

BS"D

## Discussion with Moishe'la

A handicapped child

Elul 22 '5773 (Aug 28 '13)

# World War One, World War Two, Now World War Three

**Tatti:** What is happening in Syria?

**Moishela:** I want to tell you this whole thing with Syria is another part of the script. **They put in Al Qaeda.** Now Al Qaeda is suddenly the good guy, on the side now of the Americans, of the poor children that were killed. However they are all murderers. All the Syrians are murderers, and doesn't matter who does what, but for sure this whole episode with Syria is a ploy to help finish off the Yishmael countries and bring all of the world to a much greater, much much greater conflict, probably the biggest conflict ever known to this world.

What exactly the time frame is, I don't know. I know that during last year which was תשע"ב and this year תשע"ג the whole world has made a tremendous change. Whoever doesn't see it, is technically blind or blinding themselves from the reality.

Nothing in the world looks the same. We are constantly being bombarded with fearful happenings. And if we look closely to these fearful happenings, most of the time they were manufactured, and it's very clear because the scripting is worse than the most amateurish script writer in Hollywood. They write their own script. They stick in their own actors, and they play it as if it's true, and the stupid population of the world goes along with them.

These Reshoim, are the Gilgulim of the greatest, of the Reshoim that ever lived. And these Reshoim have come back to do their evil, evil acts against the Yidden, and against humanity. The vast majority are Goyim, but we have among our Yidden, Neshomas also of the Erev Rav that are working

hand in hand with the evil ones of the Goyim. They are all part of a greater plan, a plan to win the war against Hakodosh Boruch Hu, Chas Vesholom, and this is the greatest part of the war.

World War One, World War Two, and now World War Three. These three wars will soon come together as one big World War Three. There'll be one more war which is Gog Umagog and then Moshiach will lead us Beezras Hashem, into the Geula Shleima with all its glory, with all its Kedusha, with its closeness to Hashem. But we still have a way to go. It's not a long time, but it's a hard, hard journey, and this journey will bring us in the end to the Geula. It will be unbelievably cruel and it will be absolutely a war of the evil against the good, of the Reshoim against Hakodosh Boruch Hu, Hashem Yishmor Vyatzil Osonu.

I want you to know that even though we speak about third world war, Gog Umagog, you have no idea what it means. How could even the most evil human being think that they can fight against Hakodosh Boruch Hu and sit so-to-speak on His throne instead of Him, Chas Vesholom? It's so ridiculous. How could they believe it? But they are the Snake himself, and they are so evil that their minds are not functioning with any kind of basic logic. And they are sure of themselves because Hashem lets them feel that they are already winning this war, that they will be able to lie to everybody, and everybody will believe their lies. Only a few don't believe the lies, and they make no difference because the vast majority believe very much every silly stupid ridiculous thing they're told.

As long as you tell them, "Don't worry we're going to keep you safe. Don't worry you'll still be living with all your Gashmius. Don't worry nothing will change. We'll just keep you safe. "And that's enough for them to totally turn over whatever freedom they have whatever rights they have and become total slaves, as the Yidden became slaves in Mitzrayim. The same Shita they're using, the same way that Paroh enslaved the Yidden so long ago, these evil ones are enslaving the whole world. But I know all of this. There's a few things that I'm not sure of what's going to happen. It's clear to me that the government, not everyone in the government, but the government is working together with them, the government of the state of

Israel. Many of the people in the state of Israel the judges, the doctors, the people in the government, and so on are part of this group. Certainly, the medical profession has many, the judicial arm of the state has many, and of course the government has many. The army, not the average soldier, but more of the leaders are part of this, and they are all Erev Rav. They have made a pact with the Devil himself and they've come against their own people. They wanted to become like all the other countries and now they've become like all the others, big enormous Reshoim like everybody else. But the Zionists before like Ben Gurion and so on, were also part of this, so don't be surprised when you suddenly realize that somebody strange has taken over this so-called Medinas Yisroel. This will be the final Birur (selection) separating the Erev Rav from the real Yidden.

Once that's done, we will see clearly the truth. It's very soon. How soon, I don't know. Very soon. It's going faster and faster. This conflict in Syria which is one of the main stepping stones to Iran will bring us into a major, or maybe the most major war ever in civilized memory.

And it's time for Yidden to do Teshuva. To really hold on to Hashem because without food, without water, without all the things we need to exist, there's only one place to look and that's to Hakodosh Boruch Hu, to the Ribbono Shel Olam. And we should accept Him and know for sure that that's what He is, the Creator of everything including the Sitra Achra, and He will destroy the Sitra Achra, and He will destroy the evil and the Sheker, and we will be left with only the truth.

So I beg you Yidden, why suffer without any reason? Come back to the truth. Show Hakodosh Boruch Hu you love Him, and that you've kicked the Egel Hazahav out of your home, out of your hearts and you are building again a home that is a small Bais Hamikdosh. On these small Botai Mikdosh Am Yisroel will rebuild the third Bais Hamikdosh.

**Tatti:** Is it going to spill over to Eretz Yisroel also?

**Moishela:** I don't know. I'm not sure we'll suffer so much from it. We might suffer something. **The point here is not so much Syria as it is Iran.** We've been at war for a long time. We've been in the war since last year when Egypt started to have trouble. How exactly it's going to develop, I don't know. I do know it's going to develop to a horrific thing.

BS"D

**Discussion with Moishe'la (with his family)**

A Handicapped child

Tishrei 5 '5774 (Sept 8 '13)

## תשע"ד

# Our Last Journey Before Reaching the Geula Sheleimah

Mommy, Mommy what can I say?

I don't know what else to say.

My heart is heavy.

My stomach is churning.

I feel something huge is coming, and I'm so excited about it. On the other hand, in the pit of my stomach I am so afraid. My heart aches, even though I know that Am Yisroel will be saved.

I am also so afraid of all the terrible things that are going to happen in this world. The evil must be destroyed. The evil is bubbling up and oozing out of every crack and cranny. It is covering the world. It is in the water. It is in the air. It is creeping into us, or coming out of us. It's everywhere. It's so thick that it's darkening the world and making the air thick and hard to breath.

We search for faces that still have truth in their expression. We search for other Jews whose faces are Temimusdik and pure and close to Hashem, close to the truth. We grope in the darkness looking for any small fragment of Emes. Those who search do find!

Soon with a strong wind Hashem will blow away all the darkness and all of the smoke and all of the heaviness of Sheker and of the Sitra Achra. Soon, very soon we will see the light of Emes, of the Geula Sheleimah. We will be able to breathe deeply once again, and be truly happy by serving Hashem 24 hours a day 7 days a week, and this will be the ultimate happiness.

