

BS"D

**Discussion about world events with Moishe'la** (with his family) **part 1**

Subject superstorm

A Handicapped child

15 Cheshvon 5773

(Oct 30 '12)

## Frankenstorm: "Heralding in a New Era"

**Mommy:** Moishe'la you haven't written for us in a long time. Maybe you have something to tell us about the superstorm that hit the Northeastern coast of the US.

**Moishe'la:** Sure Mommy. I have a lot to say.

Of course the Frankenstorm is a great message and a warning from Shomayim. to Goyim and Jews alike. However this great storm was sent mainly as a message to the Yidden of the Diaspora.

The massive destruction of this storm, appropriately named "Frankenstorm", cannot be ignored. It is heralding in a new era just as the Twin towers when they fell began a new era; this storm has also begun a new era for humanity. From this point on, the world will become unrecognizable in every way. From this point on, the world powers will change. What is called nature will continue to bombard nations all over the world, and a great war is on the horizon. Financially things will fall very hard. The financial situation will be the hardest it has ever been, in all the history of this world.

This warning wasn't a very harsh one, even though many Yidden suffered very much. Still in comparison to other warnings from Shomayim it's relatively mild. True much damage was done, however not every Yid in the path of this great storm felt the damage. Not every Yid was without electricity, and indeed many walked away from this without even batting an eye, because the result had no effect physically on the person. Hashem gave leeway to the Yid to either open his eyes, or keep them shut. I hope and I pray that Yidden in America will open their eyes and see that they received a Divine message, a message that can still be misinterpreted. It can be interpreted that we are so good that Hashem saved us from much worse, or it can be interpreted that the end is coming close, and Hashem is warning us by destroying much of the Egel HaZahav that we possess, but not taking a large toll in Jewish lives. Hashem is warning us that next time it will be much worse if we don't come back to Him and rebuild this distorted Yiddishkeit that has become the Yiddishkeit of America.

I would ask the American Jews to take seriously this warning, take it very seriously. The United States of America is not a friendly country to you anymore. Not that the

state of Israel loves Frum Jews. It does not! The state of Israel is ruled by the same type of people that rules the USA even if they are called Jews. Eretz Yisroel is the land of Am Yisroel and the Reshaim will disappear and we will be left with the Kedusha and with Moshiach and Olam Habah and that's what we want. Every Yid in Eretz Yisroel that cries out to Hashem will be protected. There is no such promise about any other place in the world. Those in Yerushalayim will have particular protection if they cry out to Hashem and try to do His will. Every Yid that believes in HaKodosh Boruch Hu and trusts Him and tries to do His will, will survive Be'ezras Hashem. Every Yid that has a Yiddishe heart for the suffering of his people will be protected everywhere in the world.

Most of Am Yisroel today are Erev Rav. How do we tell who is an Erev Rav? An Erev Rav is someone who cannot cry over the troubles of another Yid. Even if he doesn't come to tears, if he can at least feel a pain in his heart for the trouble of other Yidden, whether he knows the Yid or not, whether he likes the Yid or not, he must be capable of feeling pain for the other Yid's troubles.

Erev Rav hate Kedusha and so does Amalek hate Kedusha. Many Yidden today are from Zera Amalek. Amalek hates Kedusha the most. Amalek has no feeling except hatred for people who are close to HaKodosh Boruch Hu. The Erev Rav also have this, but not as intense. However their whole life is the Egel HaZahav. Those Yidden who are from the Shoresh of the Erev Rav, have turned Yiddishkeit in America, into a plastic superficial Gashmiusdik shell of true Yiddishkeit which has infected the world.

Now Hashem is destroying the Egel HaZahav. Those people who will mourn the Egel HaZahav the most, the Yidden who will refuse to the last moment of their lives to admit that the Egel HaZahav is finished forever, they will be revealed as the Erev Rav.

Hashem has unleashed into the world all the Reshaim that ever existed and at the very top is the snake himself. We are being put under their power by Hashem and they will unleash on us the most terrible situations. All the Sheker is oozing out of every corner and we will feel lost in the sea of Sheker. But those Yidden who are now holding on to truth, and are willing to suffer to hold on to that truth will not lose their balance, will not lose their direction. And as much as they suffer now that's how little they will suffer in the future. Those who are steadfastly holding on to the tail of the Egel HaZahav will be crushed by the same Egel HaZahav. Hashem is crushing the Egel HaZahav and will crush it to the end. There will be nothing of all this Gashmius that's filled the world and almost destroyed the world. Man cannot destroy the world. Hashem created the world and He only can at His will destroy it, not man! The evil ones will be destroyed!

Yes, the worst Aveirah of this generation is the lack of Kedusha. The lack of Kedusha comes when we are steeped in materialism, when we live to gratify our senses and our desires. We cover ourselves as if we are so-called Frum with

Talaisim and hats and beards etc., but inside we are not at all in, most cases, an Am Kodosh. We are not even pretending to be Am Kodosh because many of our wives look like street urchins and things have gone so out of hand that even the most Erlich of people agree to the Pritzus of their wives.

Am Yisroel is commanded to die rather than to become a Goy, to allow himself to be baptized Chas Veshalom. However, we are allowing ourselves to become no better than the Goyim. We are allowing our families to lose all of their Kedusha and I don't have to go into details to what this has brought upon our Frum society, our so-called Frum society. We find very big problems in Kedusha up to the point that there are many serious questions with Mamzairim etc. Therefore, when our Kedusha becomes challenged, when our Kedusha turns into impurity then Am Yisroel ceases to exist, chas vesholom.

This also brings to conflicts because it's not only the Kedusha of the body, but also the Kedusha of the mind, of the desire for Kovod and power and that brings us to the subject of Shmiras HaLoshon. All these conflicts that are raging among the Frum Yidden bring us down to the bottom of the barrel so-to-speak, and between our lack of Kedusha and our great lack of Shmiras HaLoshon, make us all but lost, all but lost.

The lack of electricity is basically the end of the Egel HaZahav as we know it. Because without electricity we are cut off from all the very worst of the Egel HaZhav. The problem is that even for our basic every day needs we have become dependent on this electric and this is a very sad situation that our everyday existence is connected with the Egel HaZahav. So now like in Mitzrayim we are going to have to depend ONLY on HaKodosh Boruch Hu and that's the real way a Yid should live.

Another thing is that people can get ready in all kind of ways to deal with being without electricity: generators, batteries etc. But the message is not about that. The message is to depend only on HaKodosh Boruch Hu and He will save you.

There are those that will cry out "but we must do Hishtadlus, a Jew must do Hishtadlus!" However, there won't be any Hishtadlus that you will be able to do. So if there is nothing to do then you just have to trust Hashem till the end.

BS"D

Discussion with Moishe'la (with his family) part 2

A handicapped child

17 Cheshvan 5773 (Nov 1'12)

## Don't you see that the world is falling apart?

I only want to tell you this, that if the Yidden in America ignore the warning that Frankenstorm brought with it they will be very sorry. Very soon the anti-Semitism that has been hidden more or less since the Second World War will raise its head again in a fierce way in America and all over Europe and most of the world.

I'm saying this not as a Chiddush (something new) but because we are already seeing it happen and Yidden are trying to ignore it, but soon it will blow up in their faces and this will be another message.

The Yidden in Europe suffered Gehenom on this earth but why? Because they were not keeping the Mitzvos not even the most basic ones. The much smaller percentage of those so called Frum were also riddled with the mindset of the Haskolah. True there were Tzadikim of a great level and Chasidim also on a great level but the percentage was very small in comparison to those who have been tainted by the Haskolah. But in our generation over sixty years since the end of world war two we almost don't feel the anti-Semitism it's not in style or wasn't in style but now things have changed, most governments are criminal governments that like nothing better than persecuting Am HaKodesh and because we have lost most of our Kedushah we are left unprotected against the evil that has taken over the world.

However the Yidden who trust only in Hashem and walk through the valley of death with out any fear because Hashem is with them those people will survive.

**Mommy:** Why does the moon looks so interesting tonight?

**Moishela:** On this day the 17<sup>th</sup> of MarCheshvon the moon here in Yerushalyim Ir HaKodesh was extremely beautiful but frightening also. A little star and a huge bright moon with a halo around it, a moon framed by clouds rippling in the back ground a very impressive sight, the star and the moon show us a great and frightening war will be here soon, all those who trust in Hashem and are not afraid of bombs and soldiers, lack of money, or being hungry, HaKodesh Boruch Hu will provide everything for his true people that trust him and are with him, for those who love him and love am Yisroel.

This is the difference between what will happen now and what happened during the Second World War. In this conflict which will be a thousand times more frightening than World War Two the Yidden who hold on tightly to HaKodosh Boruch Hu will live they will survive Im Yirtza Hashem, those that not will not.

In the Second World War Reshoim Tzadikim and Bainonim were all killed, in this conflict Hashem will forcefully return all true Yidden to the emes and save them but Amelak and Arev Rav will be wiped out of existence.

Am Yisroel the true Jews among you please come together scream out to Hashem beg him to forgive us cry many many tears cry until you have puddles around you and beg Hashem to end this world of lies and bring us to the truth to Olam Habah, please beg Him Am Yisroel.

Why are so indifferent how can you keep going to your parties and dancing with Gashmius when the whole world is in danger? How do you dare play stupid games with your Tzitzis hanging out of your pants to your knees and your Payos flying in the wind stupid games? Silly pass times waste of time which is a cardinal sin in Yiddishkeit.

How can you ladies you Yiddishe Mamas walk around with short tight skirts open necks and shaitels that look like and really are real hair? It makes you look unmarried, you paint your faces which is absolutely forbidden and you sit in restaurants and show your glutteny, you go to Europe to Daven at graves of Tzadikim to beg them to give you wealth.

Hashem for years now has been making Am Yisroel ill. The hospitals are filled with Frum Yidden She Lo Nayda. People are dying in great numbers even though supposedly we are such tzadikim and give so much money for Chessed so why are so many people dying She Lo Nayda and why is the so called cure so torturous for so many? WHY?

Don't pat yourselves on the back and say they are dying to make a Kaporah for the generation it's not true, they are dying in order to make you cry and make you beg Hashem to cure them!! But we bury the dead and forget the Tefilos and go about our business as usual.

Don't you see that the world is falling apart? Don't you see that even the Goyim are speaking seriously about Armageddon – the end of the world? But you my dear Jews are still up to your old tricks, you are still deeply interested in your money making and your Loshon Hora in your habits that are not quite kosher in your gluttony and in your desires, of course there are those who are still trying to live a life of truth but they are very few, so therefore my dear fellow Frum Jew please cry out to Hashem with tears do teshuva on all your Avairos list them one by one come back to the truth get rid of your excessive Gashmius crush the Egel HaZav into fine dust and throw it to the wind.

