

A message from Moishela,  
 a handicapped child  
 Rosh Chodesh Av 5771  
 August 1, '11

## The Murder of a Tzaddik

I am so sad, so sad. In the last few weeks two huge tragedies happened in *Am Yisroel*. One in the United States in Brooklyn, and one in *Eretz Yisroel*. The first a *Temimusdik*, sweet, angelic *Jewish* child was viciously killed and his body dismembered in the most horrible fashion; the killer, a *Yid*. The second tragedy, a great *Tzaddik*, a great *Mekubal* from a family of known *Tzaddikim*, of known *Mekubalim*, a *Yid* that covered himself from head to foot, and for many years had not left his home, had never gone for a walk in the street, a *Yid* that his whole life was around *Tznius* and modesty in every way, a life of *Torah* and *Chessed*. A *Yid* that helped thousands of other *Yidden* get through their difficulties in life. A *Yid* so close to *HaKodosh Boruch Hu* that people came to him by the thousands for help, for help in *Ruchnius* and in *Gashmius*. And this great *Tzaddik* was also killed by a *Yid*, a *Yid* with a knife who plunged the knife into his heart again and again and in the cruelest most horrific way.

*Am Yisroel* open your eyes, open your eyes, don't you see that *Hashem* is speaking to us? Don't you dare go back to your homes and declare that these two *Korbonos* died tragic deaths in order to save us from some *Gezairah*. How dare you think that they were so gruesomely killed to save us, the "sinners" from a terrible fate. Rather they died to draw attention to the fact that *Hashem* is not happy with us!!! *Hashem* is not happy with our *Goyisha* way of life. *Hashem* is not happy with the way we are imitating the *Goyim* and the way we are dancing around the *Egel HaZahav* like the *Erev Rav* in the *Midbar*. *Hashem* did not spill the blood of two *Tzaddikim* in order to save a generation that for most part is spiritually spilling the blood of *Jewish Temimusdik* children every day. Not their physical blood, but their *Ruchniusdik* (spiritual) blood, they are killing their souls with all the *Gashmius* that surrounds them, with all the *Gashmius* that's being absorbed by these children and young adults and the whole generation.

Both *Korbonos* were *Temimusdik*, the child because he was a child that learned *Torah* and came from a *Frum* family and was still very young, so he still had his *Temimus*, *Harav Elazar* was a *Tzaddik*, who worked hard on himself, who learned from his father the *Malach Harav Meir* and from his grandfather the great *Tzaddik* the *Baba Sali*. And this *Tzaddik* stayed pure, just as pure as the child, because he detached himself from the world. He built a fortress around himself in order not to be sullied, to be dirtied by the streets in our world of a *Jewish* style of life.

We are not real Jews. We are dirtied by the street, by the *Pritzus*, the Jewish *Frum Pritzus*, by the colleges that our young people attend that are supposedly *Kosher* by the psychologists and psychiatrists that direct our young people how to live, by our preoccupation with entertainment and *Goyisha* style foods, with our preoccupation with the *Egel HaZahav* and not with *HaKodosh Boruch Hu*.

*Yeshivas* are run as a business, for the most part. People are given vast sums of money to bring in good heads, good smart boys to make the *Yeshivas* look very good. The other boys are stuffed in to fill in the empty spots, but a boy who is not so bright and not so interested will fall by the way and no one cares, no one cares. *Kollels* for the most part and *Yeshivas* are a business. *Bais Yaakovs* produce girls who learn that if they get a very good job in an office or as therapists etc. they can do the most wonderful spiritual work in keeping their husbands in *Kollel*. However in order to get such a job the girl must go to college, and in college, the so called *Frum* colleges that have all the signatures from most *Rabbonim*, they learn things they should not. Even if they don't work in an office, which many do after they get their degrees, even if they work in some kind of place where therapy is been given even though there are no men around still the working mother runs out of the house every day to go to work, long hours, her children are *Hefker* and if they are sick, *Chas Vesholom*, then the father will take off *Kollel* to go with them to the doctor. Who will stay home with them, who will care for them, who will say to them *A Gutten Tug* when they come home, how are you, how was your day, what did you learn, how do you feel, come eat something, who cares, who will care about them.

It's a generation of women who go to work and feel that they are the rulers of the house because they work, and they bring in money, and they have a right, a democratic right to have something to say about things. They have a

right to take vacations because they are tired, they have a right to have their own desires met, the family is destroyed that way and what is a *Jewish* life without a family, what is Judaism without family life, for sure its better that a young man with a family to go to work and learn in the night or in the day on *Shabbos* then sit in *Kollel* shooting the breeze while his wife is working in an office or some other forbidden place, while his wife is a graduate of a forbidden college even if it does have 25 signatures of *Rabbonim*.