**But this year, Mommy, תשע"ד will be a year to remember-**

**A year of** wars and terrible destruction

**A year of** violence and death

**A year of** hate and vengeance

**A year of** closing accounts and punishing the wicked for their sins throughout all of history

**A year of** economic collapse and social unrest.

We must remember one thing that can save us, Teshuva. Come back to Hashem in total submissiveness, with our heads down, with our hearts aching, with our minds ashamed of all of the Aveiras that we did against Hashem's great name, and come back to Him as wayward children do when they realize that they have gone wrong and want to come back to the truth.

תשע"ד - our last journey before reaching the Geula Sh'leimah, Be'ezras Hashem.

Gemar Chasima Tovah.

BS"D

**Discussion with Moishe'la** (with his family)

A Handicapped child

Tishrei 9 '5774 (Sept 13 '13)

# Kapparos of תשע"ד

**Tatti:** Moishe'la you were so happy when you left to go to Kapparos this morning, and you were so happy when you came back, but then you laid down and started to cry. Why?

**Moishela:** I saw the live chicken and saw the chicken after it was Shechted. I saw it laying in a pool of blood and I felt that this is a warning of all the violence that will be in the world this year. תשע"ד will bring the worst of the Rishus (evil) to the surface. I know that it is all for the good but still it is very frightening.

It is just like the chicken after the Shechita. You see its lifeless body and its blood staining the ground. One's heart goes out to the poor dead animal and you feel depressed. But that chicken was killed according to the laws of kashrus that were brought down and given to Am Yisrael at Har Sinai in our Holy Torah. It then becomes a nourishing meal for a Tzaddik who makes a Brocha on it to thank Hashem before and after he eats the chicken.

Really that chicken that looked so gruesome just a short time before, that was killed in a seemingly harsh way, comes back to life with a Brocha and having the Zechus of being the food that sustains a Tzaddik or even a simple Jew. Such a chicken never really dies; it just takes on a new form. It changes its worldly disguise to a spiritual form.

Now that I said all that, I can also say that when I was looking at the dead chicken I felt that תשע"ד will be a very difficult year.

I plead with Am Yisroel please do Teshuva NOW! Throw away all your stupid toys, throw away your silly pass times. Live only to do your Creator's will. Love your fellow Jew, and don't wish him harm.

All Yidden Frum, or not, that cause harm to their fellow Jews, that have jealousy and hatred in their hearts for their own kind, those Jews who participate in

actually being Malshinim (informers to the authorities) or just physically getting pleasure from seeing fellow Jews hurt or dishonored, those Jews whoever they are, whether they are important people of the community or lesser people, they are not Jews. They are Erev Rav!

So I beg all true Jews, Jews that can have love in their hearts for their fellow Jews, do Teshuva NOW! Discard all excess Gashmius, build a true Jewish home where the husband is an Oved Hashem and an Ohev Yisroel and a Baal Chessed and one that learns Torah, where the wife is a true Tzniusdik Eshes Chayil and the children are Temimusdik, sweet, Erlich, well behaved, and truly believing in Hashem. That is a true Jewish home, a true Bais Hamikdosh Mi'at.

Come back Am Yisroel!

When I looked at the dead-lifeless chicken I became very sad. But then I realized that the chicken gave its physical life in order to sustain the Tzaddik. The chicken still exists but in a much higher form. And we human beings too will live on Be'ezeras Hashem. We won't need to be Shechted if we are ready to sacrifice our whole selves to the will of HaKodosh Boruch Hu. This living Al Kidush Hashem, this changing of our physical form to a more spiritual one, will prove that our Neshomos are the Neshomos of the Jews that stood at Har Sinai. And those so-called Jews that do not do Teshuva in such a way, will be Shechted like the chickens, but not in Kedushah, and they will just disappear. Their carcasses will be thrown to the dogs and will be food for the Sitra Achra.

Excuse my graphic descriptions, but too few people are waking up. Maybe this will help some people do something right now to come back to the truth so their suffering will be much less in this coming year. תשע"ד will, Bezeras Hashem, bring the whole world through a most difficult time but will clearly reveal the road that will bring Be'ezras Hashem all Am Yisrael to the Geula Shelaimah.

BS"D

**Discussion with Moishe'la** (with his family)

A Handicapped child

Tishrei 12 '5774 (Sept 15 '13)

# The Final Hours of this Golus

I want to say today that the world has become so wild, senseless, and irrational. If we don't just trust in Hashem there is no way we can get up every morning and get through the day. When you have all of these crazy things happening around you, all of these things that seem to go against one another, be directly opposite each other, when the same people are saying two opposite things with the same conviction, well its definitely maddening and is very hard to get through it.

Our food is poisoned. Our minds are poisoned. We can't trust the immunizations that they give us in the Kupot Cholim (**healthcare providers**) all over the world. We can't trust anything. We can't trust the police. We can't trust the government. We can't even trust our own clergy in many instances. So what's left? There is nothing we can trust anymore. There is only one thing we can still trust and that's Hakodosh Boruch Hu, the Ribbono Shel Olam (**Creator of the World**).

If we have true Emunah and Bitachon in Him we will be O. K. We can even eat the poisoned food, we can even be not too afraid of the police, and we can even be in the most dangerous situations, and we don't have to fear. He took us out of Mitzrayim whole. He will take us out of this Golus whole. He will negate the poisons. He will negate the radioactivity. He will negate everything that can cause us harm, and we are going to come through all the difficulties with great Nissim (**miracles**) and Rachamim (**kindness, pity**). But on one condition, that we hold on to Him, so-to-speak, and not let go. That we hold on to His Torah and try to fulfil His Ratzon (**will**). And that's the only protection there is in this confused, polluted, horrible world full of evil people.

How many Jews will survive? I cannot say. It won't be nearly as many as claim they are Jews, that I do know. But don't forget, the world is poisoned from the grass to the sky, from the land to the depths of the ocean. It is poisoned, poisoned by the evil ones, by the evil people running the world or thinking that they run the world. But we will be protected. They couldn't kill us in Mitzrayim. They couldn't destroy us anywhere. They couldn't stamp out the Jews in any place. Not with poison, not with gas, not with bullets, not with swords, they couldn't get rid of the Jewish people. And now we still will survive. Even the leaders of the state of Israel won't be able to eliminate the real Jews.



We are living in a terrible world. We cannot trust anything. Wherever we live, we Jews cannot trust the governments including in Eretz Yisroel, the police including in the State of Israel, including Bituach Leumi or Social Security or anything. We cannot trust the food. We cannot trust the Hechshers. We cannot trust anything, only Hakodosh Boruch Hu, and He will save us. Not the doctors and not their medicines. Only He will save us!