BS"D

Discussion with Moishe'la (with his family) **part 3**

A handicapped child

Chof Cheshvan 5773 (Nov 4'12)

## Jews all over the world are in big danger

I just want to say that the world is falling apart and the United States of America no longer exists. **I'm not a prophet and I can't say for sure, but I believe whole heartedly, that Barak Obama will be president once again. And I also believe that American Jewry is in big danger.** I also believe that European Jewry is in big danger, and probably Jews all over the world are in big danger. But even though we went through the Nazis and suffered so much; so many Yidden were killed in very gruesome and sadistic ways, so many homes abandoned, so many lives destroyed, so many people suffering just because they were Jews.

Soon the Jews will be targeted again, and this time it will be even worse, because it will be the Jews all over the world and there will be no place to run. And when every Yid (that can get there) has arrived in Eretz Yisroel, at that point or near that point all the nations of the world will come against Eretz Yisroel. And that's when Hashem will show His might. He will show that He is the Ribbono Shel Olam, the Creator and the Ruler of the world forever. Until then I beg my fellow Jews, I beg you come close to HaKodosh Boruch Hu. It's the only way to save yourself. Do it with all your heart and soul and try, try very hard to leave the countries that you have been guests in for two thousand years and come back to your home, come back to Eretz Yisroel the land that Hashem gave to Avrohom Avenu and to his descendants.

The time is coming very soon! If you don't make a move soon then it will be infinitely harder afterwards. True, Hashem will save all true Jews but it will be so much harder. The Yid that now picks himself up when he still has some gashmius left, and rejects it, and comes to Eretz Yisroel, has an enormous Zechus and Hashem will never abandon him. If he cries out to Hashem and puts himself in danger by coming to Eretz Yisroel, Hashem will never abandon him.

This Hurricane Sandy was a great warning, but the warning is only beginning. Within the next week or two there will be very shocking things happening. Hopefully more Yidden will wake up. Hopefully we won't have to wait too long for the Geula. I Daven every day and every night that our Yiddishe Folk will see the truth and will prepare themselves, really prepare themselves for the coming of Moshiach.

I'm very sad. In this last storm Jewish lives were lost and also homes were lost. People are destitute. People have gotten a very big shock, and I feel bad for the Yidden who suffer, but they just aren't listening! They don't listen to Hashem. They are not being what they are supposed to be. Many have gone so far afield, that their Yiddishkeit is almost unrecognizable except for the fact that they still wear Tefillin put on Tzitzis Talisim and so on.....

**Mother:** I heard about long gas lines. Why aren't they giving out the gasoline in the areas affected by the storm?

**Moishe'la:** They want the suffering to be great. They want riots to begin. They want everyone to be unsettled. They want everyone to be miserable, and then they can take over.

**Father:** How come the Rabbonim don't tell the people to come to Eretz Yisroel?

**Moishe'la:** I don't know, the Rabbonim are interesting in America. Most of them are just as much in the Gashmius as anyone else. Don't forget the Divrei Chaim z"l said clearly that at the end of time most of the Yidden and even the Rabbonim will be Erev Rav.

I want to tell you that the tragedies have not ended. I want you to understand that America has become an ugly place. The United States has lost its beauty. It's lost it's freedom and it has become a dangerous place, especially for people who believe in Hashem. But not only are the Jews in danger but believers of all kinds that believe in G-D are in danger Christians, Muslims, Jews. But as in every society where Amalek and Edom rule, there is a special enjoyment and feeling of elation from persecuting Jews and this is soon going to be in the United states as well.

The camps are ready. All that has to happen is Martial law, and from that moment the real suffering begins. And don't think that if you are in Israel the long arm of the "New World Order" the American-style New World Order, won't try to persecute the Jews in Israel. They will probably start with American Jews for all kinds of reasons.

I want to explain that wherever we are in the world we are in danger, however I want to reiterate that the only place now for a Jew, is in Eretz Yisroel. Because here Hashem will protect all those who cry out to Him for help, and sacrifice to be Yidden. Those people who believe very much and trust HaKodosh Boruch Hu will come to Eretz Yisroel and they will get much credit for coming because it's not easy. There are those who live here already, but don't trust Hashem. If they start to trust Hashem, they will also be given special treatment from Shomayim. All those who believe and trust in Hashem, all those who cry out to Hashem for help, and live in Eretz Yisroel, will have special treatment.

I also want to say that the Erev Rav which have taken control Kivyachol of our communities, of our cities, of the government of the Zionists, of the Knesset, those people even if they cry out to Hashem will not be helped. They are not really crying out to Hashem because they are not really believers in Hashem .The minute that things settle down, The Erev Rav will go back to their treachery so they are lost! But the true Jew whose Neshama was at Har Sinai will always be Hashem's special son or daughter, always be closer to Hashem than any other people of the world.

BS"D

Discussion with Moishe'la (and his family) **part 4**

A handicapped child

21 Cheshvan 5773 (Nov 6'12)

## Read the signs Am Yisroel

We shall continue from last night BS"D.

We are now on the threshold of a new type of world. Where as once people would wake up in the morning and jump out of bed, run to Daven or run to work with some kind of enthusiasm, with some kind of hope that today would be the day that their learning would go very well or they'll get a promotion in their job or they'll soon be making a Shidduch or Bar Mitzvah or a Bris. Something that would make a person excited, excited to live, excited to face the world. Once the world seemed just, and with rules and regulations, and the main thing is that most of the world was a democracy at least most of the western world. This meant that as Jews we could live quietly, and even if there was a certain amount of anti-Semitism still it wasn't anything to be afraid of and besides it was not the accepted thing to do even among the Goyim.

In Europe and in America in England and in Australia, South Africa, Singapore, and many other places the Jews managed to rise, to sky rocket to the top of the financial world. More and more Baalai Teshuva came on the Frum scene so it seemed that we had everything going for us, material wealth and spiritual wealth. We had almost achieved Gan Eden in this world. Even more than that, we could take trips to Europe and Daven at all the Kevorim of all of our great Tzaddikim and of course the phenomenon of Breslev and Rabbi Nachman and Uman that thousands of Yidden come to Daven every year, makes Yidden feel that we really are getting somewhere spiritually also.

No problem to hop a plane, get to Uman for a day or two, and come back, and even some manage to go to Uman and the rest of Europe and even to get to Eretz Yisroel to Miron, to the Kosel, to Kever Rochel in less then a week. This has been our lives. Spiritual jet setting Chessed parties and other celebrations, and we feel that we are good Jews. However we forgot one thing, and that is HaKodosh Boruch Hu. Somehow He wasn't really included in our new life, our jet setting life. Somehow He was left out. We became influenced in the worst way by the Goyisha life style, by the Egel HaZahav and this brought us down terribly in Kedusha.

Where there is little Kedusha, Hashem cannot be, and by my telling you this you'll reproach me and say "how dare you say such a thing? We are Am Kodesh!" I must say, no we are not for the most part Am Kodesh any more. We have fallen very low and our communities are full of spiritual rot, we have fallen very low. In business we are not always very honest. In Kedusha, Hashem Yishmor, the troubles that the Frum Am Yisroel suffers from is very similar to what the goyim suffer from. Yes the Frum Am Yisroel has lost its Kedusha. Hashem said "Kedoshim Tihiyu." How can we be Kedoshim when we sit and glutton in a pizza store on Motzai Shabbos? How can we be Kedoshim when on Chol Hamoed we go to bowl in a bowling alley with men and women scantily dressed? How can we be Kedoshim when our wives are definitely not dressed as Yiddishe Mammias should be dressed, maybe they are dressed in a style that they have made everyone believe is Kodesh. But it's not. It's not Kodesh.

Our wives and our daughters are dressed in a way that our forefathers would faint if they saw this kind of so called Kedusha, this kind of so called Tznius. Oy Lonu! And the men encourage this from their wives. They encourage the makeup, they encourage the jewelry they encourage the Sheitels, the short dresses and so on. They are no less at fault, even more at fault. If the husbands would not want their wives to dress with a lack of tznius then most of the problem would be solved. Unfortunately these husbands want their wives to be noticed by other men because for some reason it lifts the husband's ego. This is absolutely forbidden!

When a lady like this takes a Tehillim in her hands and Davens with all her heart and soul, but continues on her untzniusdik path, then her Tehillim can never reach the place that she is aiming at. And unfortunately she doesn't even know where she is aiming and where it's supposed to go, and what it really means. If she has troubles in her life so she'll cry and ask Hashem to straighten out her troubles, but very often she is also Davening for troubles that are connected to the Egel HaZahav, to something not kosher. If someone in the family is ill or someone is off the derech then her tears are real but they can't get to Shomayim because she is not Kodesh and she is not even trying to be Kodesh, because everyday when she walks out of the house men look at her and desire her, and this is absolutely forbidden and she blatantly ignores this fact. And every man that looks at her will be a curse on her in Shomayim and on her husband who is sitting and learning Torah, Kivyachol and he still wants his wife to be noticed by men. So the curse will be on him as well as on every man that looks at her, every man that looks at her even without desiring her.

Therefore Am Yisroel, this hurricane came and hit all the centers of Yiddishkeit in the northeast of America which means most of the Frum people in America. The vast majority of Frum were affected one way or another. Houses were brought down and the electricity, which is the main connection to the Egel HaZahav, has been cut off. Just think of all the things that you can't do without electricity. No computers, no DVD's, no movies, no air conditioner or heating, no cooking, no light,

no refrigeration, no anything that can bring you to the great depth that you have fallen to spiritually.

Look and see and understand what Hashem is telling us. No electricity, no fuel, no cars, no airplanes, no nothing. Even food is hard to get. Read the signs Am Yisroel, because if you don't the next time will be ten times worse. I am not talking only about so called natural disasters. And by the way, temperatures will get to be freezing in the next few days and still many Yidden are without heating, without electricity to warm their houses.

Don't you understand Am Yisroel, don't you understand? Hashem is telling us, not to depend on the United States government or the Israeli government, not anything not the army and not the navy, not anything, not social security, not anything, not the doctors, not the nurses, nothing. We can only depend on Hashem. That's all you've got so you better shape up and you better be true Erlicha Yidden and not "as if" because that's not going to be good anymore. The lie is going to disappear. All of your extreme Gashmius is going to disappear and when it happens you'll remember my words.

I want to tell all of you that what I am saying now is straight from Hashem, and confiding in you Mommy and Tatti. All of that I have been writing relieves me very much because what I'm saying is extremely important.

