Jewish souls. Even though they didn't survive with their bodies their souls were intact.

The Tzaddikim among them knew this. People like Rav Elchanan Wassermann were killed. He knew he would probably be killed and he knew his family would probably be killed, but he didn't let them leave to go to America or England because he also knew that it was better to die as a Jew, an Emesdik Jew, than to live in places like the United States where their only god is the Egel Hazahav. He wanted his children to survive with their souls intact. He knew that the soul is the essence of life itself and that the Jewish soul is eternal and once it is protected in this world by strictly keeping the laws of the Torah with all a person's heart and soul then a person will gain total eternity. Because true life is the soul! The bodies that the souls are put into may change but the Jewish soul is eternal. Remember that Am Yisroel, because when you look in the mirror and you see yourself know that your outward appearance has not always been the same but your Jewish soul is the same. Your Jewish soul is yearning to be close to Hashem, yearning to be Mikadesh it's body and to be Mikadesh it's body means to keep everything written in the Torah both hidden and revealed.

We have to separate ourselves totally from non-Jewish ideas and ways of living. We have to throw away our lack of Tznius. All our clothes and inappropriate jewelry, make-up and Sheitels must be destroyed. We must model ourselves after the Imahos. The men after the Avos. We have to take our minds away from frivolous activities that have no depth or meaning. We have to stop having to laugh all the time and learn how to cry from happiness that is from the depths of our souls. We have to learn to only desire to be close to Hashem. That our children should be close to Hashem.

Unfortunately, even many Chareidi schools and Yeshivas are educating on a dual track mixing into our Yiddishkeit a pinch of Gashmiusdikeit that in the end is trying to control all Am Yisroel.

I cry for you every night. I beg Hashem to bring Truth into some of the seemingly empty minds of many of our fellow Jews. I beg Hashem to show us what life is

really about and that while our fathers, mothers, grandfathers and grandmothers may have died a most horrible death in the concentration camps of Europe their souls, for the most part were saved. But our generation, the generation of the survivors and beyond quickly forgot the essence of what we were taught and although we built Bli Ayin Hara again, large communities of Chassidim and communities of Litvisha Shomrei Torah and Mitzvos we have strayed again and many are absolutely not observant and even anti. Many Jews look Frum and seem to be Frum but are really very tied to the Gashmius which is of course the Egel Hazahav.

There is no doubt that we are going through the time just before the Geula Sheleimah where right before our eyes we will see most of the world as we know it, being destroyed. It is written clearly in the Nevuas! It is happening now! We are going faster and faster into the great difficulties that has been foretold in our Sifrei Kodosh and by many of our greatest Tzaddikim throughout the generations. The way to survive is first of all to get rid of all your technological toys that are full of filth and lack of Kedusha produced by the most downtrodden Goyim. Your televisions, iPhones, computers etc. will be gone when the great tribulations start. Throw them away before this happens to show Hashem that you believe with all your heart and soul that He is the Hakol Yachol and only He can save us.

Remember He despises the lack of Kedusha! Many of this generation of Jews have partaken in activities that are against the Torah. Do Teshuva for it. Cry real tears of remorse that you could dare go against the Torah of Hakadosh Boruch Hu. Women throw away and destroy all dress of the Goyim that reveal your body, clothes that you wear in the street without Busha. Long hair Sheitels, all Sheitels whether blonde black or brown make you look like an unmarried woman even if you have a hat on top of it. The make-up you're wearing is forbidden and your clothes are generally too short, too tight and too revealing. You don't usually walk like a Frum woman with humility and with a desire to be modest in your appearance. You think you have to show yourself off in order to be successful but it's exactly the opposite. The men are also helping in this lack of Ratzon to keep the Torah and to be Tzanua. Even if they have Payos and long beards they desire the life of Goyim who many of them looked down upon, but want to have the physical freedom to do forbidden things.

Am Yisroel please, whatever I have written here is only a tiny overview of what the situation is. Hashem will not let the world continue to descend into total chaos. He will not let the Sitra Achra that He created and He rules over be able to do any more damage than he has already done. Most of all Hashem is going to save every single Jewish Neshoma!

So please do Teshuva now but real Teshuva! Hashem has been warning for years and years. He has warned individuals in their own personal lives by all kinds of tragedies, Shelo Neda!

He has warned us, Am Yisroel by wars and natural disasters. He also warned the Goyim but to no avail. Now the end is coming and if you say to me that Hashem is kind and He won't do such a thing then look back into history and see what He has done from His limitless kindness to make us His beloved Am Yisroel, realize that we have strayed enough and we must come back to the Truth. He has created the Jewish soul for many reasons. The vast majority of the reasons are beyond our ability to understand but one thing is for sure He created us the Jewish People to serve Him with complete obedience and thereby to reap the greatest pleasures in all existence.

I beg you again Am Yisroel, times are going to become very frightening and very dangerous. We can already see this happening. I beg you change your way of life now so your suffering will be less and I Bentch all Am Yisroel all the Yiddishe Neshomas that we should all be Zoche to great Moshiach Tzidkainu Besimcha Uv'rachamim Bimhaira Beyamainu and we should gain everlasting life.