**I cannot wait, for the final hours of this Golus.** I cannot wait to see the shock and the fear of those evil ones when they realize that they are doomed. I cannot wait to see the Yidden, true Yidden smiling and happy walking into the Geula Shelaima, walking out of the darkness into the most beautiful light, the most holy spiritual light that will heal us all; our bodies and our souls.

I want to beg Hashem to put an end to this Golus already. It's too hard, and it's too painful, and I can't bear to watch how the Yidden are suffering. The whole world is suffering, but most of the Goyim have brought it on themselves, and are making a tremendous Tikkun for all the evil that's been done throughout the generations. I can't wait to see Moshiach come and reveal himself and dash all the false beliefs of all the people that believe in the false prophets and in the false messiahs. I can't wait to see it. I can't wait! I'll be so happy, and all the Yidden will be so happy, and the world will be happy, and Hashem will clear out the poisons and bury all the dead, and we will again be one with our Hakodosh Burch Hu, our Father in Heaven.

We, His wayward children, will finally come back to our Tatti and we will be complete and loved and unafraid in His embrace.

BS"D

**Discussion with Moishe'la** (with his family)

A Handicapped child

**Tishrei 13 '5774** (Sept 16 '13)

# Time to Go back to the Shtetel

I want to tell you that I feel very strongly that we are going to soon experience some very amazing and frightening happenings in the world. We may see little happenings in Eretz Yisroel, but mainly now I feel it's going to be in the outer world beyond the borders of Eretz Yisroel.

I want to tell you Mommy and Tatti that we must - that is Klal Yisroel - must remember "**Kedoshim Tehiu**". This is the entire secret for doing complete Teshuva. I feel that this particular thing has been forgotten, for the most part, in Klall Yisroel. It's terrible to walk down Rechov Rabbi Akivain Bnei Brak, or Malchei Yisroel in Yerushalayim, or even the famous center of the Frumest of the Frum, Meah Shearim in Yerushalayim, and to see how the Kedusha and the Tznius has deteriorated. For certain in New York; Boro Park, Seagate, even Williamsburg etc. Monsey, Lakewood wherever you choose, **all over the world, the Tznius has gone so far down, and no one realizes what's happening.** They forgot that it's not considered Tzniusdik to see a woman's body moving along, fighting with its covering to stay in place.

No one seems to realize that most of the Rabbonim, in Eretz Yisroel at least, have said that you can't wear stretchy clothes like lycra or tee shirt material. But we ignore all of this, and we decide that the sleeve could be just under the elbow. Of course when you lift your arm, it goes way higher than that, and the tight skirt could be just below the knee, and when you sit down, well I won't go into that.

And how can such women who go to work in all kinds of offices with their long Sheitels and their made up faces? How can they support a Talmid Chachom?

They are Baalos Aveiros. Just by walking down the street they catch the attention of many Yingerleit, and this is a big Aveira.

The money that they earn to support their husbands who are Talmidei Chachomim is worth nothing, and if anything it brings their husbands down.

So you might say there are other women that do dress Tzniusdik, but we forgot what Tznius is. And even if their clothes are a bit looser, their Sheitels look and are real hair. And as they walk along the streets the fact that they feel like their heads are uncovered with beautiful stylish hairdos which even if they are simple, are still chic, this gives a feeling of freedom; of not being married. And there are some women that have Sheitels that are very old-fashioned so-to-speak, and these old-fashioned Sheitels give a Hechsher to all the fancy Sheitels, because a Sheitel is a Sheitel - you are wearing a Sheitel. You feel you are allowed to wear any kind of Sheitel, and it's very interesting how many Sheitels have hechsheirim. I can't understand what hechsher could be on a Sheitel. There's not even a way to know if it's Indian hair or not, but I think most of us have forgotten about the problem with Avodah Zarah in the Indian hair, and it makes no difference to anyone anymore even though it's still a very big problem. And there are many Yingerleit that enjoy the fact that their wives are being looked at by other men. It makes them feel proud that they have such a "Barbie doll wife".

Well, all I can do is sit and cry. This is why we have so many problems in our marriages today, and why we have so little Kedusha in our community, and why Yiddishkeit is basically falling apart. You can't make your own rules and regulations. You can't make a Jewish home look like a Goyisha one except, that you keep Shabbos and Yom Tov etc., or your husband goes to learn in Kollel. It's just not enough. And the children even if they have long Payos, and seem like good Chassidisha little kids, the Gashmius has gone into their minds and into their hearts and they don't go so deeply anymore into the truth. And this is all over the world now, because once you had Polish Jews and had German Jews and American Jews and so on, and there were places that were less Frum and

more Frum, but now everything has gone down and everything is on the same low spiritual level. It's not like it used to be.

There was a time when Yidden, maybe not all Yidden, but many Yidden knew what Kedusha meant. They were careful in every way, because only someone

with Kedusha can get close to Hashem. The Gashmius which produces the lack of Tznius, and the fact that many of us act like Goyim, brings us way down instead of being able to go up, because Kedusha makes us spiritually light, and we can rise higher and come closer to the truth. But Gashmius makes us heavy, with the pleasures of the Olam Hazeih.

But people will argue with me, "But we are Tzniusdik and it's not true", but the people who argue are not Tzniusdik, and the people who try to be Tzniusdik will never argue. They'll only try harder, try harder to come close to Hashem. It cannot be that a person who doesn't even know what Kedusha means, can come close to Hashem. You can't sit around, couples men and women talking and schmoozing in your bungalow colonies, and come close to Hashem. You can't go to movies or see videos and come close to Hashem. You can't have parties with frivolous speech and singers imitating the jazzy and rock n'roll movements and get close to Hashem. You can't run from pizza store to falafel store sitting, guzzling, laughing, and come close to Hashem. You can't sit in restaurants where everybody can look in and see just exactly how you're eating and think that if you wash your hands and make a Brocha first and Bentch at the end you're OK. It's like eating in the marketplace. It's like vomiting on the table. It's not OK. You can't come close to Hashem, and it goes on and on.

I can't even begin to tell you what's wrong because there is so much to say. The Yeshivas, Hashem Yishmor, have many Bochorim that have a total lack of understanding of what Kedusha is all about and quite a few of the Bochorim are involved with many not Torah'dik things that if they would be revealed would make many Yidden just sit down and cry at the failure of this generation to educate the Yeshiva Bochorim. You do have good Bochorim but it's very hard to be a good Bochor when so many open attitudes prevail. And as far as Bais Yaakov goes, most of the girls come out shallow and superficial, without being

able to comprehend anything deeper than the material shallowness they have been engulfed with.