I want you to know that very soon we will be in a world that is totally different than the one we know today and remember in the past. The base of everything will be totally different and we will need to be very strong in Bitachon in Hashem. Whoever is worried about money or how to pay bills or if they will have financial success in the future etc. just calm down! You won't have that kind of false security but it won't matter. Hashem will take care of us and that's what you have to trust.

The world doesn't have to be the way we think it has to be. Hashem makes it how He knows its best for us. Even if what Hashem does seems uncomfortable for us, we must always be sure that it is the best way for us and that's what we have to know and believe. Ultimately we will be very very happy.

BS"D

**Discussion with Moishe'la (and his family) part 5**

A handicapped child

22 Cheshvan 5773 (Nov 6 '12)

## **Explain to your children how Yiddishkeit once looked**

I want to write about Chinuch today.

Chinuch is the most important part of our Yiddishkeit because that is what promises us the future of Yiddishkeit. The children that are educated to do Hashem's Ratzon, are the future of Am Yisroel, and those who don't receive the correct Chinuch (education) become the dropouts from what Hashem wants us to be.

Unfortunately the Egel HaZahav rules the United States of America, at least until now, and together with the Goyim it also rules the Yidden. Most of our Frum schools and Yeshivos are steeped in Gashimus, are steeped in "the torah of the Egel HaZahav" and not in the Torah of Hashem.

We look at the Kinderlach in the Chadorim. We look into their faces. We see Yarmulkas on their heads. We see Payos dangling at their sides, Tzitzis and so on. We can also see on the faces of many aggression and the features of the modern world. We can see little Kinderlach that seem so Frum trying to give a judo-chops to each other. We can look into their faces and not see the Erlicha children, the Temimusdik expressions that we expect to be looking back at us.

The little boys that go to Cheder today, many of them, have lost their Yiddishe Chein. They have lost their connection with HaKodosh Boruch Hu. A generation that has grown up on pizza, coca cola, and ice cream can't have the Temimusdik look of an Erlicha little boy. Unfortunately the teenagers in our community are suffering very much from a terrible malady, the illness of the Egel HaZahav, of the Gashimus.

The girls of Bais Yaakov today are not what the Torah calls Tzniusdik. At least most of them aren't. T-shirts are common; short tight skirts. And even if they have uniforms or dress code most everything is too tight, not long enough, and not always buttoned to the top. The conversations between the young teenage girls are usually superficial and Gashmiusdik. The conversations of the Bochorim may be spliced with a bit of Torah, but most of them are also Gashmiusdik and not full of Kedusha.

The main thing, the Kedusha, that's what's missing. Do you hear? Do you hear Mommies and Tatties? You didn't pass on to your children Kedusha. Why not?

Because Motzai Shabbos you rather go out bowling. Because in the three weeks you take the kids to amusement parks. Because during the nine days you can't eat meat, so you take the kids out to fast-food places for Milchigs. And that's called Yiddishkeit. You have made a plastic Yiddishkeit and passed it on to your children, and then when they do abominable things, when they lose their contact with Hashem you are shocked. But why are you so shocked when most of you Mommies and Tatties and Bubbies and Zadies have also lost your contact with HaKodosh Boruch Hu and this is very bad. This is very very bad.

The generation from the beginning of World War Two until now is about three to four generations, and we have fallen way down. The American Frum Jew of today is almost totally different then the Frum Jew of yesteryear.

Oh sure, the Yeshivas are full, full of Bochorim learning. You hear the sounds of Torah being hummed, and the Bais Midrash is full of excitement and words of learning, however something very big is missing, and that is HaKodosh Boruch Hu. He has not been invited in to any one of our Mosdos. I can't really say none of them, because I'm sure here and there, there are people who are still holding on to Hashem, but in most cases where Bochorim are worried about their hats and the color of their ties and they're worried about how smooth their shave is and how tight their pants are and how skinny they are, and the girls are worried about their make-up and their clothes and their fancy Sheitels, in these places Hashem is not invited.

Another terrible Minhag in our circles is that if a girl Nebach wants a learning boy, her parents have to dig up a few hundred thousand dollars plus the girl herself must have some kind of profession to assure the up and coming Talmid Chachom that he'll be able to sit and learn all of his life without giving up any of the Gashmius that he is used to. This is all in order just to have him consider the Shidduch. Today's Bochorim also ask for a description of the girl's Middos, however when they speak of Middos they are not speaking of character traits they are speaking of how tall she is what size dress she wears etc. In all of the above situations unfortunately there's no place for Hakodosh Boruch Hu.

So Mommies, Tatties, Bubbies, Zadies you're going to be held responsible because you yourselves have done this. You yourselves have put Hashem on the side and you come to Him only when you want Him, when you need Him. When a person is sick Hashem Yirachem, and when there is some tragedy Hashem Yirachem, when you have lost a lot of money Hashem Yirachem etc. Then you start crying out to Hashem. However it doesn't help because Hashem knows very well that the minute you get what you want you're back to your old tricks, and He is pushed aside. Yes you keep Torah and Mitzvos, Yes you try to do more or less what's expected of you technically, but the heart and the soul is not there.

There is a certain roughness and a lack of Erlichkeit. Look at our singers, the people that put out all the Frum music of today. Who are they? Rough people, not refined,

not close to Hashem. The sound of their music is the sound of the American street. Even if it's a kind of soft music, it's still the sound of the street. Its superficial sounds of the American scene, and therefore the music that there once was has disappeared, and the Yiddisha person doesn't want to hear the old songs, the old songs with the old heart with the old soul. They want the new smooth jumping singer, who have most of the time shaven faces or even if the singer looks like a Tzaddik with a long beard, his movements do not coincide with the look of a Chassid.

No we are very confused. Our education is going down the drain, and because of this, this must be the last generation before Moshiach, because if not we'll have no more future generations of real Jews Hashem Yirachem. Maybe we will have a few relics of our once beautiful Yiddishkeit but no more than that. The real Yiddishkeit will have disappeared, and therefore Am Yisroel take stock.

After the storm Sandy, many of your children are home you have a great opportunity to talk to them before they go back to school. Before you talk to them, do Teshuva first and beg Hashem to redirect you because you have forgotten what Yiddishkeit really is. You have forgotten that you can't have your cake and eat it too. You can't have everything. You can't have the Goyisha world and the Yiddisha world. The way you are going, you're loosing so much. With all your Gashmius you've lost the essence of life. The closeness to HaKodosh Boruch Hu is the main reason for life, to do Hashem's Ratzon without all the Gashmiusdik frills is the essence of life. You can't concentrate on getting close to Hashem after you have eaten a pizza or a falafel or any other other junk food because it doesn't coincide with spirituality; it's the street.

After you have done Teshuva, speak to your children about what is the essence of Yidishkeit .Explain to them that this terrible storm came to wake up the Frum community to the fact that Gashmius is something that can disappear with a strong wind, rushing water, or fire etc. But Yiddishkeit, true Yiddiskiet Torah and Mitzvos is Eternal. And if we want to be eternally with Hashem we must rise above the Egel Hazahav and hold on very tightly to our true Keshet with HaKodosh Boruch Hu through Torah and Mitzvos. However we must explain that Torah and Mitzvos should be the main part of our day and night, and all the stupid pastimes that we have created for ourselves is just the Egel Hazahav sent to destroy us by the Yetzer Hora.

You have become street people. Your dress is outlandish for a Yiddisha person. Your jokes are not refined. Your thinking is very primitive, and therefore you don't look like Yidden. You sit in your bungalows groups of husbands and wives Shmussing and joking, **Oy Lonu.**

You go to Disneyland with your portable Sukkas and you think you're giving your children a good Jewish education by that, **Oy Lonu.**

There is no problem to go to Disneyland because there is a Kosher restaurant in Disneyland, **Oy Lonu.**

No problem at all to meet a girl ten times and take her out to all kinds of restaurants and entertainments. **Oy Lonu.**

No problem that the women should wear long fancy Sheitels that make them look obviously not married and of course skimpy clothes goes along with it, **Oy Lonu.**

Our minds are full of money and Gashmius, **Oy Lonu.**

And all these girls want boys that learn, **Oy Lonu,**

but a girl like that can never understand a boy that really wants to learn. But most of our Yingerleit have one foot on the Egel HaZahav and the other foot next to the Torah and in the end this Yingerman will certainly lose his Torah, and drown in the Egel HaZahav.

What can I tell you? My heart breaks. Am Yisroel is going to the abyss. Therefore take this storm that has hit hard every Frum community in a very wide area, and understand that now is time to do Teshuva, complete Teshuva. You have to sit down on the floor, tear your clothes, put ashes on your head and beg forgiveness for Retzach first of all, for killing the Yiddisha Neshomah. Ask forgiveness for killing your whole family, for putting them in the wrong direction, for putting them in the direction of the Egel HaZahav. Beg forgiveness for each and every Aveirah, and unfortunately because we're so tied to the Gashmius we have many Aveiros, very unpleasant Aveiros, and it's very terrible.

Am Yisroel, the Frum Am Yisroel suffers from Aveiros that are embarrassing even to talk about. Aveiros that never before Frum people were usually dealing with, but now even Rosh Yeshivas are guilty of some of these Aveiros. What else can I tell you? Sit and do Teshuva. Cry and beg for forgiveness. Hashem will forgive you, but only if you truly want to change and if you don't, if you think this is a joke you'll soon see that it's no laughing matter. If you think this storm was bad wait and see what's going to be next.

I beg you. I beg you Am Yisroel, do Teshuva, true Teshuva. Not just a fast for one day or a half a day, like you were told to do when it was discovered that a certain person was feeding you Treif for years. It's not enough. You must beg Hashem to forgive you. Even if you ate the Treif not knowingly, still you are careless with your Kashrus and you're careless with all of your Yiddishkeit, and you have almost no Kedusha left, and that is a terrible situation. It's more than terrible. It's catastrophic. So Am Yisroel sit on the floor. Tear your clothes. Put ashes on your head. Wrap yourself up in your Tallis and Tefillin, and beg forgiveness for each and every Aveira, and then decide that you're going to come back; a new person; a real Yid the way Hashem wants us to be.

I suggest that you take all of your children aside and explain to them what it is to be a Yid. Take your boys and your girls. Take each age separately and explain to them what it means, really means to be a Yid, that nothing is more important than to be a true Jew.

In the near future anti-Semitism is going to increase in a terrible way. A Yid might be called upon even to sacrifice his life for his Yiddishkeit! Rachmana Litzlon. And why? Because we weren't willing to sacrifice our everyday lives and make a Kiddush Hashem. We weren't ready to take the Goyishkeit out of our lives and to make a Kiddush Hashem.

