

BS"D

Discussion with **Moishela** (and his family) **Part 11**

A handicapped child

11 Kislev 5773 (Nov 24'12)

We Can't Go On Like This

I want to speak now about our infatuation, the Frum infatuation with the State of Israel. We have totally ignored the warnings of many Gedolim. Even though permission was given by certain Gedolim to start political parties and run for the Knesset, still the results after sixty plus years are pretty sad.

The fear that many Gedolim had about participating in the government of Israel have come to fruition. It's the Egel HaZahav again getting in the way. For the most part the Frum Yid is being bought by the Chiloni (secular) world. Our values have changed and our Gedolim have not said a word against the Tzionim, with a few exceptions. Fighting for things that are very important to our Yidishkeit hasn't happened in the last year or so. We have bent our heads, and accepted the money, and are trying to be Frum Jews with a modern open outlook. And this has brought many tragedies because there are unscrupulous people among the Frum that use their connection with the authorities to cause much trouble to their brothers and sisters.

My fellow Jews: Our dependency on the benefits of the institutions of the state of Israel is making an inroad on our Yiddishkeit. Everyone is fighting for a piece of the pie. Everyone wants the Gashmius that the State has to offer us, that not Frum work places have to offer us, that learning in the army a profession has to offer us and little by little it's pulling us away from HaKodosh Boruch Hu, and making us trust in the very people who took this land in a way that Hashem forbade. . [המהר"ל בחי"א"ג כתובות קי"א א', וסי' באה"ג סי' . כ"א, אהבת יונתן להגר"י אייבשיץ פי' ואתחנן, 'אומר אני מעשי למלך'י לר' אלחנן ווסרמן זצ"ל אות ה', מאמר 'קול-קורא' להרחמי"ד וייסמנדל תשי"ח]. Therefore we're becoming closer and closer not to Hashem but to the other side, the dark side Lo Alainu.

We must realize our mistake because we can't go on anyway in the way we're going. Scandals riddle the Knesset and the army and every organization that have to do with the official Medinah. We cannot survive like this. Even the non Frum cannot survive like this, because once a thing becomes not dependable, once a thing becomes up for sale to the highest bidder, then there can't be any order in anyone's life.

The lies that this state was based on is abominable. The action that was taken, one Jew against the other, and I'm not speaking specifically about Frum against Frum, but also non Frum against non Frum, is abominable. But it will soon be over, because really the whole world is against us, and only those who will be close to HaKodosh Boruch Hu will be able to survive. Because the situation will be so difficult that we will need open and great miracles to survive. So I suggest, that those Yidden, Frum or not Frum, come close to HaKodosh Boruch Hu so that you may survive the wars of the near future. I must keep telling you this. You will survive, but you have to be close to HaKodosh Boruch Hu.

The state came into being against Hashem's wishes, however without Hashem agreeing to it, it never would have been. And all the wars and all the miracles is Hashem's doing. So what's wrong? What's wrong is that we don't realize that Hashem has a plan, I can't really say what it is, but He let the non Frum the Erev Rav build the country. It's explicitly brought down that they will build the country, but because of their corruption they will fall, and this was written many years before there was a state. ןדינאל י"א: ובני פריצי עמד ינשאו להעמיד חזון ונכשלו. תיקוה"ז דף נב. רע"מ פי פנחס רל"ז ע"ב ורל"ב ע"ב. ועוד. ע"י פי רבנו גרשום
And the Yidden that realize and come close to HaKodosh Boruch Hu will be saved. למסי תמיד לב, אבן שלמה להגר"א פ"א ס"ק ה'. ורי תהלים סו"פ ס"ט].

I just want all of you to know that whether you run after money, prestige, Kovod, whether you run after sensual pleasures or any other thing that's forbidden, I must tell you that the only thing that will assure you your survival will be if you run after HaKodosh Boruch Hu and make Him the only One that you know for sure can save you, can save the world, and you must, must receive Him as the Ribbono Shel Olam, the ruler and Creator of everything.

I want to tell you that we've become very confused, because they put into our schools much propaganda concerning secular studies and this has brought our generation down as well. Secular studies are so much easier then Gemorah or any other Lemudai Kodesh and we're very fooled by it, because success in this field brings us to nice salaries and the ability to financially support our families very well. It also takes the mothers out of the homes and makes the fathers interested in Gashmiusdik things and therefore the children suffer and Am Yisroel suffers.

We must not let this happen. The Yidden in the early nineteen hundreds, the 20th century, that came to America, most of them started to work on Shabbos, because if not they got fired and would have to go from job to job. Only few a kept Shabbos and would not cower to the demands of their Jewish employers to work on Shabbos. So therefore it's our duty, even if it's hard to make a Parnassa, to reject this excessive reliance on the outside world, and we must know that if we do not do this, we'll lose our children to Yiddishkeit and therefore we'll have no real future with HaKodosh Boruch Hu, Chas Veshalom. In that case HaKodosh Boruch Hu who loves Am Yisroel will make it so much more difficult for wayward Jews to achieve the Geulah, but also they will be saved B'ezras Hashem.

BS"D

Message from Moishela part 12

A handicapped child

17 Elul 5771 (Sept 16 '11)

Know How to Mourn the Destruction of the Bais Hamikdosh

I want you to know why I took the Sefer Chessed Shel Emes (a Sefer on Hilchos Aveilus) out of the book shelf. In the next span of time we are going to see the deaths of many Jews, Hashem Yishmor, and we must know how to deal with it. Also the Tzaar of the Shechina is great, and the mourning at the Kossel, over the Bais HaMikdosh has been neglected terribly. People come and go, frolicking in unseemly ways in not Tzniusdik clothing or actions with out a care in the world. It's become a sight seeing place for the masses and I must cry and we all must cry for the Tzaar of the Shechina that must observe this orgy daily and nightly. We must know how to mourn our dear Bais HaMikdosh and to beg Hashem to bring the Geulah. [ר' ספר הברית, מאמר ט' פט"ז ד"ה ודרשתי. וחקרתי היטב]. We'll have to mourn many Korbonos in Am Yisroel not just in Eretz Yisroel but also in the whole world. The future is very hard but the true Jews will survive. Not every Jew that dies before the Geula can be deemed not a true Jew, but in the end the ones that greet Moshiach will be true Jews. The true Jews that died before the Geula will come back in Techias Hamaisim.

Q: Do we really need to know how to Mourn? Don't we know the Dinim of Aveilus?

A: Yidden must know how to mourn. You must know how to be upset even if it isn't your closest relative. We don't know how to mourn, for example for the Bais HaMikdosh because we never saw the Bais HaMikdosh and we are more interested in our Gashmius. However the Bais HaMikdosh must be mourned for with tears, with feeling terrible about what happened to it. How do you bring tears to your eyes about something you never saw? It's not a simple matter. You have to go into yourself and find the connection that your soul has with the Bais HaMikdosh because all of our souls were once in the Bais HaMikdosh, at least once. We just have to pull that experience up again from the depths of our souls, the knowledge of that great edifice that has become the symbol of our Keshet with HaKodosh Boruch Hu. Once we realize what we have lost then we can cry many bitter tears over our bad situation. If we don't do that then we can still fast on Tisha b'av but right afterwards run and get a falafel or some other fast food which doesn't suit the circumstances and it only brings more Tzar to the Shechina