They are always a few that manage to break through, and find the truth, and are willing to go against society to hold on to that truth. Those are the ones that will

have it the easiest now. Those are the ones that will just slide into the Geula with an easy movement. All the rest that are real Jews, real Jewish Neshomas, will have to suffer very much because they just don't understand. Because it will be so difficult for them to be able break away from all the Gashmius and stupidity in their lives.

I really have not covered the subject, but there is not too much more that I feel like saying. Any Emesdik person knows that what I've said is correct, and I can relate many more examples than I have given. So please Klal Yisroel—do Teshuva!

**Come back to the truth.**

**Come back to the Emes.**

**Go back to the way it was once.**

I am not talking about going back to the time of the Haskolah movement. **I'm talking about going back to the Shtetel, I'm talking about the real true Talmidei Chachomim like the Talmidim of the Baal Shem Tov, of the Gra, or the Talmidim of the Arizal etc.**

Am Yisroel. Build a Yiddisha Shtub a true Bais Mikdosh Mi'at, and I beg you do it fast because time is running out.

BS"D

**Discussion with Moishe'la** (with his family)

A Handicapped child

Tishrei 25 '5774 (Sept 29 '13)

# Mesirus Nefesh is Our Answer

I want to explain to you what I meant when I said that by the time we return all the Sifrei Torah to the Aron HaKodesh after Simchas Torah the world will be very different. (*"I would even predict that by the time Succos is over, by time they put back the Torahs after dancing on Simchas Torah and say Havdolah it will be a different world."* Elul 13 '5773)

I am sure many people will say, "What's different? Everything is quiet, nothing has happened." But the ones that truly perceive the truth will realize that much has happened. The world is totally different from the way it was once.

We are going into a period now that the world has been waiting for since creation, the last steps before Moshiach is revealed and before the Geula Sheleimah. All the countries in the world are getting ready for war.

The United States of America, supposedly the strongest military army in the world, is soon going to be defeated completely, not from the outside but from within. The American army has been taken apart in such a way that it has lost its patriotic fervor. It has lost the tears that Americans used to shed when they heard their national anthem or when they said the Pledge of Allegiance every day in school. The United States of America has changed, and is soon going to lose its democracy altogether.

That will leave the world at the mercy of the evil ones that are trying to control and take over this world. The American Army with all its weapons, will be used for different purposes. The evil Iranians, who are definitely planning and making Atomic bombs, have suddenly become the peaceful loving people and don't even know what you are talking about when you say that they are guilty of wanting to take over the world.

Soon we will see that this "peace loving group" including the Syrian president Assad, will soon be among those who will be most aggressive in the wars to come, the additional wars that are coming to the world very soon. We will not be sure who our enemy is and who is our friend. Indeed the whole world will be our enemies. Certainly they will all be the enemies of the Jews. However many of the Jews of the world are not really Jews according to Halacha. Then of course, you have the Erev Rav, who definitely do not have Jewish Neshamas, even though according, to Halacha, they are Jews. The Erev Rav will be wiped out completely.

The whole world will be against the Jews - the real Jews. Just imagine that! Imagine all the world against the Jews, all the countries of the whole world against the Jews. That's what's going to be.

So the world is not the way it was even two months ago, even a month and a half ago, even four weeks ago, even before the Chagim (Yom Tov). Everybody is getting ready for war and a huge economic crash, which will bring riots and violence. We are living in a crime ridden world, and over the past few weeks we have seen the gruesome effects of this.

We see a confusing world. We see a world that makes the average person wonder what is truly happening. Did we go to sleep and wake up in Gehenom? What happened? There are many people who are so tied to their Gashmius that they don't care. They just want their materialism and that's it. But even the ones who don't want to admit that the world has changed are too afraid to think that according to the Nevuas two thirds of the world will be destroyed. Those people are very afraid. Their fear comes because all the things they trusted and leaned on are revealing themselves as incompetent, and not able to take care of peoples' needs.

The medical profession has become a sham, all the different insurance companies are backing out of their responsibilities, the banks are stealing from its depositors right out of their bank accounts, right out of their pension funds. The banks of today are run by thieves. They steal whatever money they need by just taking it right out of their investors bank accounts.

Besides that, our educational system has gone down the drain. You learn lies. You learn misconceptions. You learn to be a superficial robot and nothing more. Even the Frum education has gone way down, and we are not educated to serve Hashem with our complete hearts and being, and to want to do His will every morning, noon, and night. We're mostly educated to sit and to learn without feeling and without Hashem.

The world has become a strange place. Kedusha has almost been eliminated. Boruch Hashem there are still a few who are holding on and trying to build a community of people that still want the Kedusha, and still understand what Kedusha means. Most of our Yidden today have no real deep concept of what Yiddishkeit is. This makes the world a very frightening place. It's a world of Gashmius, of lusts. It's a world of hate and emotional sickness. We hear of children being killed and attacked. We hear of children being chopped up and put into suitcases. We hear of mothers being killed, of people being beheaded, of all kinds of horrible terrible things. When did we ever hear so much dreadful news?

Our minds try to forget about the Holocaust in Europe, and we calm ourselves by reasoning that it was a very unusual happening. A madman named Hitler, Yemach Shemo VeZichro,

rose to fame because of all kinds of historical situations that had to do only with a certain time in history. Lately, however, we are suddenly realizing that the world is full of Hitlers in all sizes and colors. They kill right, left, and center, and they could not care less about the value of human life. They have no hearts. They have no souls. The world is full of murderers. Even heads of government have no qualms about murder, so in such a world how can we feel good? How can we feel happy?

We just had Simchas Torah, and we danced with the Torah, and we love the Torah. How many communities really danced with the love of Torah? In how many Shuls were the Hakafos just a big show; a big entertainment for everybody? How many went deep into the music, into the words of the song, into the Simcha into the love of the Torah? When we held the Torah, and we danced, and when we picked up our children, and we danced with our children because they are like Sifrei Torah, how many of us really felt it? Most not. Most Hakafos were just a show, a performance.

Hakofos Shniyos (Motzai Simchas Torah) were the biggest show, because then there is live music. Then you can have "the beat of the street", with the cover of Torah.

My heart is breaking, Am Yisroel. I beg Hashem to have pity on us because it's really very hard to live in this generation that's become so superficial and shallow running after the Egel HaZahav, and all their desires, and all their material needs, which for them comes before everything.

We dress up our Shuls, and our Rabbonim, and our Talmidai Chachomim in costumes of our superficial world. We decorate them, and we use them. We make them part of our Gashmiusdik life. And the ones that don't fit into our artificial existence, the leaders and the Rabbonim that are still a part of the old world, of the world of Hashem, those we ignore, or we say that they are cults, or we say all kinds of terrible things about them. However they are the ones who are going to live. They are the ones that are going to continue to be part of Hashem's creation. They're going to continue the creation forever. And the rest, all the ones who have become the shining Gashmiusdik example of Yiddishkeit, will fall by the way; will disappear.