So therefore we may be called upon to sacrifice ourselves. How could a child understand such a thing when he grew up in such an anti-Frum, Frum society? How could he understand how to be willing not Davka to die for Hashem, but to be willing to live as a true Jew and not being afraid to endanger his Gashmusdik life.

Explain to your children how Yiddishkeit once looked. The only trouble is that you yourselves have forgotten and you yourselves don't know, so maybe you find a Bubby or A Zaidy that can remind you what it meant to be a Yid. However today even the Bubbies and Zadies don't look the same the same as their forefathers, and many Bubbies into their nineties are wearing blond Sheitels and coloring their eyes and even if they don't understand what it's all about and their children dress them up that way in gaudy Goyish-like dress, still they have forgotten also. And many of the Zadies have forgotten also, and you can see long bearded men, elderly men talking like a Shaygutz and that's really sad.

Try, try finding someone that remembers Yiddishkeit the way it was, and teach your children, teach your children what it is to be a Yid and demand it from the schools and from the Yeshivas. By the way, Yeshivas are a big business so it's not going to be so easy to do that. Schools are also businesses so it won't be easy to do that. They put all the Goyishe attitudes into your schools and you're so happy with it.

I'm warning you; you're getting warned by HaKodosh Boruch Hu with hurricane Sandy, that if you don't want to take away or tone down very much of your Gashmius and go back to what's real in your Yiddishkeit that can connect you to HaKodosh Boruch Hu, then Hashem will take it away from you in a stronger way.

I pray that all of Am Yisroel will all be Zoche to greet Moshiach Tzidkainu, and that all the Yidden with true Yiddishe Neshomas will be saved without suffering.

BS"D

**Discussion with Moishela (and his family) part 6**

A handicapped child

23 Cheshvan 5773 (Nov 7'12)

## **We've been drowning in a sea of materialism**

What shall I say? Mazel Tov? What should I say? Mazel Tov to the American people? Mazel Tov that because of the election won by the president of the United States, the United States will soon be uninhabitable especially for believing Jews. I can't say that I'm unhappy, because it's definitely a sign that we are very close to Moshiach.

**Never before has there been a country that** spreads so much Gashmius, so much wastefulness, so much living from party to party, so much desire not to take anything serious, and make a joke out of even the worst situations.

**Never has there been a country that** lived on food that would definitely be considered poison, poison for the mind, and poison for the body, but which tantalizes the senses and draws people to it more and more.

**Never has there been a country** where democracy was considered a god, that no one would dare speak against, where supposedly every individual has the right of free expression with out fear.

**Never has there been a country that** trusted its representatives like in the United States.

**Never has there been a country where** basic freedoms gave the Jews who streamed to its shores, a chance to live in peace, to live a life of materialism, in exchange for giving up their Yiddishkeit.

**Never before was there a country** like the United States of America, where a Frum person could really believe that his Gashmiusdik American-style Frumkeit was what Hashem wanted. No place in the world did it exist before the end of World War Two, but today this is the American Frum Jews' greatest export to the Frum world outside, it's brand of plastic Yiddishkeit.

So Mazel Tov to those who think that you can continue the way you are going till now, but I'm telling you that the United States of America is lost. It doesn't exist in any form anymore and soon it will be very very clear to every citizen that all the so-called freedoms that you once had, have already been taken away from you.

Now it will be interesting how it will affect the Frum society because all the clichés that they believed in will now be destroyed one by one, or maybe two by two or maybe wiped out in one fell sweep. One thing is for sure, with the coming of Sandy and the terrible destruction that wiped out many peoples' Gashmius the dollar will inflated out of existence.

These things will bring a financial fall all over the world. It will start in the United States and have a domino affect everywhere. Never in all of history has there been such a situation in the whole world, but this is what the leaders want, they want control.

Am Yisroel, only Hashem controls us, so you're in trouble. You're going to have to choose. We are coming to a time where Am Yisroel is again going to have to choose, and be ready to pay the final and the greatest price for their Yiddishkeit. I truly hope that no Yid will have to choose to die Al Kiddush Hashem, but it is definitely a possibility Hashem Yirachem. But for sure we're going to have to choose to live Al Kiddush Hashem and by doing that raise the anger of our Frum brothers and sisters, raise the anger of the non-Frum Jews and defiantly disturb very much the plans of the so-called elite.

Am Yisroel don't you realize that you're being targeted? That no one loves the Jews. Maybe the non-Frum Jews that have been pulled in to the governments all over the world will be able to ride the storm, but they will not be able to survive because Hashem won't let them. These turn coats are for sure Erev Rav or Amalek or just plain Goyim, but Am Yisroel when they try to make you desert HaKodosh Boruch Hu you're going to have to say NO!!! and trust Hashem that He will save us and it won't be easy. It won't be easy. To stay in the United States will be very hard, and to come to Eretz Yisroel will also be hard, but you will not be able to live as a Jew in any place in the world except maybe here in Eretz Yisroel.

The time has already begun when the non frum Jews together with some so called Frum Jews are going to try to rule the State of Israel completely. Their objective is to destroy true Yiddishkeit. They work together in very tight unison, but there are cracks in this attempt to destroy Yiddishkeit. And more and more Yidden are coming closer and closer to Hashem, and I'm not talking about the Teshuva movement. I'm talking about many individual Jews from all backgrounds that see the truth and trust nothing, and no one but HaKodosh Boruch Hu. And these Jews will be the base, not of the New World Order but of "the new world of Moshiach and the Bais HaMikdosh Hashlishi". This will be the first real taste of eternity in this Olam Hazeih.

Hashem will bring upon us many Makkos like in Mitzraim. He has already brought Makkos on us but they are still very mild. They are only a preview of what is going to come. Till Sandy, the Jews didn't suffer too much with any of the Makkos that the world has suffered. However Sandy opened the eyes of many who thought that it would pass without destruction. When so many homes were destroyed, and so many people with out electricity, and so many suffering without food and water, and

even in the Frum Jewish community, then I hope and I pray that many will see the truth, which is that the American Frum Yid, generally speaking, has been drowning in a sea of materialism, has been running after money and material success, and this is the main thing in their lives. Vacations, skiing vacations, Jewish Frum families going to skiing vacations. Unfortunately they can't understand what's wrong with that. What's wrong for the Yiddish Mamma to put on skies and go down the slopes? Nothing wrong at all! The Hotel is totally Kosher, nothing wrong at all!

And for the other Yidden who don't go on skiing vacations but go to the mountains in the summer and sit and Schmooze with each other, husbands and wives with other husbands and wives and the talk is superficial and stupid, and those who go out to play games and to do other entertainments; soon Hashem will end all of this nonsense. What is entertainment? The American so-called culture is to entertain yourself so you don't think about anything, so you don't hurt from any feelings. It takes away all feelings, and puts you in a world that doesn't exist; into a world of imagination that bombards your senses, keeps you on an extremely superficial level. That robs you of your true Yiddishkeit and you still think it's Kosher and it's part of the Torah.

I heard the other day that one Rav had a dream that the main problem in Am Yisroel is they speak during Davening, and I say that speaking during Davening is a result, a symptom of the illness and not the illness itself. The illness itself is the Egel HaZahav, to desire to entertain ourselves and bring ourselves to all kind of Gashmiusdik highs that will give us a reason to get out of bed and go to work and so on and so forth. Yiddishkeit is not really that interesting to most people.

Even the Yingerlite that sit and learn are not the same as once, and they need their Gashmius. It's not enough that they sit in the Bais Medrash and learn. Their wives must go to work and therefore they send them to work, which causes tremendous problems with the families, and certainly a child that doesn't have a mother at home cannot live a truly Jewish life.

Our Yiddishe Mammias have become Barbie dolls and Tatties have become Ken dolls dressed up as Frum people. Can a Barbie doll and a Ken doll do Teshuva? I'm so afraid that some of our unTzniusdik Yidden are so far gone that they forgot even what it is to do Teshuva, what it means to do Teshuva. And as I have said before, our Yeshivas are big businesses and also the Kollelim. I know here in Israel every other person is a Rosh Kollel but no one wants to be a Gadol HaDor. What's a Gadol HaDor? He can't make money as a Gadol HaDor, but the people around him can make money off the Gadol HaDor.

Oy Lonu, Oy Lonu. I suggest very seriously Am Yisroel that you take yourselves in hand. Tear yourselves away from the lies that you've been fed since childhood. Even the Bubbies and Zadies were fed those lies. The

Mommies, the Tatties, the Bubbies, and the Zadies often five or six generations of lies, from the beginning of the Haskolah. But the worst is this last generation. And now Hashem is going to take away your lollypop. Hashem is going to destroy the Egel HaZahav and those who are so connected to it will not be able to deal with it, will not be able to suffer through it, will not be able to live without the lies that the Egel HaZahav professes.

Therefore Am Yisroel those who cling to Hashem with all their might, those who will stubbornly hold on without letting go, those are the ones who will get through the next Tekufah , the next time in history so much easier than others. The others will either do Teshuva from suffering or will disappear from existence.

**Mommy:** It seems that we have such a long period of time till Moshiach will arrive. Some people are possibly getting discouraged.

**Moishela:** Just like Sandy suddenly came on the scene, and pushed everything forward, fast forward, that's the way it's going to be. When we are completely discouraged Moshiach will suddenly appear in an instant! So I suggest that you stop saying those things and just wait for Moshiach without putting yourself into depression for no reason.

**Mommy:** I am not giving up, but it still seems that we'll have to prepare for a longer period of time until the Geula.

**Moishela:** I want you to listen to me again carefully. You are wrong because in an instant everything can change. We are going into a new period of time. It does not mean that it will last so long. From one moment to another it will change. We'll wake up and everything will be different. We do have to go through things, we know that, but in one instant everything can change.

**Moishela:** What else can I say, Mommy and Tatti? My heart is breaking for Am Yisroel. I know that every Rasha that has ever lived, is now alive and well and all of them hate the Yidden, but particularly the Yidden that believe in HaKodosh Boruch Hu, We are facing a very difficult time, but Hashem will save us. Am Yisroel will prevail and soon we'll have the Bais HaMikdosh and the Korbonos, and life will be always close to Hashem, spiritually great and always growing.

BS"D

**Discussion with Moishe'la (and his family) part 7**

A handicapped child

24 Cheshvan 5773 (Nov 8'12)

## **My harsh words to you is only because I love you**

I want all of my fellow Jews to know that it's very hard for me to say all the things that I've said until now. I know that this Golus has been very long and hard. I know that Hashem has directed us every single step of the way. I know that everything is for the good. I know that Hashem has a master plan that will bring all of existence into one great HaLelu Koh.