*Tznius* has almost disappeared, and in its place has come much adultery, and other detestable sins. When has it ever been that *Am Yisroel* has so easily slid in to a *Matzav* of coarse and forbidden behavior? Just to watch people sitting in the restaurants gobbling their food and in the end quickly *Bentching*, is so disgusting, it's nothing less then eating in the marketplace, and as we know that is forbidden even though many *Yidden* have forgotten it. When you gobble up food in a restaurant that's mixed men and women talking laughing and so forth, its only a small jump from there to adultery, to *Niuf*, only that little step, that freedom that friendliness that closeness. How many so-called *Frum* in America have visited cinemas in the former generation, and now their children don't have to go to cinemas they can just open their computers and watch what ever they like. How many kids are watching these filthy things? Many many, also *Chassidish* also *Litvish*. How many kids are on drugs from *Frum* families? Many many and the numbers are growing. How many kids are in big trouble and have left *Judaism*? Many many. Why is this so because we are dancing around the *Egel HaZahav* and we don't want to hear about going back to true Judaism.

Many *Yidden* from America were Chassidim of *Harav Elazar* zt"l. They came to him for many reasons. Many people with broken hearts from *Eretz Yisroel* and all over the world went to him and many came to him for help financially, meaning to advise them how to invest and what to do to make money. I am not so sure how many came to him to do *Teshuva*, but he was an example of what a *Yid* should be. He was *Porush* from the world, separated from the world, the world of lies, living in a ghetto of *Yiddishkeit* and *Ruchnius* coming close to *HaKodosh Boruch Hu*. He was not interested in all the superficial garbage, the superficial toys (and gadgets) that make our lives "interesting" but the true things that makes us happy and calm and close to *Hashem* and that is *Torah*, *Mitzvos* and *Maasim Tovim*, *Chessed*, *Davening*, talking to *Hashem*, refining ourselves instead of making

ourselves unrefined and like *Goyim*, coarse and hard, making jokes and *Leitzonus*. This is not for a *Yid*!

A *Yid* does not sit outside and shoot the breeze and laugh and make jokes. A *Yid* sits in a *Bais Medrash* and even if he is not so intellectually great he can understand the *Sugyah* and he can achieve a certain level of understanding in learning. Every *Yid* can *Daven*, can *Daven* to *Hashem* and say *Tehillim* with tears and beg *Hashem* to take us out of this miserable awful *Golus* and bring us to the *Yeshuah*, to the *Olam Haba*, to the *Bais HaMikdosh HaShlishi* and *Moshiach Tzidkainu*. Not too many people really want that. They would rather have *Tzaddik* like *Reb Elezar zt"l* tell them to invest in these and these stocks and you'll be a zillionaire and you will be able to have every *Gashmius* thing you ever dreamed of. Many of the people that came to him wouldn't mind postponing *Moshiach's* coming a bit so they could get their last good taste of *Gashmius*. This *Tzaddik*, who separated himself from the filth of life, from the coarseness of life, was killed by a person who seemed psychologically abnormal. He is not abnormal. He is not abnormal and neither is the one that killed little *Leiby z"l*. They are *Reshoim* that went beyond the frontier of the balance of the mind, however they are not crazy. They are as crazy as we all are. They are full of anger and hatred. They are the byproducts of our horrible society, of our *Yiddishkeit* that's caving in on all sides. They are the waste product of a *Yiddishkeit* that's *Goyishkeit* it in disguise.

This generation has gone down to the fiftieth rung of the ladder. We seem to be as low as we can possibly get but I fear we are even going to go lower if we don't stop this madness very soon. *HaKodosh Boruch Hu* let us know many years ago through our great *Neviem* (our Prophets) that the last generation will be the very lowest and that has to be us because I can not understand how we can go any lower.

I know you have *Rabbonim* that will smooth things out for you. They will tell you that you are *Tzaddikim* even though you do many *Aveiros*, even though you look for *Heterim* on EVERYTHING possible and they will make you feel not so terrible. They will give you a mild formula for doing *Teshuva*; give *Tzedakah* and say a few *Kapitlach Tehillim* for a set amount of time and all will be forgiven. This is not so!

Every fool can open his eyes and see what's happening in the world. We are getting messages from every side however the *Frum* community chooses not to see, chooses not to change. I can't really blame you, because how could a person change if no one tells them how. No one is telling you how, no one is telling you that you have to change because it's bad for business.

Therefore I suggest that you, by yourselves, decide to take courage and to change. Go back to what *Yiddishkeit* was and to trust *Hashem* and not trust anyone else, certainly, not Obama certainly not Netanyahu, certainly not your army, certainly not your doctors, therapists etc. They are all out to get you. None of them are your friends. You can't trust anybody. You can't trust your insurance broker, certainly not the police, absolutely not the medical professions, and obviously not the politicians, that run your country.