There is only one thing we have to try to do now, and that's get as close to Hashem as possible, and only come close to the leaders to the Rabbonim that are living with Mesirus Nefesh and trying to do Hashem's will. Come close to and follow only those Rabbanim that are willing to sacrifice their reputations their livelihood and even their very lives to do Hashem's will.

I know that most of you don't understand what I am talking about. I have to make it clearer. There are many Rabbonim that are prisoners in their own Kehillah (community). They are



prisoners of their Gaboim and they can't make their own decisions. There are many Askonim who are interested in having big impressive Shuls, and many Chassidim, and the bottom line is money, Gashmius, and showy appearance. But when you have a true Talmid Chachom who is an Ovaid Hashem, and his followers are also trying to be Ovdai Hashem and Avdai Hashem, when you have a Tzaddik that is not so well-known and that Davens in a ramshackle Shul, then stick to him and don't run away, because he will save you even though you are not so worthy. Just the fact that you are in his Daled Amos or nearby and refuse to leave him, this will be enough Zechus to let you come through this alive.

All of the famous people – the popular people that are fighting against the truth, that let their Psak Halocha be influenced by the money and the many, and not by Emes, those who are willing to go against the Truth in order to build up their Kehillas, they will all disappear. There will be nothing left of them.

Very few of the so-called Jews are going to survive. Very few of the Goyim will survive. And if you think that you can say the last war is going to be a spiritual war only, then you have to realize that most of the world is spiritually inadequate including the Jews. The Goyim for sure, and as for the Jews, the vast majority are also spiritually lacking, and will not be able to even understand what it means to do true Teshuva.

I suggest that all true Jews should take themselves in hand and come back to Hashem. Truly give up all of your nonsense, all the thing you prefer to entertain yourself with, in order to forget about your troubles. If you don't do true Teshuva you will just disappear, Chas Vesholom. All the true Jews will live. If you are far away, Hashem will force you to come back, and all the Erev Rav and all the Jews that think they're Jews but they are not, will really disappear from the world.

Mesirus Nefesh (self-sacrifice) is our answer. There are those who have are willing to sacrifice themselves, to show Hashem that they are willing to be embarrassed in the street because they are wearing Tzniusdik clothes. There are also those who are willing to live a life of true Torah, are willing to have many children, Be'ezeras Hashem even though they have little money. They are willing to do all these things because Hashem told them and that that's what they are supposed to do and they trust Hashem. They live their Yiddishkeit according to what Hashem tells them and not according to Heterim from Rabbonim. Those people will survive and the rest will not. So I am not saying anything new to you. I am just begging you Yidden to save yourself a lot of trouble. Save yourself a lot of suffering. Come back to Hashem now!

I know it's hard to give up your restaurants. I know it's hard to give up your pleasures, your cruises, fancy cars, your short skirts, and your tight blouses. I know it's hard to give up your fancy Sheitels and your flights to America or Europe every other day, but in the end you will have to give it all up anyway. You better start now. It will be so much easier.

# We Cried and We Cried

I want to tell you that Zaidy came to me again from Olam Ha'emes. (My Zaidy, a great Tzaddik, was very famous when he was alive.) I want to tell you that he sat down next to me when I was sleeping, and said to me, "Yingel Yingel my Zeesa Yingel (my beloved boy) I am so proud of you. I am so happy that you are in the house that you are, in the home that you are, and I Bentch you that you should continue bringing truth to our family and truth to the Yidden wherever they might be."

And then he said, "I have more to tell you. I am very worried about my adopted homeland the United States of America. I am not worried about the place itself, as we all know its pure Edom. I have always realized how this Golus of Edom has almost destroyed all Yiddishkeit in America.

"But no I am not worried about the Edomite country called the United States. I am worried about the Yidden in United States. First of all they are in very big physical danger and of course we know very well that the Yidden in America, including the Frum, are in great spiritual and physical danger. Of course there are always exceptions to the rule, but the very big majority of the Yidden in America are in very big spiritual danger.

"Don't get me wrong. I am not saying that the Yidden all over the world are in a better condition, but I am worried especially about the Yidden in the United States of America.

"I really want them to do Teshuva, real Teshuva. And I know that I have said this many times, and people don't understand what I am talking about. Even when you explain it so clearly, most people just brush it off because it's much more interesting to be busy with the Gashmius than to be busy with the Ruchnius. It take less spiritual and emotional effort to rise high in the attainment of the Gashmius, than it takes to rise high in the attainment of the Ruchnius.

"Since I was very young I realized that the American Jewish community would eventually disappear. Now however I see clearly that the United States of America is disappearing right in front of our eyes. Soon there will be no United States of America, and the Yidden will have to find themselves a new home. I hope they decide on Eretz Yisroel, and hope they do it quickly, because if not well..... "

Then he asked me to sit down with him and say Tikkun Chatzos. Together we Davened and we cried, and we cried, and we cried. I closed my eyes so I could feel the Tza'ar HaShechina, (the pain of Hashem) and when I opened them my Zaidy was gone.

BS"D

**Discussion with Moishela** (with his family)

A Handicapped child

Cheshvan 3<sup>rd</sup> '5774 (Oct 7 '13)

# Now We Are Orphans

Today we have entered a new phase in the process of ridding ourselves of this terrible diaspora and bringing us to the Geula. The last of the great Tzaddikim of this generation, of the great Rabbonim that had tremendous influence on most of the Jewish world has been taken from us. I can say for sure that we are now officially Yesomim (orphans). We are orphans, we are alone and even though there are still Rabbonim, it is different. Those that have left us came from a generation that was much more truthful and they influenced a great part of the Jewish world. Now the last of them has been taken from us.

Of course, Boruch Hashem, we still have a few Tzaddikim left but they cannot take upon themselves the huge task of being leader and father and spiritual mentor to much of Klal Yisrael, not only to one small group.

Don't think that Hashem took Harav Ovadya Zt"l in order to help us, in order to make our lives easier, in order to bring a Kappara for us. Harav Ovadya Zt"l and Harav Elyashev Zt"l and all the great Rabbonim that were taken from us in the last 68 years did not leave this world to make it easier on us. They were taken to make it easier on them, because what is waiting for us is very very difficult, and what is waiting for them is the most splendid, choicest spots in Gan Eden.

We remain here and we may look forward now from this moment on to a great descent into difficult times. We will have to find the truth for ourselves. We won't be able to be sure if we attach ourselves to a Rav if he's a Rav of truth or not. We will have to look only to Hashem Himself to help us get through this terribly lonely time. In this noisy world, this world of action and violence, this world of lies and deceit, we will just have to find the time and place where we can be alone and just talk to Hashem without confusion.