I beg Hashem every day to have pity on His people. Hashem please don't be angry with us when we stray. Please understand that for over two thousand years we have wandered from place to place, many times watching our families being slaughtered, many times ourselves being slaughtered, living a very difficult life. Even those Yidden that are second or third generation of Jews that are living in relative peace, still they strayed from their direction; they strayed from their G-d from our HaKodosh Boruch Hu. Please Hashem have pity even on them because they just don't know.

Every true Yid wants to be close to Hashem. Maybe after generations of straying from the path the Yid has lost his feeling, his connection with Hashem, but please Hashem let it be reawakened. Yes Hashem will resurrect every true Yid's feeling and connection with Him. And once we have that connection nothing will be able to prevent our achieving the level of Adam HaRishon before the Chet.

I Daven very hard for my brothers and sisters, my Yiddisha brothers and sisters. I worry very much that we shouldn't have to suffer terribly, but we are before the coming of Moshiach and therefore suffering will be. According to the Neuvas, two thirds of the world will be destroyed, one third completely and one third in very bad shape and one third will not be destroyed.

Eretz Yisroel is in the third that will not be destroyed. Frightening it will be, terribly frightening. When all of the Goyim come upon all of Am Yisroel and Gog and Magog surround us completely with the greatest of weapons, of course we will be frightened, but by then we'll be so close to Hashem and we will have Moshiach Tzidkainu, Hashem's messenger, and therefore we will not suffer the worst pangs of fear.

Am Yisroel my harsh words to you are only because I love you. My harsh words to you are to try to make you wake up, so you won't suffer. Those of you who are not from the base of a Jewish Neshama, those of you who are Erev Rav, you have no Tikkun, and my words will only disgust you.

But the true Yid will know the truth of my words and will want to come back. The true Yid will realize that the comfort of the Golus that has been for the last sixty or seventy years is disappearing at a very fast rate and that we have been negligent in learning Torah and keeping Mitzvos. We must do Teshuva! Everything I've said to you is true, and if you don't want to admit it, Hashem will force you to admit it. And I beg you please, please don't be angry with me. Just do what you have to do. Come close to Hashem. Get rid of the idols, especially the Egel HaZahav, and come back to Hashem.

I want to tell you also that time is short. We think that the Gashmiusdik life will go on forever, as has been until now, but we have had many examples that this is not true. Many terrible tragedies have hit the Frum world on personal levels and on Klal levels. We witnessed a terrible slaughter of a little boy. We witnessed a killing of a Gadol. We witnessed a storm that took such a heavy toll of our Gashmius that made our lives unbearable. We visit people that are sick and suffering, Lo Aleinu. We are constantly burying young people as well as old people, Rachmana Litzlon, and we can see ahead of us darkness. We have entered the tunnel, and the doors are closing behind us. We're coming to the point of total darkness, and after that total darkness there will be a bit of light. And as we continue through the darkness, the light will grow stronger and stronger, until we reach the Geula. But that time in the total darkness will be very frightening. The world will be turned up-side-down and we will see Nissim greater than the Makkos in Mitzrayim and we will be very frightened. But those who are close to Hakodosh Boruch Hu, will survive, will survive!

*I have finished this series and now will wait for another happening which shouldn't be so long in coming.*

BS"D

**Discussion** with **Moishe'la** (and his family)

A handicapped child

2 Kislev 5773 (Nov 15'12)

# The State of Israel is Now Being Targeted

Well, I Guess I can say I told you so.

Every place in the world is going to be dangerous, America, Europe, Israel, the Arab countries, Africa, Australia, Asia. Every place is going to be dangerous.

Israel is now being targeted. How it will develop exactly, I don't know. I do know that there are many outside influences here causing this to happen, just like the storm Sandy was a result of planning. True the greatest and only planner is HaKodosh Boruch Hu and He is going to direct the Reshoim straight into oblivion and He is in control of everything even though the Reshoim are sure that they are in control. Soon the Reshoim will have a great surprise, but by the time they understand what's happening they will be gone, gone from existence.

The American Jews think that they can get back to "business as usual" even though the storm Sandy destroyed so many Jewish Frum homes and caused so much damage. Even though things are sort of getting back to a kind of normalcy, still the marks are deep and very very painful. Still most Yidden want to get back to life the way it was. And for those who want to ignore the message Hashem is trying to send us, then I suggest you don't get too happy too soon, because America is in for much more than Frankenstorm. The Yidden will be very much part of the tragedies that await the United States of America.

So I just want to tell Jews here in Eretz Yisroel and in the whole world that the suffering is only beginning. The outside suffering is only beginning. When I say outside suffering, I mean like what the Arabs are doing now, the wars. But the inside suffering all over the world has been going on for a long time and also here in Eretz Yisroel. The ill and the dying from so-called natural causes is a heartbreak to say the least. Also there are people who are under terrible pressure financially just to feed their children and this is a pain that's hard to live with. There are children that have gone off the Derech and this is a tragedy for Jewish families that is hard to describe.

We have been living in the most wealthy society ever, with the most material toys that were ever in existence, but our suffering is no less than the former generations who had so much less of this Gashmiusdik world. So we are not really better off. In many instances worse off.

The suffering will continue, it will continue with a lot of force. Many people will be suffering for many different reasons but the outside suffering is starting now. The suffering that comes from outside incidents, whether it will be war, famine, drought, or storms etc. Whatever it might be it will be an outside suffering. Until now Hashem tried to bring us back with personal sufferings, but that does not seem to work because people are so involved in the Gashmius that even death they ignore, but now they will be frightened.

All over the world there will be a great fear. There are maniacs ruling, or think that they are ruling the world, so we can never know from where anything will come from. When unbalanced people try to rule, they have all kinds of crazy ideas and we can't really follow crazy ideas, so we're at the mercy of a group of mentally ill very intelligent people that have much control over the world. And we also think they are controlling the world but really they are also puppets, and Hashem has sent them to help Am Yisroel do complete and absolute Teshuva. However Am Yisroel is full of Erev Rav. Even the most Frum could be Erev Rav.

Again I will tell you an Erev Rav has no pity on a fellow Jew and that's the greatest sign. He can do the most terrible things to another Jew with out any remorse. He could have a fellow Jew put in jail. He could have a Jew killed. He could beat up a Jew, no problem. However when he does it, he does it as if it's LeShem Shomayim, but he has no feeling for Shomayim either or for HaKodosh Boruch Hu. He may pretend to have, but it doesn't mean he does.

Erev Rav are also good actors. You just have to keep your eyes open and try to see the Simonim (the signs) of all of these characteristics. So what can I say? We're in a very confused world. Many people are just crazed with the desire for power, wanting to compete with HaKodosh Boruch Hu, Chas VeSholom, for total control over the universe.

That can never be. He, HaKodosh Boruch Hu with a flick of His finger, so-to-speak can destroy them. With one little breath, so-to-speak. He can destroy them all. Here in Eretz Yisroel we're on the verge of a war, on the threshold of war. Will it continue? Will there be a ceasefire or not, like all the other times? I don't really know, but my feeling is that if there is a ceasefire it's not going to last. We're going into a time of war. The whole world is going into a time of upheavals and wars. The cruelty of peacetime is going to exchange itself for the cruelty of wartime, and therefore very soon this has to be the end of the world as we know it. If there is a ceasefire that only means that it will take a little longer, that only means that Hashem is giving us a warning and that soon the real thing will begin.

If it continues, then I suggest to all of you to start doing Teshuva fast, because there is no time. We're really coming to the end. If there is a peace treaty or ceasefire then use the time really to dig down deep into your lives and get rid of all the Aveiros that you have done. Look for forgiveness from HaKodosh Boruch Hu and from every Jew that you hurt, lied to, swindled etc. Come closer to Hashem.

Hold on tight because it's going to be a very, very rough ride and if you dare to loose your grip on the spiritual rope that connects us to HaKodosh Boruch Hu then you'll fall into oblivion.

I only want to tell you these things because everyone is very nervous about what's happening and very frightened. When the air raid warnings start to go off in Tel Aviv and Yerushalayim then people really get jittery. When people are killed in Kiryat Malachi, it's scary but it's still the South and it's sad, but still we can continue our daily lives. However when there is an air raid warning in Tel Aviv and Yerushalayim that's a different story, and then of course we still have the danger from the north and the danger from Egypt and the danger from every country in the world. No one loves us at all and everyone hates a Yid. All the Goyim hate us. All the Goyim are against us even if they pretend they are not.

The State of Israel has not been successful in changing the attitude of the Goyim against the Jews. The Goyim still look upon us as dirty Jews. No matter what we do we'll always be dirty Jews, until the Geula. And then everything will be different and we'll again be the royal sons and daughters of our king HaKodosh Boruch Hu. But until then to the world we're only dirty Jews. Jews that have no right to anything and certainly not to believe in HaKodosh Boruch Hu.

The Goyim hate it. The Amolaikim hate it, and the Erev Rav despise it. They can not stand the love that Hashem has for His chosen people. The Goyim can not stand HaBen Yaker Li Efraim. They can't tolerate it. They're jealous and they hate us. Therefore anti-Semitism is blossoming all over the world and the worst anti-Semitism is the Jew's hate of his fellow Jews, and that's absolutely the worst sin. That's the thing HaKodosh Boruch Hu can't stand so-to-speak. And He will destroy anyone who continues this way of action, going against another Jew. Also there are Jews that despise other Jews because of their love of HaKodosh Boruch Hu, and because they are constantly trying to become closer to the Truth by trying to detach themselves from the plastic Yiddishkeit and trying to live as our forefathers who were great Tzaddikim once did.

Those Yidden Frum or not Frum that despise a fellow Jew because he tries to be close to HaKodosh Boruch Hu are obviously not Yiddishe Neshomahs. Therefore those people will disappear from the earth. We don't have to help HaKodosh Boruch Hu to get rid of them. The only way we can help is by doing Teshuva, davening and begging Him to help us, and to hold on to that spiritual rope that connects us to Him.

**Tatti:** What do you have to say about the three people of Kiryat Malachi that where unfortunately killed today?

**Moishe'la:** Those Jews that were killed in Kiryat Malachi were a Korbon Tzibur. They where born for this. They were born to be an example. They where born in order to die Al Kiddush Hashem. The Yidden that were killed and the ones that

have been injured up until now were injured and killed in order to make the Yidden afraid and make Yidden want to do Teshuva and make Yidden take notice, because without tragedies unfortunately the Yidden don't take notice. They were Korbonos they are Tzaddikim.