**Put your trust only in Hashem!** That's what *Hashem* is trying to tell us, that's what he is trying to show us but we ignore Him. So what did *Hashem* do in order to draw our attention somehow? He sent little *Leiby zt"l* to be a *Korban* for America and the *Tzaddik Rav Elezar Abuchatzareah zt"l* to be the *Korban* for the rest of the world. He didn't kill them to cancel a *Gezairah* against us, but instead to make us realize that if we don't get back to where we are supposed to be, close to *HaKodosh Boruch Hu*, our "end" is going to be a violent one, *Chas Vesholom*, an end of violence blood and death!

Q: We all know that we received a wake up call from *Hashem*. So why don't we wake up?

A: Many do not know that it's a wake up call. Maybe in their hearts they know, but they don't want to know, they are in denial. They also have many *Rabbonim* who don't tell them that it's a wake up call. They blame all kinds of superficial things that are only the result of the sin of worshipping the *Egel HaZahav*. The *Goyishkeit* that has come into our *Yiddishkeit* has separated us from the Truth. The *Kedusha* is almost dead among the *Yidden* in America.

Q: The Psychologists do so much good for us how can you say to stay away from them?

A: We have the *Torah* and only the *Torah* is our psychology. We don't need *Goyish* ideas. Do you know why you need them? Because our kids are

acting like Goyim and we don't know how to help them because we also act like *Goyim*. So we go to psychologists or psychiatrists instead of turning to the *Torah*, because we are so far from the *Torah* it could not really help us.

All the so-called *Frum Yidden* who learn psychology or psychiatry *Oy Oy Oy*. They cure nothing! They take this boy or girl that's become almost like a *Goy* and treat them as *Goyim*, then they really become *Goyim* with a certificate.

Q: Why do *Rabbonim Mechanchim Rabbeim* teachers and principles recommend the children to the psychologists so called "professionals"?

A: Because their ideas have become *Goyish* also!!! They are teaching the children who they are working with not to be Jews. They are pushing them away from *Yiddishkeit* and when they develop all the maladies, all the illnesses, the physical ones and the emotional ones of the *Goyim*, then they have to give them *Goyisheh* medicines and various therapies otherwise they can't become even half normal people, but when they give them *Goyisheh* medicine they seal their fate and they make them like *Goyim*.

Q: What do you suggest we use instead of the so-called professionals?

A: I suggest that we save whoever we can. People who understand what it is to be *Yidden* should separate themselves from the society and try to save their own families, the rest of them I don't even know how to save them they are so deeply involved with *Goyishkeit*.

Yes they keep *Shabbos*, yes they keep *Kashrus* and so on but how much do they keep it, how much do they really keep *Taharas Hamishpocha*? Many families do, but many families don't really keep it, because it's not comfortable for them and it makes them have to do things that they don't want to do. It makes them have to act in a way that they don't want to act. They rather act like *Goyim* but no one knows. No one knows. How could you know? A perceptive person knows because when you look into the faces of *Yidden* with *Payos* and beards you often find that they don't have the face of a *Yid*. When you look into the faces of the new generation and then you look into the faces of the last generation, you see that staring back at you is a *Goyish* face, *Goyish* expressions a *Goyish Taavah* (desires). The

only cure for this generation is separation from the *Goyisha* world and even the pseudo-Jewish-*Goyish* world.

Q: The *Rabbonim* who learn *Torah* the right way why don't they speak out?

A: Unfortunately our *Gedolim* are imprisoned. I'm speaking of the real *Gedolim*. They are imprisoned and are surrounded by *Gabboim* and *Askonim* that check very carefully who goes in and out to speak to the *Gedolim* and carefully check what *Psak* might be given and therefore we don't always get the true *Psak* of the *Rebbah* or *Godol*. As far as the rest of our leaders are concerned some are *Emesdik* and some are swallowed up in the *Goyishah* world of *Gashmius* like most of the rest of the *Frum Yidden*. *Pnai HaDor KePnai HaKelev*. We were told by many of our greatest *Tzaddikim* that this time before *Moshiach* many of our leaders will be *Erev Rav* and most of the *Yidden* will be *Erev Rav*.

Q: How do you see the next few months for *Klal Yisroel*?

A: I see that *Klal Yisroel* is going to have a very hard time. The whole world is changing in a very drastic and frightening way. The earth itself, the physical earth with all kinds of strange and so called natural or unnatural disasters will become worse and more dangerous. Politically the world is in turmoil. Wars are everywhere and no country is safe. We are living in sinister times and people feel it. The world is about to collapse financially and in every way, so I feel that very soon there will be more frightening events.