

BS"D

Discussion with Moishela (with his family)

A Handicapped child

22 Adar 2 5774 (March 24, '14)

Stand Up And Say No

I want to tell you right here and now that between now and Pesach the world again will change somewhere around one hundred and eighty degrees. I know that if the human race has until now not paid too much attention to what is happening, their eyes will open up and they will be scratching their heads or pulling their hair out and crying, depending where they live, and saying to themselves: ***'what has happened to this world? Are we living in a dream? Are we living in a Hollywood horror movie? What are we doing? What is happening?'***

It is very thrilling to tell these predictions, these gruesome, terrible predictions, and then see them coming true, but it is not going to help us just to be afraid and to look at what is happening with wide eyes, not letting our minds try to understand, not letting our eyes give to our brains the understanding of the great complexity and depth of the destruction of this world that is happening now.

I know that only fear itself cannot bring a person to Teshuva, so let me explain to those of you who are real Jews, Jews with Jewish Neshomas that said Na'aseh Ve'nishma under the mountain that Hashem raised over our heads at Har Sinai, I want to help you to come back to Hakodosh Boruch Hu, to trust Him that He is the Hakol Yachol, and that He will save us if we are with Him.

It says in the Nevuas that two thirds of the world will be destroyed, one third completely, and one third will be in very bad condition, and one third will not be touched. Boruch Hashem, in that third that won't be touched is Eretz Yisroel. But we have to know how to understand all the amazingly horrific frightening things we are about to witness and we have to know when to rejoice upon seeing Moshiach, because if we do not know how to do Teshuva - we will never be able to recognize Moshiach. Therefore, I want to give you

some guidelines about how we have to live from this moment onwards and really we should have been living this way all the time and maybe we could have greeted Moshiach with more joy, with more happiness and without suffering so much.

Know, and believe, deeply that only Hashem is Hakol Yachol. No one, no Koach in the whole world, in all of existence can take His place, not our doctors and not our lawyers and not Social Security and not anyone can take His place. If we want a drink, it is not the grocery that is going to sell us a drink that is going to give us a drink. **It's Hashem that gives us a drink.** If we want to eat. The money that we earned isn't what gives us food. It's Hashem that gives us the money that gives us the food, and when we don't have money, we beg Hashem to give us what to eat and He is also going to give us food. **Do not worry.** He is going to always be with us if we are with Him. You have to have total trust in Him in order to get by this next time in history. So trust in Hashem is the most important thing that we have to have in order to survive and greet Moshiach Tzidkainu.

Now we come to another aspect that we have to consider very seriously at this point in history and that is here in Eretz Yisroel, also in the world, but it's very pronounced now in Eretz Yisroel, there is a campaign going on to force the Frum Yidden to give up their Yiddishkeit. It's an evil consistent plan. The Knesset is passing one law after another that's going to tell us that to be law abiding citizens we will have to agree to go to the Treif army where the lack of Kedusha is rampant. We're going to have to agree, Chas Vesholom, to let the Chilonim be in charge of Giur and Kedusha and Kashrus, Chas Vesholom. We are going to have to agree, Chas Vesholom, to all kinds of Gezairas they are going to try to force us to do to destroy our Yiddishkeit.

Their leaders are in a war against Hakodosh Boruch Hu which they can never win Be'ezras Hashem, but in order for us to survive we have to say "No! we're not willing!" We're not willing for doctors to do the Bris Mila. We're not willing to eat from a Chiloni Hechsher etc. We are going to have to say 'no' - even if it endangers us. We are going to have to say 'no' and we don't have to be quiet about it. and we are going to have to build our ghettos and close ourselves in and make our own world where Torah rules, not a group of

Edomim, Amalekim, and Erev Rav. We are Hashem's people. We must keep our Torah.

There are no compromises, not with the Goyim and not with the Erev Rav. We must say no and we must have Achdus. We don't have to accept everybody for what they are. True, we do on a certain level, but we don't have to accept everybody that's called a Jew and goes against Torah. We have to accept our brethren who are keeping Torah and not cause Machlokes between the Torah abiding Jews. We must not speak Loshon Hora or Rechilus or Motzi-Shem-Ra against Jews that probably were at Har Sinai, but when it comes to Jews who are going against the Torah and trying to force us to go against the Torah we have to treat them as total enemies because they are the enemies of Hashem and that makes them automatically our enemies, and therefore we are going to have to trust Hashem and stand up and say no.

And we know that by saying 'no' all this nonsensical Gashmiusdik life we've been living here in the last thirty years is going to fall by the way and then we will have to trust only Hakodosh Boruch Hu which will be so hard for many people, but we are going to have to do it.