We must try to feel exactly what Hashem wants from us and try very hard to Daven and attain the Emes.

I'm sorry that I cry so much. Writing this message has brought out of me more pain. The Tzaddikim of today are great according to this Dor, but now when one of the greatest has been taken away we are left with no shield, except our own Teshuva, Torah and Mitzvos. As you know this is a lowly generation.

Hashem put the world into a new mode. We are now coming into the last stages before the Geula Sheleimah. But now the final distance to the Geula could be as hard as the thousands of years of Golus compacted in a much shorter time.

It is very sad and I beg Hashem to help me know what to do. The pain will be so strong, but with Hashem's help all true Jews will manage with Hashem's kindness to greet Moshiach Tzidkainu.

Rav Ovadya was sent to save the Sephardi world of Torah and Mitzvos that for so many generations was the elite of the world. Many of these Kehillos like the European Jews fell very hard with the introduction of the Haskolah.

After the Europeans conquered Middle Eastern countries like Morocco etc., many so-called enlightened Jews moved there infecting their Sephardi neighbors with their newfound lax attitude in Torah observance. In Eretz Yisroel the Sephardic Jews lost most of their Yiddishkeit due to the bad influence of the Israeli, Ashkenazi, non-religious, community. So Hashem sent a personality who helped pull up a whole generation that was almost lost to Yiddishkeit. This giant personality managed with Hashem's help to

put thousands of Sephardic Bochurim back into Yeshivas. He helped to bring the parents of these Bochurim back to the Mesorah of their forefathers.

He helped create a new generation of Sephardim that were proud of their heritage. Many are in Ashkenazi Yeshivas now, but now many more are proud of their Sephardi Heritage and prefer Sephardi Yeshivas.

Since the first great Aliya of Sephardi Jews, they were treated very badly in the state of Israel. In most cases they were considered second class citizens. Rav Ovadya helped bring these people up to realize their rich heritage and to reignite their love of Hashem and his Torah. Sephardi Jews were still strong in their observance of Torah and Mitzvahs until they came to Medinas Yisroel. Here they became distant from their Mitzvah observance. However because in their hearts most Sephardi Jews have kept a strong love of Hashem and have kept the great Mitzvah of Taharas Hamishpacha they kept the link alive with their great ancestors.

Reb Ovadya was a real Ish Emes, even though many could argue about his Zionistic leaning. He was a Yid that did everything to separate his Kehillah from the Chiloni world, and proof of this is how many true Baalai Teshuva were influenced by Rav Ovadya.

Thousands of Torahdik homes have been built by those who he influenced to become Baalai Teshuva. These Baalai Teshuva's sons learn in Charaidi Yeshivas and their daughters in Charaidi schools. The young generation of these Baalai Teshuva are continuing in the direction of true Yiddishkeit. Our generation is well known as the weakest generation ever and it wasn't easy what Rav Ovadyah, Be'ezras Hashem, accomplished. He bent a little here and there, but we cannot criticize him. He loved every Yid and he was a giant in Torah knowledge and everything he did to save Am Yisroel was according to Torah.

The few Tzaddikim that are left cannot take Am Yisroel on their shoulders in the same way that those greats of the past did, and therefore this is almost the end of the Golus as we know it and the beginning of a short journey through no-man's land. Now each person will be on his own searching for a

Kesher between him and Hakodosh Boruch Hu. There will be terrible times of confusion now and it has actually already started.

We will have to do without leaders. Maybe some Tzaddikim will help us find our way individually. At some point Am Yisroel will be separated from the Erev Rav completely. At first we will all be frightened but true Yidden will see it's only for our good.

Yes, Mommy I know how hard it will be but until we reach the Geula Shelaima we will suffer much. Hold onto Emunah and Bitachon in Hashem. If you fall unwillingly, just get up and do Teshuvah and keep going. Don't think you'll get to the knowledge of Hashem's existence by not doing Mitzvos and learning Torah. When you truly recognize Hashem, you will also recognize the fact that a person's only Tafkid in life is to do Hashem's will and we were created to grow and thrive only when we do His will.

If you have a true Tzaddik stay with him. He will be able to help you greet Moshiach. There will be all kinds of Jews that will try to lead but in the end they will fall because they are not on the side of Truth. Beware of the false prophets that will appear during this difficult time.

I do feel Am Yisrael has had a great loss. We are so alone now, and while we must not be sad for too long and we must not dwell on the fact that we feel now so alone and abandoned. We must pull ourselves together and try very hard to come as close as possible, each individual, to Hakodosh Boruch Hu.

We are going into the last test before the great explosion begins and now we can see much more clearly that the world has become a dark fearful place. A person won't have anywhere to escape to, no one to cry and tell our troubles to. We have no one, only directly to Hashem. Those who do not feel closeness to Hashem will not know what I'm talking about and those poor souls who cannot make contact because they are so heavy with their Gashmius, those Jews can never rise high enough to feel that contact with our Creator. But if we become lighter and more refined and more detached from the Olam Hazeih then we can reach the greatest of heights and even without our greatest Rabbonim to guide us. We can still save ourselves and our families and come close to our Creator.

I know that Harav Ovadya had many followers and Harav Ovadya was a man of truth. Sometimes he said the truth so bluntly that people didn't know what to do or how to react but that was because they were living a lie and the plain truth was too hard for them to digest. Harav Ovadya had people that liked him more and liked him less but no one can deny he was a great Talmid Chachom. No one can deny that he was a kind father to streams of Yidden that came to him for help and for Chizuk.

No one can say that he didn't love Am Yisroel because he loved Am Yisroel very much. His greatness was his love for Am Yisroel, and his tremendous Torah knowledge which he used to help Am Yisroel. He definitely was a man Leshem Shomayim, even though he was the leader of a political party. I just beg those who are his followers to emulate him and not start fighting over politics. I beg those that followed him when he was alive to keep his truth and guard it and don't get into clashes with each other which will create a tremendous Chillul Hashem. Unfortunately human nature is human nature and when we don't have greatness to help us to control our worst side then everything can go out of control.

No, we must not care what others do. Each one of us has to take ourselves in hand and search only for the truth, live only by the truth and whoever wants to live by the truth Hashem will guide them to the Emes.

We must all, Ashkenazi and Sephardi Charaidi and Chiloni realize our tremendous loss today and that this is the beginning of a new phase, a new time, a new hope. The prophecy has come true that the generation before Moshiach will be orphans, and will not have the greatness of the great Rabbonim to guide us. We've seen clearly with our own eyes that when Harav Ovadya exited this world Hashem put us into a new situation which was foretold. We should be encouraged and know that means that Moshiach is definitely soon to be revealed. It cannot be otherwise.