I also want to tell you that **America is in great danger**, great great danger, and all the people in America are in great danger, no less then the people in Eretz Yisroel. The people in Europe are also in great danger no less the in Eretz Yisroel. But the Yidden in these countries all over the world are in the greatest danger from Anti-Semitism. Anti-Semitism will cause great loss of life and certainly of wealth.

I'm warning all the Yidden that if you don't have the Kedusha and the Keshet with HaKodosh Boruch Hu to be a shield for you, then you're going to be in big trouble. Since the Kedusha has been discarded by most of us and the world is full of Tumah and evil then we don't have the same protection that we once had. And therefore we must come back to HaKodosh Boruch Hu. Come back even though we think we're not far --- we are. Because the Gashmius has confused us and we don't realize how far away we have have gotten from the Truth. We must come back, must, must come back. We must hold on to that spiritual rope that ties us to HaKodosh Boruch Hu and He will shake the rope very hard Kivyochol, and we'll feel that we can barely hold on, but still we must hold on, Hashem Yaazor. After that Moshiach will come, and the third Bais HaMikdosh will be built and we'll be Makriv Korbonos.

I have nothing more to say now; we have to wait till things develop.

I want to reiterate that Jews all over the world should really start thinking about packing their bags and coming to Eretz Yisroel, because Jews from all over the world will soon be hated and assaulted. Eretz Yisroel will not be safe but it is Eretz Yisroel, and if we show Hashem that we are doing Teshuva and we are MeKabel Ol Malchus Shomayim, if we show Hashem that we are willing even to go one step further and come to Eretz Hakodesh and continue to hold on to that spiritual rope that connects us to Hashem, Hashem will save us all.



**Discussion** with **Moishe'la** (and his family) **Part 9**

A handicapped child

7 Kislev 5773 (Nov 20'12)

## **There Are Almost No Leaders and All Is Confusion**

It has been a very very hard day for all here in Eretz Yisroel. There have been many attacks on cities, villages, Moshavs in the South, rockets in Yerushalayim area, and Ashkelon Ashdod etc.

We're under siege, and still Hashem has made unbelievable Nissim happen. When you consider that probably over a thousand missiles have been shot into Israel, and of course every Yid that was killed is an important person, still the casualties have been unbelievably low. Mamash a Ness! And many people are reporting unbelievable Nissim. Whole families in apartments that blew up and everyone walked out unscathed. And this type of thing has happened a few times. As much as the Arabs fire rockets at us, still comparatively they have done very little damage. True, houses have been blown up, but its still much less than the damage that was done with Sandy.

We can see clearly that Hashem is guiding us, trying to give us a message, and the message of course is "my children come back to Me. My sweet Yiddishe children come back to Me, leave the Egel HaZahav and come back to Me, leave all the stupidities of the Olam Hazeh and come back to Me. Because if not it's going to get much worse, Hashem Yishmor."

Now they're speaking of a ceasefire, but they aren't speaking to the Israelis. They are speaking to each other the American's the Arabs, the Europeans, and they will let us know what they want Israel to do. They will bring us to the table and give us a pen and say sign. Of course ceasefires like that will only last a short time and we all know that the Arabs are notoriously known for breaking ceasefires. Usually what happens is, the Israelis keep the ceasefire meticulously, and the Arabs launch a few missiles here, a few there, but that's not counted. The Israeli government doesn't count it, and no other government

counts it. It's as if nothing has happened. However Am Yisroel is very angry about the situation and they have been demonstrating because they know if you don't finish the job now then it won't be finished. It will continue. The only problem is that most Yidden are wrong and everybody is seeing this not correctly. Hashem has sent the Americans or the Europeans or the English to force Israel into a battle; to force Israel into a battle that she can win only by a huge Ness and both Edom and Yishmoel want to take over Eretz Yisroel.

I'm warning you Am Yisroel. People from the outside have great designs planned for Eretz Yisroel, Hashem Yishmiranu. They don't like Jews. We're not Israelis, we're Jews, and they hate Jews and they want Eretz Yisroel. They want it to be the center of their satanic religion. They want to show HaKodosh Boruch Hu that they are in charge or that their so called Moshiach is, really going to come to Eretz Yisroel and rule. But Hashem will not let them rule. We're going to have a very hard time until Moshiach Tzidkainu will come and rescue us.

We have to rescue ourselves. We first have to do Teshuva, so that this hard time that's coming upon us, will pass by with Rachamim. I told you it's like a tunnel. We're already in the middle of the tunnel and the door behind us is closing and the light is getting dimmer and dimmer, and we're going forward deeper into the darkness. The darkness is still not as dark as it's going to be. It's going to be so dark that we'll see nothing, nothing in front of us, nothing behind us. We won't know where behind is and where in front is. We are going into total darkness.

Am Yisroel make it easy on yourselves. Am Yisroel, save yourselves much trouble. Save yourselves suffering. Come back to HaKodosh Boruch Hu. Those who are very far, keep Shabbos. Keep all the basic Mitzvos. Say Shema Yisroel in the morning and at night. Wash your hands (with a washing cup) when you get up in the morning and say Modeh Ani keep Taharas Hamishpacha and put on Tefillin. Get close to HaKodosh Boruch Hu. You're not going to have another chance. Those who are supposedly close to HaKodosh Boruch Hu, dig down inside of yourselves and know what you have done wrong. Know that you're on the wrong track and straighten it out. We've been wayward children, and Hashem loves us, and Hashem wants to bring us back. He is trying to show us how much He loves us with Nissim, so many

Nissim. And in America so many people have forgotten Sandy already, and so many people want to go back to their parties, but Am Yisroel in Eretz Yisroel don't be like the Americans. Be better, be closer. Please I beg you, we should not have to go through more suffering than necessary. Please, please, I beg you. I beg you, come back, because if you come back it will be so much easier. It's going to be hard. Believe me we're going to go through Gehenom, but if we have Shmirah because we're trying to be good, because we're trying to be Tzaddikim, then Hashem will take care of us and protect us. However if we don't want to listen to the warnings we have been getting now, like most of the Frum in America that have gone through the Frankenstorm, then we'll be in big trouble and we'll suffer very much.

I beg you Am Yisroel, listen to me. I want you to know that even if there is a so-called ceasefire tonight, it will be worth nothing. The Arabs feel that they have won and because of that Israel will be in very big trouble, and it won't take long till you'll see that my predictions are coming true.

Am Yisroel brace yourselves. Brace yourselves by doing Teshuva. Brace yourselves by loving each other, and doing Chessed for each other instead of all this Loshon Hora and Motzi Shem Rah, and all the violence in the Frum street one against the other. It can't continue, and all of those who are working on the side of the Sitra Achra, will be wiped away.

### **I am saying the following to every Yid in Eretz Yisroel:**

There is no reason now for any Yid to ever leave Eretz Yisroel again. I reiterate again, no reason ever to leave Eretz Yisroel again, never ever. First of all, there is nowhere to run to, and Eretz Yisroel is the place that Hashem promised us and this is where we must stay now, and we can't save our lives by running away because there is nowhere in the world that wants Jews. There is no reason to leave Eretz Yisroel at all ever.

**Tatti:** Do people in America feel that things are changing?

**Moishela:** United States of America is a thing of the past and England is also on its way out. Many Jews feel it but many more don't. Many are worried and are living with a black cloud over their heads trying to keep up business as usual but it doesn't really work.

**Mommy:** Why were you crying so much when you woke up this morning?

**Moishela:** Last night a Tzaddik came to me in a dream. The Tzaddik was my Rebbe the Baal Shem Tov and with words he painted for me a vision of the near future of the world.

**I saw** death and destruction for much of the world,

**I saw** Yidden in Eretz Yisroel suffering pain and hunger and confusion,

**I saw** many Yidden their lifeless bodies strewn around on the ground,

**I saw** a group of Yidden coming together and crying out to Hashem.

They were wrapped in Talaisim and with Tefillin on their heads and arms they were crying and begging Hashem to forgive them and bring the Geula. They were begging Hashem not to destroy the descendents of Avrohom, Yitzchok, and Yaakov and telling Hashem they know the truth and begging Hashem to forgive them and bring Moshiach. Then the Tzaddik that showed me all this started to fade away and he said it's up to Am Yisroel and then he disappeared.

**Tatti:** Wow that was a very frightening vision.

**Moishela:** Know that this is really the beginning of the end even if there is a ceasefire. The problem isn't the Arabs the problem is that we the Yidden are not doing what we are supposed to do. The problem is that we Yidden many of us believe in Kochi VeOtzem Yodi. We are sure that we are the strong ones that our Iron Dome is what is saving Am Yisroel. There are Yidden that don't believe that but still don't believe in HaKodosh Boruch Hu the way they are supposed to.

There are almost no leaders and all is confusion. The world is full of confusion and evil. Almost overnight the world seems to have turned from a jolly democratic world where people had no problem planning for the future with confidence that it would come to pass and as if overnight it has turned into a world where evil is taking more and more control. Every person has become afraid and worried about their daily existence and the world seems totally chaotic, like a huge insane asylum run by uniformed Reshoim and **this is very frightening.**

**Discussion with Moishela** (and his family) **Part 10**

A handicapped child

9 Kislev 5773 (Nov 22'12)

# Very Soon There Will Be Another War

I'm sorry that I inconvenienced everyone so much to hear what I have to say tonight. But I truly believe that we are going into a very frightening dangerous time. Yesterday I wrote that no one should leave Eretz Yisroel (in discussion-part 9). There is no reason whatsoever, ever now to leave Eretz Yisroel.

I'm sure that many who read what I said are very upset with this idea, but I must tell you clearly that I know what I'm talking about. And of course many people will go anyway and they'll come back safe and sound and they'll say, "Look, I went and I came back and everything is fine so the warning is a bunch of nonsense". But I will tell you this, it's not nonsense and in Shomayim there is a Kitrug on Am Yisroel, because Am Yisroel goes against a very important Halachah that is brought down in Gemara, that you're NOT allowed to leave Eretz Yisroel Stam (for no valid Halachic reason) and when everybody flies off for vacations or for weddings, or for Bar Mitzvas, or to buy the Kallah her wardrobe, or to get a breath of fresh air, there is a very big Shailah (question) on all of these things. A person who is more Frum can find reasons for going. One of the biggest reasons is Parnassa, but so many of those that go for Parnassa, are exposed to the worst Pritzus in the world.