We are going to have to be willing to give up everything for our Torah. Many Jews have done this before us, but we are a particularly spoiled generation and the idea of dying Al Kiddush Hashem, Shelo Naida, or living Al Kiddush Hashem which is more what Hashem is asking of us now, is very foreign. But the true Jew in one split second when he's put to the wall and they say to him: "Eat Treif or we'll beat you," - I am sure he will not eat Treif. If they take him and try to force him to do something against the Torah, I am sure he will take his beating, be put in jail, but will not go against the Torah. This will show who is a real Jew and who is an Erev Rav, who is willing to give up his regular life of what he thinks is security and a good Gashmiusdik level of life, willing to give it up for his Yiddishkeit.

We're going to be asked to live Al Kiddush Hashem and therefore I'm telling you prepare yourselves. Also the Jews in Chutz Laaretz, you are also going to be asked to do that, only the Goyim will be even more vicious because the Goyim by nature are killers and Reshoim when it comes to Jews, not that we

don't have our share of Goyim, Erev Rav, and Amalaikim in Eretz Yisroel. We do have more than our share.

So, Am Yisroel, we are in a very difficult position, and this is the last time, the last time that we will be able to prove to Hashem that we are His Am Yisroel, and no one else will be so loyal to Him as we, and we will never, never ever even consider leaving His way.

When Moshiach comes Be'ezras Hashem life will be so totally different. Yes it's written that life will continue as usual. However I want you all to sit and think, think about it for a while, what would be lifelike without the Yetzer Hora and that's what it's going to be, a life without the Yetzer Hora. Just imagine all the things during the day that you do that the Yetzer Hora pushes you to do because of your weaknesses and your fears, all kinds of things you say, all kinds of things you wish for, all kinds of things you think about without people knowing your thoughts. We do all kinds of things during our lives that are not up to our great standard and it's all from the Yetzer Hora pushing us, pushing us all the time, knowing our weak points and pushing us. Just think, just think very deeply what it will be like a life without the Yetzer Hora. When Moshiach comes, when the Geula arrives, Hashem is going to slaughter the Yetzer Hora and once you just think about this life without the Yetzer Hora - then you will only begin to know what paradise we are going into. And as we live during the time of Moshiach we are going to go higher and higher spiritually, all our lives are going to be around growing spiritually because the higher we go the more Hana'ah (spiritual pleasure) we feel, the closer we get to our source and that is the greatest pleasure in the world.

Do you realize that Olam Habah, Gan Eden, Gehenom, Shelo Naida, is very very close to us? We just can't see it. It's not one hundred miles away or a thousand miles away or a million miles away. It's here, close to us. When we leave this world, we just slide into the other world. Some people have a hard time because they are so attached to this world, so it's hard for them to schlep themselves from this world to that world, but once we get there we are not far away. We're never far away from this world.

The way the next world is going to be, I can only tell you in a very small way. We have millions of dimensions. We know three dimensions, but we know

there are millions and millions of dimensions that Hashem has created . As we move from this world to the world of Moshiach, we are going to go into a new dimension because this world that we are in now is also only an illusion. The stars, the moon, the planets, etc. , they are creations of Hakodosh Boruch Hu for our benefit during these thousands of years that we exist as human beings upon this earth, and when we are finished with this world that we know now, this part of this creation, we will go into another realm, another dimension. It still will be a familiar dimension because still it will be something close to where we were.

But if you only think about it, the human beings of today with what happened in Japan with the nuclear explosion in Fukushima that's poisoning the whole Pacific Ocean and beyond, how can we live in a world that will probably have some kind of nuclear war and all kinds of destruction that we can't control? Even if Eretz Yisroel is not touched, still it will affect the whole entire world. I laugh at all the countries that want to send space ships to mars and all these places. What are they doing? They are just building a Migdal Bavel. It's ridiculous. There's nowhere they can go. It's only a backdrop. Its only scenery that Hashem created in our world, so this play that we are acting in can go on and be understood and get to its point and get to its Tikkun, but now we are going to move into a new dimension, a dimension of spirituality above materialism, and in this world we're going to revel in the heat the warmth of the Or Hakodosh. We're going to rise and rise higher and higher and closer and closer to our source, but that's only the beginning and it's going to go on and on for eternity, continual pleasure. It certainly will be better than the suffering that we have suffered throughout the Golus, and also throughout even the better times from Avrohom Ovinu till the Churban of the second Bais-Hamikdosh. It wasn't easy ever and this won't be easy either, but it will be without suffering. We'll want to go higher. We will desire to go higher, and we will go higher.

I am so longing for that time, longing to finally achieve that closeness with Hashem.