BS"D

## Discussion with Moishela (with his family)

A Handicapped child

Cheshvan 21<sup>st</sup> '5774 (Oct 24 '13)

# Pack Your Bags

My dear American Jews, pack your bags and get out of there. **Don't** be stupid. **Don't** close your eyes. **Don't** pretend you don't know. Get out of there while you can! The only place in the world to go is to Eretz Yisroel, because every other place is ruled by these maniacs, and even the State of Israel is ruled by the same Reshaim but at least here in Eretz Yisroel, we have Kedushas Eretz Yisroel. We have a promise from Hakodosh Boruch Hu that the land of Israel will not be destroyed, and that it is the safest place for a true Jew to be now.

Of course you can't come to Eretz Yisroel and do Aveiras on purpose, and decide that you are going to be safe. You have to come with the desire to greet Moshiach, which will demand from you much Teshuva, which will demand from you to take yourselves apart piece by piece. Look inside of your hearts. Look inside of your souls, and see where you have been wrong, where you have gone against HaKodosh Boruch Hu, where you lack belief and Bitachon, where you lack Emunah and Bitachon, where you lack your Yiddisha heart, where your heart has become hard with the Gashmius that you have absorbed in the United States of America. But Boruch Hashem soon there will be no United States of America. There will be a land either dominated by evil, or that Hashem will totally destroy, or both.

I beg you, open your eyes. Open your eyes and see what's happening. I know in Williamsburg, in Boro Park, in all of the cities where the Frum Jews live, Lakewood, Monsey, everywhere... even Union City, even Los Angeles, wherever Frum people live, they are still getting up in the morning and the sun is shining. Oh Yeah, twelve years ago the twin towers were knocked down, but since then nothing major has happened. Although there were killings in America and there have been unusual things happening, and you have lost your freedom almost totally and your economy is shaking to its core and about to dissolve, and all kinds of strange things are happening, including foreign soldiers on your soil, Chinese, Russians, all kinds ready to help control you if you become too difficult.

Don't you understand Jews of America, Frum Yiddisha Neshomas, don't you understand that it is time to leave? Don't you understand that there are camps (FEMA camps) all over the United States? These camps are barbed wired so that people can't get out- not so they can't get in- they can't get out. Don't you understand? Don't you want to understand?

You get up in the morning. It's Sunday. Your wife has a Tzeddakah party (tea party, luncheon, parlor meeting) and you go to Daven, maybe go play golf, (gym, work out, running/jogging) maybe go have a Daf Yomi Shiur. Then everybody meets, goes out for supper in the strictly Kosher Sushi restaurant and you've done something in life. You feel life is good. You feel you have what to do. It's not boring, but your Yiddishkeit is in danger, and because your Yiddishkeit is in danger Hashem is bringing disaster to the world.

We could greet Moshiach in a different way, but we have chosen to greet him in a more difficult way, because we want the Gashmius. We love the Egel HaZahav. We love all of our fun. We love to go to Disney Land on Succos with our portable Succahs. We love to go to see all of the sights in the United States. We love to travel to Switzerland for Pesach, or take a cruise. We love it. We give so much Tzeddakah. We do so much Chessed. We love our fellow Jews, but that doesn't stop us also from destroying our fellow Jews, or speaking badly or negatively about them. It does not disturb us to tell stories and destroy people's reputations.

We give Tzeddakah, but it doesn't stop us from cheating or stealing and conniving in our work, and we Daven but it does not stop us from telling jokes in the middle of Davening in Shul, or the middle of Krias HaTorah, and it does not stop us from having wives that are so beautifully dressed with such long fancy Sheitels and tight clothing. It does not stop us to be proud of them, that other men look at them, and it makes us feel good. This does not bother us at all. We don't see that we are doing anything wrong. After all we Daven. We keep Shabbos. We keep Yom Tov. We are all so good. And then there are also the Tzaddikim the ones that are the learners, the ones who sit in Kollel all day, and even many in this elite group enjoy playing around with the Gashmius, and they also enjoy going out to eat, and they also enjoy once in a while seeing a video, and they have no problem about not having Shmiras Einayim, because if you try to have Shmiras Einayim, well you could not really exist. How could you drive your car? How could you walk down the street?

No my dear American Jews, you have fallen down very far, and if you want to survive you better pull yourselves up. Even the communities that seem so very Frum, the Goyisha desires have entered there also. Boruch Hashem there are still a few families that don't suffer from this malignancy, but I beg you, I beg you all, it's time to get out. It's time to leave. There will be a time when you won't be able to leave. All they have to do is push one button, and all the planes in America will be grounded and no one will be able to leave. So

you will jump into your car and think you'll be able to get out that way. All the borders will be closed. You won't be able to do what you want. That's your big mistake, and if you think your big fancy houses are going to fly here to Israel because you've got a Bais Midrash in it, or because you have some kind of a Hachnosas Orchim apartment in it, and because of this you have Zechusim, forget it. That's not going to save you, because your lives are full of lies, full of contradictions, and you don't see it. You don't want to see it.

So now I am telling you clearly, the United States of America is a dangerous place for you. It's also dangerous for others, not only you, but it's definitely dangerous for the Yidden!!! The more Frum, the more dangerous, because they don't want anyone who believes in Hashem, and they certainly don't need Jews.

I am warning you. Please take me seriously. Please check it yourself. It's time to leave, time to get out with your money. Your dollars are soon going to be worth nothing, absolutely nothing. Please listen to me.

Not only the Jews in America, the Jews everywhere, you are going to be targets. You better start packing your bags. Already Jews from France are leaving in large amounts. Very many are leaving, and because they are all leaving more or less at the same time, they can't sell their houses in many instances, because the locals realize that they are in a bind. They want to leave and they are not getting the prices they want. So if you think you are going to get out with gold, silver, and jewels like from Mitzrayim, you are not!!!

For the rich, know that the banks own your money. You think you own your money? The banks own your money and you better figure it out fast. You better make sure you have a foothold in Eretz Yisroel. But in Eretz Yisroel also your money won't help you. It won't stop what's going to happen, so you better do Teshuva and that's the only way, and Teshuva is the hardest thing you must do.

It's easy to go take your money and buy a house in Eretz Yisroel, and design it, and make it fancy, but it won't help you. Someone else is going to live there if you don't do true Teshuva, if you don't pull down the Mechitzah of the Egel HaZahav so that you can come close to Hashem.

I am begging you. Please, I am so worried. I am so worried about my fellow Jews, really worried. Please come back to Hashem. Throw away your toys and come back to Hashem before it's too late.