Air travel for example is very not Tzniusdik. Men and women gather in front of the toilets waiting. This is not very Tzniusdik. Men stand and Daven. Sometimes it's so crowded when they Daven that they lean on the people sitting in the isles and many of those people are women, not to speak of the seating arrangements that are not always what we would like. People on airplanes sleep, especially when they go to America; the Frum and the non-Frum, and you can never know how you'll see a woman sleeping, which is absolutely not Tzniusdik. And besides all the non-Frum with their skimpy outfits, and their giggling and their talking, it's not for a Frum person to be exposed to, and a real Yid, a Shtarker (strong) Yid would never expose himself to that, and he would trust Hashem for his Parnassa.

This traveling back and forth will come to an end, an abrupt end. And when it happens there will be those stuck in foreign countries without a way to get back. I'm warning you in Shomayim it's coming to the end, in Shomayim they are not willing any more to hear of such things.

There are also those who fly back and forth for family Simchas. They just wait for a family Simcha as an excuse to fly away. There are people that leave their children in all different homes, Erlicha (G-d fearing) homes and fly off to all the Simchas. But it's improper to leave your children in strange homes, even if they are relatives unless

there's an excellent reason, flying off to a Bar Mitzvah or to a wedding is not an excellent reason.

A home that's not the child's home, could have a different level of Kashrus, could have different Minhagim in Tznius, and therefore it's not the thing to do at all. There are those who simply go for vacation to Italy to rest or maybe to The Alps for Pesach in a strictly Kosher LeMehadrin not Gebrox Hotel. However, how can it be that we suffered so much to leave Mitzrayim; we Davened so much to leave Mitzrayim and we leave Eretz Yisroel to go to Switzerland for Pesach? It's absolutely horrific. It's absolutely absurd. Then there are those that go to work for Parnassa. To work in Chutz Laaretz technically that's allowed (Halachicly) but actually it's better to stay here.

All this running from place to place only confuses the person. Travelling shakes a person up, and brings him out of his Seder. Can you really Daven on an airplane? The first few days you are in America can you really Daven or in England or in Europe or in Australia or wherever, can you really Daven? When you're running from place to place can you really have closeness to HaKodosh Boruch Hu? It's very hard.

A Jew needs a Seder. He has to get up everyday at a certain time, Daven at a certain time, eat at a certain time, and continue his day divided up between learning, maybe making a bit of Parnassa, and Davening. A person needs his place always; his usual regular place. He needs his place where he stands in the Shul and Davens. He needs that Seder in order that he should have a clear mind without confusion, but whoever likes the excitement of the confusion, can't ever really get close to Hashem. That's why our world today is full of confusion. We have every kind of fast food you can dream of with a Hechsher, a Mehadrin Hechsher. We have all kind of plays and shows on Chol Hamoed. We have all kind of trips for Avreichim and their wives, and it's all to confuse us. Of course it's not as bad as in America, where people hop off to Disney world, or Disney Land, or Epcot, or who knows what. But still it's not the way it's supposed to be. We're confused and we've been getting away with it for a long time. But now the problem is that those young people who grew up in such a world can't really be Yiddishe Mamas and Yiddishe Tattas because they don't know how. They don't know how to pass on the true Mesoras (tradition). Of course there are exceptions, but the exceptions are very small.

Most of the Olam have forgotten the feeling, the sensitivity of a Jewish heart, of a Jewish mind. They don't understand why flying could be not Tzniusdik. They do not understand why having Pesach in Switzerland might not be appropriate. They don't know why they can't go to the Dead Sea, Pesach time to a hotel with the best Hechsher and non-Gebrox. They don't understand why they cannot go swimming and come out of the pool and eat the tantalizing kosher L'Pesach food in their wet bathing suits. These people usually are very insistent that all the food should be Mehadrin non-Gebrox but they have no problem saying a Brocha in a bathing suit. In this kind of generation, what kind of children can it produce? What kind? Even those families that the children are seemingly more Frum than the parents, something is missing because that's the way they were raised and even if they look much more Frum inside, they still go out for dinner and this brings to very terrible things.

In the United States people go out to eat dinner as I just said. What's going out for dinner? They call it "quality time together". They talk like the Goyim, in Israel it's become the same. They need to get away from their Tzoros. They don't go to Daven at the Kosel. They go out to eat in some place that tantalizes your taste buds and gives you some kind of Goyish atmosphere, all with a Hechsher. Even in Israel this definitely exists. Not only the Frum Americans that live here indulge in this, the Frum Israelis as well.

All these things are producing Yiddishe children that have lost the beauty of the Erlich Yiddishe Neshamah, lost the beauty of the Temimusdik face, lost the beauty of the soul, and this is the saddest part of this time in history. Once you could always find really Erlicha Yidden, but today most are only putting on a show. Most are only a bad imitation of what once was.

We have Chassidim that are very exact in all their Levush (dress code) short pants high socks Shtreimels. Have you seen the Shtreimels lately? It's absolutely ridiculous. You could think it's a clown's hat. It's so high that I don't even know how they balance it on their heads, it's absolutely ridiculous. Their clothes, the men's' clothes are often so tight that you can see the men's' bodies wiggling as they walk in the street. I can't understand it. Men that were Chasidim in by gone years, in Europe and in America that had the courage to wear all the Levush in public even though non religious Jews and Goyim both obviously were angry at their appearance. They wore large coats, not clothes that show their bodies as they walk. However if someone today dares to go with clothing that seems to large they are branded with disdain as "Chanyok". What happened to Am Yisroel?

The Litvish won't get off the hook either. How many boys in Yeshivas are only worried about their hats, their ties, their suits, their shirts, and their cufflinks? Their cufflinks are a major problem for some of them. And when they go out with a girl, well, they have to know if she has good Middos, but they are not talking about the characteristics of the girl, if she is kind, if she is smart, if she is charitable. They are talking about the size of her dress. This is so sad, so very sad. This is not Yiddishkeit; it's Goyishkeit. And I want to tell you that it's going to stop. You can pat yourselves on the back from morning to night, and be sure that you are the best Jews around, that you are so close to Hashem, and that you learn very many hours. It's all worth nothing, if you don't have the spirit. If you don't have the Pnimius, then it's worth nothing. Hashem is going to stop it.

You saw what happened with Sandy? The Egel HaZahav got the brunt of the destruction. Just take away the electricity and we're all in bad shape. We're finished with our fancy ties. We're finished with our fancy Shaitels. We're finished with our tight dresses. We're finished with our makeup. We're finished with food and we're finished with almost everything that keeps us alive. No electricity means we're finished, Chas VeSholom!

So I suggest right now that you take stock of yourselves. See clearly how far away you have gotten, how far we've gotten in so short a time. Sixty years ago there were still some people that were really Erlich. Today you have to look for them with a magnifying glass. So this message is to prepare us. Remember what I said. We are doing things that are improper, and we think they are Kosher. We think that when we're on an airplane and eat a Badatz meal, that we're Kosher but we're not. Because the whole thing is Traif. It's all Traif. And you can go to any Rav and ask them and they will often say to you, "you can fly". It's just what is written about this generation; Pnai HaDor KePnai HaKelev.

Everyone is worried if you don't let them do what they want, they may leave Yiddishkeit or they might become less observant. Well it's not going to help to give them what they want. Hashem is going to make a Seder and everybody who is a real Yid is going to do Teshuva. It's going to be hard, so start the process now. As I told you before, we're in a dark tunnel already. There is only two little slivers of light left. We're going into a great darkness. If you're not going to be prepared, if you don't really have a Jewish Neshamah and I'm not talking about Geray Tzedek, I'm talking about Erev Rav who are Jews from birth, if you don't do Teshuva now, and you don't straighten out your lives, then by the time Moshiach comes, I guess you won't be around to greet him.

It's very nice to talk about Sandy and to talk about the missiles that were in Israel in the last week or so, but when it comes to Teshuva nobody knows what I'm talking about. So what is Teshuva? People think that if they take their Tehillim say a few Kapitlach (chapters), and are a little bit more careful about their Kashrus, and make sure they don't talk Loshon Hora about Reshoim, then they think they are being good. It's not enough. It's ridiculous. We're nowhere near where we need to be, and I'm worried and I'm afraid for Am Yisroel. So if my words are too sharp for you, I'm very sorry but I must try to save you Beezras Hashem or to get you to try to save yourselves and if its too hard, to harsh, then throw this paper away, and I'll Daven for you.

Yesterday a ceasefire was signed between The State of Israeli and the Arabs. This ceasefire is a joke. Very soon there will be another war that will drag on and on and cause us much anxiety and suffering. The only way that we can get through this is Rachmai Shomayim.

What I have said above is only examples of the problems of our generation. These are only small examples of how far this generation of so-called Frum Yidden have gotten from the Truth, and I feel that I must say these things to you my fellow Jews because I love you and I want you to get through these last wars without unneeded suffering. I Bentch all Am Yisroel that we should greet Moshiach Tzidkainu BeRachamim Uv'Simcha in the very near future.



BS"D

**Discussion** with **Moishela** (and his family) **Part 11**

A handicapped child

11 Kislev 5773 (Nov 24'12)

## We Can't Go On Like This

I want to speak now about our infatuation, the Frum infatuation with the State of Israel. We have totally ignored the warnings of many Gedolim. Even though permission was given by certain Gedolim to start political parties and run for the Knesset, still the results after sixty plus years are pretty sad.

The fear that many Gedolim had about participating in the government of Israel have come to fruition. It's the Egel HaZahav again getting in the way. For the most part the Frum Yid is being bought by the Chiloni (secular) world. Our values have changed and our Gedolim have not said a word against the Tzionim, with a few exceptions. Fighting for things that are very important to our Yidishkeit hasn't happened in the last year or so. We have bent our heads, and accepted the money, and are trying to be Frum Jews with a modern open outlook. And this has brought many tragedies because there are unscrupulous people among the Frum that use their connection with the authorities to cause much trouble to their brothers and sisters.

**My fellow Jews:** Our dependency on the benefits of the institutions of the state of Israel is making an inroad on our Yiddishkeit. Everyone is fighting for a piece of the pie. Everyone wants the Gashmius that the State has to offer us, that not Frum work places have to offer us, that learning in the army a profession has to offer us and little by little it's pulling us away from HaKodosh Boruch Hu, and making us trust in the very people who took this land in a way that Hashem forbade. . [המהר"ל בחיא"ג כתובות קי"א א', וסי' באה"ג סי' . כ"א, אהבת יונתן להגר"י אייבשיץ פי' ואתחנן, 'אומר אני מעשי למלך'י לר' אלחנן ווסרמן זצ"ל אות ה', מאמר 'קול-קורא' להרחמי"ד וייסמנדל תשי"ח]. Therefore we're becoming closer and closer not to Hashem but to the other side, the dark side Lo Alainu.