BS"D

## Discussion with Moishela (with his family)

A Handicapped child

Kislev 3<sup>rd</sup> '5774 (Nov 5 '13)

# Who to Life and Who to Death

I am really very disturbed with what is happening in Eretz Yisroel. I can see clearly how the Chiloni government is trying to destroy Yiddishkeit. I can see clearly how they want to turn this country into the original dream of the Zionist non-Frum Jews, and that is to turn Israel into a country like all the countries of the world, to make Israel, the State of Israel a complete member nation in the New World Order, to make the state of Israel non-Jewish. It is happening, and the Jews are sleeping. Many of the Jews don't care, but the Frum, where are the Frum? Why are you letting this happen? Why are you so quiet? I will tell you why, because you're too busy fighting with each other. What do you care if the Kever of Dovid Hamelech is given away to the Catholic Church? What do you care? It is important to be able get money for the schools, even at the cost of a true Jewish education. More important, to fight with each other over who's going to be a representative in the municipalities or in the Knesset.

Well, my dear Jews we are in big trouble. We are in very big trouble because you're selling your souls and Hashem won't forget that. And anyway I'm sure that many of those who are selling their souls to the devil which is the church, or selling their souls to money which is the Egel HaZahav, or just selling their souls for Kavod, you're all going to pay a terrible price, because probably you belong to those Egyptians that left with Am Yisroel from Mitzrayim. You probably belong to the Erev Rav who has caused Am Yisroel such trouble throughout all generations. Hashem loves Am Yisroel. Hashem loves us, but we Jews don't know exactly who is a real Jew and who is an Erev Rav. One thing for sure, the Erev Rav has no heart for other Jews, has no caring for the pain of other Jews. What has happened with these elections, and what has happened with the problems with the building on the graves in Beit Shemesh, and what has happened with the Liba program put into the schools, and what is happening with the laws against getting married before the age of 18, even though abortions for young girls are considered fine, no problem. That's moral. There's no punishment for that, and even though we're seeing more clearly who is part of what group, still this is a giant, giant selection --- **who to life and who to death.**

I just want to tell you true Jews, to watch everything that's happening and take care of yourselves. Guard yourselves. Go deep into your recesses, into your homes and don't let the outside world disturb you. Keep Shabbos according to Halacha exactly, Taharas

Hamishpacha, all the Dinim in the Torah, and don't give up. Hold tightly to Hakodosh Boruch Hu, no matter what happens in this world, no matter how terrible it gets, how evil the so-called Jews, Zionist Jews, so-called Chiloni Jews get towards us. With every blow they try to give us, we have to go closer and closer to the truth, closer and closer to Hashem.

I know how confusing things are, but try not to be confused. Look carefully who's doing what. You don't have to speak any Loshon Horah. Just keep it in your own hearts. Just look and see who's doing what, and know where the truth lies, and stay with Hakodosh Boruch Hu. Don't listen to the nonsense of the Chilonim. Don't listen to the nonsense of the Erev Rav Chareidim. Don't listen to the nonsense of many of the Dati Leumi. Listen only to the truth. Listen only to Hashem's Torah, and come back to Hashem.

The Chilonim are mixing the Frum up. They're buying them with money. Times are hard. It's hard to put food on the table for our children. It's hard to pay our bills. But one thing I can tell you, if you stay close to Hashem you will always see miracles and you don't need them, the Goyim, the Chiloni Jews to give you your sustenance. Hakodosh Boruch Hu will give you your sustenance, and will wipe them off the face of the earth.

To the Jews in Chutz Laaretz, don't use what I'm saying for an excuse to say, "Well it's so terrible in Israel, might as well stay here in France, in England, in America, wherever." It's not an argument because two thirds of the world will be destroyed, and that does not include Eretz Yisroel, and those Jews that are true Jews will be saved. And I know you will say, "so we don't have to leave". The Satmar Rebbe said not to leave America before Moshiach comes. However the Satmar Rebbe zt"l if he would be alive today, I'm sure he would feel differently. However even if you decide to stay in America because the Satmar Rebbe said, if you're doing it really Leshem Shomayim, Hashem will save you, but if you're only using it as an excuse because you like the Egel HaZahav so much, then it will not save you. And I'm just telling you that when you are in a place of danger and you realize it, and you pick yourself up and go to Eretz Yisroel you get Zechusim and that can help you survive in a much easier way. However if you only stay in your countries to continue your parties then you won't be given an easy time if you are a real Jew.

I want to say again, this is the way it works. All true Jews will be saved Be'ezras Hashem. However those that are far will suffer much more than those that are near, far meaning far away from Hashem, close meaning close to Hashem. You can be in Kalamazoo and still be taken out and brought to the Bais Hamikdosh. However you can also be in Yerushalayim next to Har Habayis, and be an Erev Rav, and never make it.

I am just telling you that it will be easier here, and if you have the ability, I beg you to get up and leave.

actually being Malshinim (informers to the authorities) or just physically getting pleasure from seeing fellow Jews hurt or dishonored, those Jews whoever they are, whether they are important people of the community or lesser people, they are not Jews. They are Erev Rav!

So I beg all true Jews, Jews that can have love in their hearts for their fellow Jews, do Teshuva NOW! Discard all excess Gashmius, build a true Jewish home where the husband is an Oved Hashem and an Ohev Yisroel and a Baal Chessed and one that learns Torah, where the wife is a true Tzniusdik Eshes Chayil and the children are Temimusdik, sweet, Erlich, well behaved, and truly believing in Hashem. That is a true Jewish home, a true Bais Hamikdosh Mi'at.

Come back Am Yisroel!

When I looked at the dead-lifeless chicken I became very sad. But then I realized that the chicken gave its physical life in order to sustain the Tzaddik. The chicken still exists but in a much higher form. And we human beings too will live on Be'ezeras Hashem. We won't need to be Shechted if we are ready to sacrifice our whole selves to the will of HaKodosh Boruch Hu. This living Al Kidush Hashem, this changing of our physical form to a more spiritual one, will prove that our Neshomos are the Neshomos of the Jews that stood at Har Sinai. And those so-called Jews that do not do Teshuva in such a way, will be Shechted like the chickens, but not in Kedushah, and they will just disappear. Their carcasses will be thrown to the dogs and will be food for the Sitra Achra.

Excuse my graphic descriptions, but too few people are waking up. Maybe this will help some people do something right now to come back to the truth so their suffering will be much less in this coming year. תשע"ד will, Bezeras Hashem, bring the whole world through a most difficult time but will clearly reveal the road that will bring Be'ezras Hashem all Am Yisrael to the Geula Shelaimah.