We must realize our mistake because we can't go on anyway in the way we're going. Scandals riddle the Knesset and the army and every organization that have to do with the official Medinah. We cannot survive like this. Even the non Frum cannot survive like this, because once a thing becomes not dependable, once a thing becomes up for sale to the highest bidder, then there can't be any order in anyone's life.

The lies that this state was based on is abominable. The action that was taken, one Jew against the other, and I'm not speaking specifically about Frum against Frum, but also non Frum against non Frum, is abominable. But it will soon be over, because really the whole world is against us, and only those who will be close to HaKodosh Boruch Hu will be able to survive. Because the situation will be so difficult that we will need open and great miracles to survive. So I suggest, that those Yidden, Frum or not Frum, come close to HaKodosh Boruch Hu so that you may survive the wars of the near future. I must keep telling you this. You will survive, but you have to be close to HaKodosh Boruch Hu.

The state came into being against Hashem's wishes, however without Hashem agreeing to it, it never would have been. And all the wars and all the miracles is Hashem's doing. So what's wrong? What's wrong is that we don't realize that Hashem has a plan, I can't really say what it is, but He let the non Frum the Erev Rav build the country. It's explicitly brought down that they will build the country, but because of their corruption they will fall, and this was written many years before there was a state. ןדינאל י"א: ובני פריצי עמד ינשאו להעמיד חזון ונכשלו. תיקוה"ז דף נב. רע"מ פי פנחס רל"ז ע"ב ורל"ב ע"ב. ועוד. ע"י פי רבנו גרשום  
And the Yidden that realize and come close to HaKodosh Boruch Hu will be saved. למסי תמיד לב, אבן שלמה להגר"א פ"א ס"ק ה'. ור"י תהלים סו"פ ס"ט].

I just want all of you to know that whether you run after money, prestige, Kovod, whether you run after sensual pleasures or any other thing that's forbidden, I must tell you that the only thing that will assure you your survival will be if you run after HaKodosh Boruch Hu and make Him the only One that you know for sure can save you, can save the world, and you must, must receive Him as the Ribbono Shel Olam, the ruler and Creator of everything.

I want to tell you that we've become very confused, because they put into our schools much propaganda concerning secular studies and this has brought our generation down as well. Secular studies are so much easier then Gemorah or any other Lemudai Kodesh and we're very fooled by it, because success in this field brings us to nice salaries and the ability to financially support our families very well. It also takes the mothers out of the homes and makes the fathers interested in Gashmiusdik things and therefore the children suffer and Am Yisroel suffers.

We must not let this happen. The Yidden in the early nineteen hundreds, the 20<sup>th</sup> century, that came to America, most of them started to work on Shabbos, because if not they got fired and would have to go from job to job. Only few a kept Shabbos and would not cower to the demands of their Jewish employers to work on Shabbos. So therefore it's our duty, even if it's hard to make a Parnassa, to reject this excessive reliance on the outside world, and we must know that if we do not do this, we'll lose our children to Yiddishkeit and therefore we'll have no real future with HaKodosh Boruch Hu, Chas Veshalom. In that case HaKodosh Boruch Hu who loves Am Yisroel will make it so much more difficult for wayward Jews to achieve the Geulah, but also they will be saved B'ezras Hashem.

BS"D

## Message from Moishela part 12

A handicapped child

17 Elul 5771 (Sept 16 '11)

# Know How to Mourn the Destruction of the Bais Hamikdosh

I want you to know why I took the Sefer Chessed Shel Emes (a Sefer on Hilchos Aveilus) out of the book shelf. In the next span of time we are going to see the deaths of many Jews, Hashem Yishmor, and we must know how to deal with it. Also the Tzaar of the Shechina is great, and the mourning at the Kossel, over the Bais HaMikdosh has been neglected terribly. People come and go, frolicking in unseemly ways in not Tzniusdik clothing or actions with out a care in the world. It's become a sight seeing place for the masses and I must cry and we all must cry for the Tzaar of the Shechina that must observe this orgy daily and nightly. We must know how to mourn our dear Bais HaMikdosh and to beg Hashem to bring the Geulah. [ר' ספר הברית, מאמר ט' פט"ז ד"ה ודרשתי. וחקרתי היטב]. We'll have to mourn many Korbonos in Am Yisroel not just in Eretz Yisroel but also in the whole world. The future is very hard but the true Jews will survive. Not every Jew that dies before the Geula can be deemed not a true Jew, but in the end the ones that greet Moshiach will be true Jews. The true Jews that died before the Geula will come back in Techias Hamaisim.

Q: Do we really need to know how to Mourn? Don't we know the Dinim of Aveilus?

A: Yidden must know how to mourn. You must know how to be upset even if it isn't your closest relative. We don't know how to mourn, for example for the Bais HaMikdosh because we never saw the Bais HaMikdosh and we are more interested in our Gashmius. However the Bais HaMikdosh must be mourned for with tears, with feeling terrible about what happened to it. How do you bring tears to your eyes about something you never saw? It's not a simple matter. You have to go into yourself and find the connection that your soul has with the Bais HaMikdosh because all of our souls were once in the Bais HaMikdosh, at least once. We just have to pull that experience up again from the depths of our souls, the knowledge of that great edifice that has become the symbol of our Keshet with HaKodosh Boruch Hu. Once we realize what we have lost then we can cry many bitter tears over our bad situation. If we don't do that then we can still fast on Tisha b'av but right afterwards run and get a falafel or some other fast food which doesn't suit the circumstances and it only brings more Tzar to the Shechina

BS"D

**Discussion** with **Moishela** (and his family) [Part 13]

A handicapped child

On the Fast day – of 10<sup>th</sup> of Teves 5773 (Dec 23'12)

# Wasn't Sandy Enough

**Q: Tatti:** Why were you crying so much in your sleep last night?

**A: Moishela:** I am so upset; so upset, I have to cry. I can't hold it in any longer. In the last months, Hashem has brought many tragedies into the world, many terrible tragedies, but very few Jews are getting the message. The Yidden are not listening. They are not realizing what Hashem is doing.

Since the Twin Towers fell the world has changed totally. First there was the big shock of the Twin Towers falling and the Pentagon being attacked, but little by little it was forgotten. Even as Bush prepared America for war, people still started going back to their regular mode of thought. When the Americans entered Iraq it was exciting for a while, but again everyone went back to "business as usual". And so Hashem caused many many tragedies, many unbelievable happenings to happen during this time.

More and more people have begun to feel uncomfortable and frightened without knowing exactly why. In the last few years more and more the economies have fallen. People are out of work. People have lost most of their freedom without even realizing it. The financial state is really getting very bad. We have seen terrible murders. We've seen tremendous tragedies with the weather, and still we're walking around deaf and dumb not trying to understand why HaKodosh Boruch Hu is sending us all these messages.

I can't blame the non-Frum Jews so much but I can blame very strongly the Frum for not trying to understand Hashems messages. We Frum know that whatever happens in the world is a message to us and we better listen and try to understand what Hashem is telling us.

When I hear the Frum world going making such a fuss over the future elections in Israel, I just can't believe it. Instead of filling the Boti Midrash and Shuls with tears, crying, Davening, begging Hashem to save us. Instead of that, we are worrying which candidates are going to get into the Knesset in order to save the Yeshiva boys from the army, or in order to give more money to the Yeshivas and Kollelim. I just can't understand how a Frum Yid can depend on the Knesset, can depend on their representatives in the Knesset to bring about more Yiddishkeit in the world.

How can you depend on the money from the government, if they want to give or not give, in order to educate your children. How could it be? How could it be?

We see clearly those Yeshivas and Chadorim <sup>(schools)</sup> that have received money from the government have had to institute many many programs that are literally against Yiddishkeit!!! The Liba program is definitely a knife straight into the heart of the Frum world. I can't understand what's happening.

**Is everyone** asleep?

**Is everyone** drugged?

**Is everyone** crazy?

Or maybe many of the Yidden that are dressed as Charaidim, in their hearts aren't Charaidim? Maybe secretly they would rather be Chilonim? I don't know.

All I know is that I am very upset. I can't believe what's happening. And why am I so upset, and why am I crying every night? Because I know there is going to be a big disaster because we're not listening, and Hashem is going to force us to listen. He is trying with many gentler tactics, like the bombings in the South of Israel. Yes, Yidden were killed, but so few. Every Yiddishe life of course is very important, but still for what happened very few were wounded. It was frightening. Many lost their houses, and even that wasn't a lot when you consider the amount of missiles that fell on the South. Generally speaking it was not a hard Nissayon, not a terribly hard Nissayon.

Everyone has gone back to their nonsense as if nothing is happening. Everyone is worried about the silly elections, and who is going to get in. What's the big deal? What's the difference between one thief and another? All I can say is, if you don't wake up Am Yisroel, the ones who live in Eretz Yisroel and the ones living in America, and in England, and South Africa, and in Europe, and Australia and where ever there are Yidden, WAKE UP because the next wakeup call will be so much harder, Chas VeSholom. It will be very hard, but you don't want to listen. You don't want to listen. I can't understand you.

Sandy wasn't **enough**?

All the things that have happened in the last few years weren't **enough**?

**Leiby z"l** being killed wasn't **enough**?

**Harav Elazar z"l** being killed wasn't **enough**?

What else do you want?

The bad financial situation that is going towards total collapse in the world isn't **enough**?

So Hashem will send an even greater Nisayon and maybe that will be **enough**.

Be'ezras Hashem the whole world will not be destroyed, but much of the world will be destroyed because you don't listen, Am Yisroel. Those who do listen will be saved, but those who don't listen I fear for you, Oy Lochem.

That's why I'm crying at night. My heart breaks that Yidden are so stubborn. You don't want to listen and don't understand that we have to throw all the Gashimus into the garbage and just live with what we absolutely need, and we must turn to Hashem for everything because the world is going to change totally, and I don't know if you'll have electricity or gas or any of the other things you need and that includes food. There will be no one to rely on only Hashem. If you think that at the last moment you'll be able to rely on Hashem without having practiced first your Emunah and Bitachon, you're very much mistaken!

I know there is going to be big big happenings very soon in order again to try to wake us up. When that that doesn't work, Chas VeSholom, we will go in to the final stages **before Moshiach**.

**Again I say:** How can Yidden think that being in the government is going to save them? It's so ridiculous! The election in Israel is only one example. Look how people are into their clothing and even the toys for their children. They're into such ridiculous things. Their lives are hanging on a string and they don't understand it at all and they waste their time with nonsense.

I'm sorry if I cry, but it's so overwhelming for me. I'm so worried about Am Yisroel.

